

Shri Durga Saptashati - First Chapter

The Slaying of Madhu and Kaitabha

Viniyogaḥ (Preliminary Rite)

*Oṃ prathama-caritrasya brahmā ṛṣiḥ, mahākālī devatā, gāyatrī chandaḥ, nandā śaktiḥ,  
raktadantikā bījam, agnis-tattvam, ṛgvedaḥ svarūpam, śrī-mahākālī-prītyarthe prathama-  
caritra-jape viniyogaḥ |*

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Dhyānam (Meditation)

*Oṃ khaḍgaṃ cakra-gadeṣu-cāpa-parighāñ-chūlaṃ bhuṣuṇḍiṃ śiraḥ śaṅkhaṃ sandadhatīṃ  
karais-trinayanāṃ sarvāṅga-bhūṣā-vṛtām |  
nīlāśma-dyutim-āśya-pāda-daśakāṃ seve mahākālikāṃ yām-astaut-svapite harau kamalajo  
hantuṃ madhuṃ kaiṭabham ||*

*Oṃ namaś-caṇḍikāyai*

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The Main Text

"Oṃ Aiṃ" Mārkaṇḍeya uvāca || 1 || (Markandeya said:)

sāvarṇiḥ sūrya-tanayo yo manuḥ kathyate-aṣṭamaḥ |  
nīśāmaya tad-utpattiṃ vistarād gadato mama || 2 ||

mahāmāyā-anubhāveṇa yathā manvantara-adhipaḥ |  
sa babhūva mahābhāgaḥ sāvarṇis-tanayo raveḥ || 3 ||

svārociṣe-antare pūrvam caitra-vaṃśa-samudbhavaḥ |  
suratho nāma rājā-bhūt-samaste kṣiti-maṇḍale || 4 ||

tasya pālayataḥ samyak prajāḥ putrān-ivaaurasān |  
babhūvuḥ śatravo bhūpāḥ kolā-vidhvaṃsinas-tadā || 5 ||

tasya tair-abhavad yuddham-atiprabala-daṇḍinaḥ |  
nyūnair-api sa tair-yuddhe kolā-vidhvaṃsibhir-jitaḥ || 6 ||

tataḥ svapura-māyāto nijadeśa-adhipo-abhavad |  
ākṛantaḥ sa mahābhāgas-taistadā prabala-aribhiḥ || 7 ||

amātyair-balibhir-duṣṭair-durbalasya durātmabhiḥ |  
kośo balaṃ cā-paḥṛtaṃ tatrā-pi svapure tataḥ || 8 ||

tato mṛgayā-vyājena hṛtasvāmyaḥ sa bhūpatiḥ |  
ekākī hayam-āruhya jagāma gahanaṃ vanam || 9 ||

sa tatrā-śramam-adrākṣīd dvija-varyasya medhasaḥ |  
praśānta-śvapadā-kīrṇaṃ muni-śiṣyo-paśobhitam || 10 ||

tasthau kañcit-sa kālaṃ ca muninā tena satkṛtaḥ |  
itaś-cetaś-ca vicaraṃs-tasmin-muni-varāśrame || 11 ||

so-acintayat-tadā tatra mamatvā-kṛṣṭa-cetanaḥ |  
mat-pūrvaiḥ pālitaṃ pūrvaṃ mayā hīnaṃ puraṃ hi tat || 12 ||

mad-bhṛtyais-tair-asadvṛttair-dharmataḥ pālyate na vā |  
na jāne sa pradhāno me sūra-hastī sadāmadaḥ || 13 ||

mama vairi-vaśaṃ yātaḥ kān bhogān-upalapsyate |  
ye mamā-nugatā nityaṃ prasāda-dhana-bhojanaiḥ || 14 ||

anuvṛttiṃ dhruvaṃ te-adya kurvanty-anya-mahībhṛtām |  
asamyag-vyaya-śīlais-taiḥ kurvadbhiḥ satataṃ vyayam || 15 ||

sañcitaḥ so-atiduḥkhena kṣayaṃ kośo gamiṣyati |  
etac-cā-nyac-ca satataṃ cintayāmāsa pārthivaḥ || 16 ||

tatra viprā-śrama-abhyāse vaiśyam-ekaṃ dadarśa saḥ |  
sa pṛṣṭas-tena kastaṃ bho hetuś-cā-gamane-atra kaḥ || 17 ||

saśoka iva kasmāt-tvaṃ durmanā iva lakṣyase |  
ity-ākarṇya vacas-tasya bhūpateḥ praṇayo-ditam || 18 ||

praty-uvāca sa taṃ vaiśyaḥ praśrayā-vanato nṛpam || 19 ||

Vaiśya uvāca || 20 ||

samādhir-nāma vaiśyo-aham-utpanno dhanināṃ kule || 21 ||

putra-dārair-nirastaś-ca dhana-lobhād-asādhubhiḥ |  
vihīnaś-ca dhanair-dāraiḥ putrai-rādāya me dhanam || 22 ||

vanam-abhyā-gato duḥkhī nirastaś-cā-ptabandhubhiḥ |  
so-ahaṃ na vedmi putrāṇāṃ kuśalā-kuśalā-tmikām || 23 ||

pravṛttiṃ svajanānāṃ ca dārāṇāṃ cātra saṃsthitaḥ |  
kiṃ nu teṣāṃ gr̥he kṣemam-akṣemaṃ kiṃ nu sāmpratam || 24 ||

kathaṃ te kiṃ nu sadvṛttā durvṛttāḥ kiṃ nu me sutāḥ || 25 ||

Rājovāca || 26 ||

yair-nirasto bhavāñ-lubdhaiḥ putra-dārādibhir-dhanaiḥ || 27 ||

teṣu kiṃ bhavataḥ sneham-anubadhnāti mānasam || 28 ||

Vaiśya uvāca || 29 ||

evam-etad-yathā prāha bhavān-asmad-gataṃ vacaḥ || 30 ||

kiṃ karomi na badhnāti mama niṣṭhuratāṃ manaḥ |  
yaiḥ saṃtyajya piṭṛ-snehaṃ dhana-lubdhair-nirākṛtaḥ || 31 ||

pati-svajana-hārdaṃ ca hārdi teṣveva me manaḥ |  
kim-etan-nābhi-jānāmi jānan-napi mahāmate || 32 ||

yat-prema-pravaṇaṃ cittaṃ viguṇeṣv-api bandhuṣu |  
teṣāṃ kṛte me niḥśvāso daur-manasyaṃ ca jāyate || 33 ||

karomi kiṃ yan-na manas-teṣv-aprītiṣu niṣṭhuram || 34 ||

Mārkaṇḍeya uvāca || 35 ||

tatas-tau sahitaḥ vipra taṃ muniṃ samupasthitaḥ || 36 ||

samādhir-nāma vaiśyo-asau sa ca pārthiva-sattamaḥ |  
kṛtvā tu tau yathā-nyāyaṃ yathārhaṃ tena saṃvidam || 37 ||

upaviṣṭau kathāḥ kāś-cic-cakratur-vaiśya-pārthivau || 38 ||

Rājovāca || 39 ||

bhagavaṃs-tvām-ahaṃ praṣṭum-icchāmy-ekaṃ vadasva tat || 40 ||

duḥkhāya yan-me manasaḥ sva-cittā-yattatāṃ vinā |  
mamatvaṃ gata-rājyasya rājyā-ñgeṣv-akhileṣv-api || 41 ||

jānato-api yathā-jñasya kim-etan-muni-sattama |  
ayaṃ ca nikṛtaḥ putrai-rdārair-bhṛtyais-tatho-jjhitāḥ || 42 ||

svajanena ca saṃtyaktas-teṣu hārdī tathā-py-ati |  
evam-eṣa tathā-haṃ ca dvāv-apy-atyanta-duḥkhitaḥ || 43 ||

dr̥ṣṭa-doṣe-api viṣaye mamatvā-kṛṣṭa-mānasau |

tat-kim-etan-mahābhāga yan-moho jñānīnor-api || 44 ||  
mamā-sya ca bhavaty-eṣā vivekā-ndhasya mūḍhatā || 45 ||

Ṛṣir-uvāca || 46 ||

jñānam-asti samastasya jantor-viṣaya-gocare || 47 ||

viṣayaś-ca mahābhāga yāti caivaṃ pṛthak pṛthak |  
divā-ndhāḥ prāṇinaḥ kecid-rātrāv-andhās-tathā-pare || 48 ||

kecid-divā tathā rātrau prāṇinas-tulya-dṛṣṭayaḥ |  
jñānino manujāḥ satyaṃ kiṃ tu te na hi kevalam || 49 ||

yato hi jñāninaḥ sarve paśu-pakṣi-mṛgādayaḥ |  
jñānaṃ ca tan-manuṣyāṇāṃ yatteṣāṃ mṛga-pakṣiṇām || 50 ||

manuṣyāṇāṃ ca yatteṣāṃ tulyam-anyat-tatho-bhayoḥ |  
jñāne-api sati paśyaitān pataṅgāñ-chāva-cañcuṣu || 51 ||

kaṇa-mokṣād-ṛtān-mohāt-pīḍyamānān-api kṣudhā |  
mānuṣā manuja-vyāghra sābhilāṣāḥ sutān prati || 52 ||

lobhāt-praty-upakārāya nanv-etān kiṃ na paśyasi |  
tathā-pi mamatā-vartte moha-garte nipātītāḥ || 53 ||

mahāmāyā-prabhāveṇa saṃsāra-sthiti-kāriṇā |  
tan-nātra vismayaḥ kāryo yoga-nidrā jagatpateḥ || 54 ||

mahāmāyā hare-śchaiṣā tayā sammohyate jagat |  
jñānīnām-api cetāṃsi devī bhagavatī hi sā || 55 ||

balād-ākṛṣya mohāya mahāmāyā prayacchati |  
tayā visṛjyate viśvaṃ jagad-etac-carācaram || 56 ||

saiṣā prasannā varadā nṛṇāṃ bhavati muktaye |  
sā vidyā paramā mukter-hetu-bhūtā sanātānī || 57 ||

saṃsāra-bandha-hetuś-ca saiva sarveśvara-īśvarī || 58 ||  
Rājavāca || 59 ||

bhagavan kā hi sā devī mahāmāyeti yāṃ bhavān || 60 ||

bravīti katham-utpannā sā karmā-syāś-ca kiṃ dvija |  
yat-prabhāvā ca sā devī yat-svarūpā yad-udbhavā || 61 ||

tat-sarvaṃ śrotum-icchāmi tvatto brahmaividāṃ vara || 62 ||

Ṛṣir-uvāca || 63 ||

nityaiva sā jagan-mūrtis-tayā sarvam-idaṃ tatam || 64 ||

tathā-pi tat-samutpattir-bahudhā śrūyatāṃ mama |  
devānāṃ kārya-siddhy-artham-āvirbhavati sā yadā || 65 ||

utpanneti tadā loka sā nityā-py-abhidhīyate |  
yoga-nidrāṃ yadā viṣṇur-jagaty-eka-arṇavī-kṛte || 66 ||

āstīrya śeṣam-abhajat-kalpānte bhagavān prabhuḥ |  
tadā dvāv-asurau ghorau vikhyātau madhu-kaiṭabhau || 67 ||

viṣṇu-karṇa-malo-dbhūtau hantuṃ brahmāṇam-udyatau |  
sa nābhi-kamale viṣṇoḥ sthito brahmā prajāpatiḥ || 68 ||

dr̥ṣṭvā tāv-asurau cograu prasuptaṃ ca janārdanam |  
tuṣṭāva yoga-nidrāṃ tām-ekāgra-hṛdaya-sthitaḥ || 69 ||

vibodhanārthāya harer-hari-netra-kṛtā-layām |  
viśveśvarīṃ jagaddhātrīṃ sthiti-saṃhāra-kāriṇīm || 70 ||

nidrāṃ bhagavatīṃ viṣṇor-atulāṃ tejasāḥ prabhuḥ || 71 ||

Brahmovāca || 72 || (Brahma said:)

tvam svāhā tvam svadhā tvam hi vaṣaṭ-kāraḥ svarātmikā || 73 ||

sudhā tvam-akṣare nitye tridhā mātrā-tmikā sthitā |  
ardha-mātrā-sthitā nityā yā-nuccāryā viśeṣataḥ || 74 ||

tvam-eva sandhyā sāvitṛī tvam devi janānī parā |  
tvayai-tad-dhāryate viśvaṃ tvayai-tac-srjyate jagat || 75 ||

tvayai-tat-pālyate devi tvam-atsy-ante ca sarvadā |  
visṛṣṭau sṛṣṭi-rūpā tvam sthiti-rūpā ca pālāne || 76 ||

tathā saṃhṛti-rūpā-nte jagato-asya jagan-maye |  
mahāvidyā mahāmāyā mahāmedhā mahāsmṛtiḥ || 77 ||

mahāmohā ca bhavatī mahādevī mahāsuri |

prakṛtis-tvaṃ ca sarvasya guṇa-traya-vibhāvinī || 78 ||

kālarātrir-mahārātrir-moharātris-ca dāruṇā |  
tvaṃ śrīstvam-iśvarī tvaṃ hrīstvam-buddhir-bodha-lakṣaṇā || 79 ||

lajjā puṣṭis-tathā tuṣṭis-tvaṃ śāntiḥ kṣāntir-eva ca |  
khaḍginī śūlinī ghorā gadinī cakriṇī tathā || 80 ||

śaṅkhinī cāpinī bāṇa-bhuśuṇḍī-parighā-yudhā |  
saumyā saumyatarā-śeṣa-saumyebhyas-tvati-sundarī || 81 ||

parāparāṇāṃ paramā tvam-eva parameśvarī |  
yac-ca kiñcit-kvacid-vastu sad-asad-vā-khilā-tmike || 82 ||

tasya sarvasya yā śaktiḥ sā tvaṃ kiṃ stūyase tadā |  
yayā tvayā jagat-sraṣṭā jagat-pātyat-ti yo jagat || 83 ||

so-api nidrā-vaśaṃ nītaḥ kastvāṃ stotum-iheśvaraḥ |  
viṣṇuḥ śarīra-grahaṇam-aham-iśāna eva ca || 84 ||

kāritāste yato-atas-tvāṃ kaḥ stotum śaktimān bhavet |  
sā tvam-itthaṃ prabhāvaiḥ sva-irudārai-rdevi samstutā || 85 ||

mohayaitau durādharṣā-vasurau madhu-kaiṭabhau |  
prabodhaṃ ca jagat-svāmī nīyatām-acyuto laghu || 86 ||

bodhaś-ca kriyatām-asya hantum-etau mahāsurau || 87 ||

Ṛṣir-uvāca || 88 ||

evaṃ stutā tadā devī tāmasī tatra vedhasā || 89 ||

viṣṇoḥ prabodhanārthāya nihantum madhu-kaiṭabhau |  
netrā-āśya-nāsikā-bāhu-hṛdayebhyas-tatho-rasaḥ || 90 ||

nirgamyā darśane tasthau brahmaṇo-avyakta-janmanaḥ |  
uttasthau ca jagannāthas-tayā mukto janārdanaḥ || 91 ||

eka-arṇave-ahi-śayanāt-tataḥ sa dadṛśe ca tau |  
madhu-kaiṭabhau durātmānā-vativīrya-parākramau || 92 ||

krodha-raktekṣaṇāv-attum brahmāṇaṃ janito-dyamau |  
samutthāya tatas-tābhyāṃ yuyudhe bhagavān hariḥ || 93 ||

pañca-varṣa-sahasrāṇi bāhu-praharaṇo vibhuḥ |  
tāv-apy-atibalo-nmattau mahāmāyā-vimohitau || 94 ||

uktavantau varo-asmatto vriyatām-iti keśavam || 95 ||  
Śrī-bhagavān-uvāca || 96 ||

bhavitām-adya me tuṣṭau mama vadhyā-vubhāv-api || 97 ||

kim-anyena vareṇa-atra etāvad-dhi vṛtaṃ mama || 98 ||

Rṣir-uvāca || 99 ||

vañcitābhyām-iti tadā sarvam-āpomayaṃ jagat || 100 ||

vilokya tābhyām gadito bhagavān kamalekaṣaṇaḥ |  
āvām jahi na yatro-rvī salilena pariplutā || 101 ||  
Rṣir-uvāca || 102 ||

tathe-ty-uktvā bhagavatā śaṅkha-cakra-gadā-bhṛtā |  
kṛtvā cakreṇa vai chinne jaghane śirasī tayoh || 103 ||

evam-eṣā samutpannā brahmaṇā samstutā svayam |  
prabhāvam-asyā devyāstu bhūyaḥ śṛṇu vadāmi te ||

Aiṃ Oṃ || 104 ||

## Gemini said

This is the **2nd Chapter (Dvitiyo'dhyāyah)**, one of the most spectacular parts of the Devi Mahatmya. It describes the gathering of the divine light (*Tejas*) from all the Gods to form the Goddess, Her receiving of various weapons, and the beginning of the great war against Mahishasura's army.

I have transliterated it into English script with **Sandhi-Vichhed** (word-splitting) to help you recite it accurately.

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## Shri Durga Saptashati - Second Chapter

### The Manifestation of the Goddess and the Slaying of Mahishasura's Army

#### Viniyogaḥ (Preliminary Rite)

*Oṃ madhyama-caritrasya viṣṇur-ṛṣiḥ, mahālakṣmīr-devatā, uṣṇik chandaḥ, śākambharī śaktiḥ, durgā bījam, vāyus-tattvam, yajurvedaḥ svarūpam, śrī-mahālakṣmī-prītyarthaṃ madhyama-caritra-jape viniyogaḥ |*

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#### Dhyānam (Meditation)

*Oṃ akṣarak-paraśuṃ gadeṣu-kuliśaṃ padmaṃ dhanuṣ-kuṇḍikāṃdaṇḍaṃ śaktim-asimḥ ca carma jalajaṃ ghaṇṭāṃ surā-bhājanam |  
sūlaṃ pāśa-sudarśane ca dadhatīm hastaiḥ prasanna-ānanāmseve sairibha-mardinīm-iha mahālakṣmīm saroja-sthitām ||*

"Oṃ Hrīm̐" Ṛṣir-uvāca || 1 || (The Sage said:)

devāsuram-abhūd-yuddhaṃ pūrṇam-abda-śataṃ purā |  
mahiṣe-asurāṇām-adhipe devānām ca purandare || 2 ||

tatrā-surair-mahāvīryair-deva-sainyaṃ parājitam |  
jitvā ca sakalān devān-indro-abhūn-mahiṣāsuraḥ || 3 ||

tataḥ parājitā devāḥ padma-yoniṃ prajāpatim |  
puraskṛtya gatās-tatra yatreśa-garuḍa-dhvajau || 4 ||

yathā-vṛttaṃ tayos-tadvad-mahiṣāsura-ceṣṭitam |  
tridaśāḥ kathayāmāsur-devā-bhibhava-vistaram || 5 ||

sūrya-indra-agni-anila-indūnām yamasya varuṇasya ca |  
anyeṣāṃ cā-dhikārān sa svayam-evā-dhitiṣṭhati || 6 ||

svargān-nirākṛtāḥ sarve tena devagaṇā bhuvi |  
vicaranti yathā martyā mahiṣeṇa durātmanā || 7 ||

etad-vaḥ kathitaṃ sarvam-amarāri-viceṣṭitam |

śaraṇaṃ vaḥ prapannāḥ smo vadhas-tasya vicintyatām || 8 ||

itthaṃ niśamya devānāṃ vacāṃsi madhusūdanaḥ |  
cakāra kopam śambhuś-ca bhrukuṭī-kuṭila-ānanau || 9 ||

tato-atikopa-pūrṇasya cakriṇo vadanāt-tataḥ |  
niścakrāma mahat-tejo brahmaṇaḥ śaṅkarasya ca || 10 ||

anyeṣāṃ caiva devānāṃ śakrā-dīnāṃ śarīrataḥ |  
nirgataṃ sumahat-tejas-tacca-aikyaṃ samagacchata || 11 ||

atīva tejasah kūṭam jvalantam-iva parvatam |  
dadṛśuste surās-tatra jvālā-vyāpta-digantaram || 12 ||

atulaṃ tatra tat-tejaḥ sarva-deva-śarīra-jam |  
ekasthaṃ tad-abhūn-nārī vyāpta-lokatrayaṃ tviṣā || 13 ||

yad-abhūc-chāmbhavaṃ tejas-tenā-jāyata tan-mukham |  
yāmyena cā-bhavan keśā bāhavo viṣṇu-tejasā || 14 ||

saumyena stanayor-yugmaṃ madhyaṃ caindreṇa cā-bhavat |  
vāruṇena ca jaṅgha-ūrū nitambas-tejasā bhuvah || 15 ||

brahmaṇas-tejasā pādau tad-aṅgulyo-arka-tejasā |  
vasūnāṃ ca kara-aṅgulyaḥ kauberena ca nāsikā || 16 ||

tasyāstu dantāḥ sambhūtāḥ prājāpatyena tejasā |  
nayana-tritayaṃ jajñe tathā pāvaka-tejasā || 17 ||

bhruvau ca sandhyayos-tejaḥ śravaṇā-vanilasya ca |  
anyeṣāṃ caiva devānāṃ sambhavas-tejasāṃ śivā || 18 ||

tataḥ samasta-devānāṃ tejo-rāśi-samudbhavām |  
tāṃ vilokya mudaṃ prāpur-amarā mahiṣārditāḥ || 19 ||

śūlaṃ śūlād-viniṣkr̥ṣya dadau tasyai pināka-dhṛk |  
cakraṃ ca dattavān kṛṣṇaḥ samutpādya sva-cakrataḥ || 20 ||

śaṅkhaṃ ca varuṇaḥ śaktiṃ dadau tasyai hutāsanaḥ |  
māruto dattavāṃś-cāpaṃ bāṇa-pūrṇe tathe-ṣudhī || 21 ||

vajram-indraḥ samutpādya kuliśād-amarādhipaḥ |  
dadau tasyai sahasrākṣo ghaṇṭām-airāvatād gajāt || 22 ||

kāladaṇḍād-yamo daṇḍaṃ pāśaṃ cā-ambupati-dadau |  
praḷapatiś-ca-akṣamālāṃ dadau brahmā kamaṇḍalum || 23 ||

samasta-romakūpeṣu nija-raśmīn divākaraḥ |  
kālaś-ca dattavān khaḍgaṃ tasyāś-carma ca nirmalam || 24 ||

kṣīrodaś-cā-amalaṃ hāram-ajare ca tathā-ambare |  
cūḍāmaṇiṃ tathā divyaṃ kuṇḍale kaṭakāni ca || 25 ||

ardha-candraṃ tathā śubhraṃ keyūrān sarva-bāhuṣu |  
nūpurau vimalau tadvad graiveyakam-anuttamam || 26 ||

aṅgulīyaka-ratnāni samastāsv-aṅgulīṣu ca |  
viśvakarmā dadau tasyai paraśuṃ cā-ati-nirmalam || 27 ||

astrāṅy-aneka-rūpāṇi tathā-abhedyāṃ ca daṃśanam |  
amlāna-pañkajāṃ mālāṃ śirasy-urasi cā-parām || 28 ||

adadaj-jaladhis-tasyai pañkajaṃ cā-ati-śobhanam |  
himavān vāhanaṃ siṃhaṃ ratnāni vividhāni ca || 29 ||

dadāva-śūnyaṃ surayā pāna-pātraṃ dhanādhipaḥ |  
śeṣaś-ca sarva-nāgeśo mahāmaṇi-vibhūṣitam || 30 ||

nāga-hāraṃ dadau tasyai dhatte yaḥ pṛthivīm-imām |  
anyair-api surair-devī bhūṣaṇair-āyudhais-tathā || 31 ||

sammānitā nanādo-ccaiḥ sā-aṭṭahāsaṃ muhur-muhuḥ |  
tasyā nādena ghoreṇa kṛtsnam-āpūritaṃ nabhaḥ || 32 ||

amāyatā-ati-mahatā pratiśabdo mahān-abhūt |  
cuḥsubhuḥ sakalā lokāḥ samudrāś-ca cakampire || 33 ||

cacāla vasudhā celuḥ sakalāś-ca mahīdharāḥ |  
jayeti devāś-ca mudā tām-ūcuḥ siṃhavāhinīm || 34 ||

tuṣṭuvur-munayaś-caināṃ bhakti-namrā-ātma-mūrtayaḥ |  
dṛṣṭvā samastaṃ saṃkṣubdhaṃ trailokyam-amarārayaḥ || 35 ||

sannaddha-akhila-sainyāste samuttasthur-udāyudhāḥ |  
āḥ kim-etat-iti krodhād-ābhāṣya mahiṣāsuraḥ || 36 ||

abhyadhāvata taṃ śabdān-aśeṣair-asurair-vṛtaḥ |  
sa dadarśa tato devīṃ vyāpta-lokatrayāṃ tvīṣā || 37 ||

pāda-ākrāntyā nata-bhuvam kirīto-llikhitā-ambarām |  
kṣobhitā-aśeṣa-pātālām dhanur-jyā-niḥsvanena tām || 38 ||

dīśo bhujā-sahasreṇa samantād vyāpyā samsthitām |  
tataḥ pravavṛte yuddham tayā devyā suradviṣām || 39 ||

śāstra-astrai-rbahudhā muktair-ādīpita-digantaram |  
mahiṣāsura-senānīś-cikṣurākhyo mahāsuraḥ || 40 ||

yuyudhe cāmaraś-cānyaiś-caturaṅga-balānvitaḥ |  
rathānām-ayutaiḥ ṣaḍbhir-udagrākhyo mahāsuraḥ || 41 ||

ayudhyatā-yutānām ca sahasreṇa mahāhanuḥ |  
pañcāśad-bhiś-ca niyutair-asilomā mahāsuraḥ || 42 ||

ayutānām śataiḥ ṣaḍbhir-bāṣkalo yuyudhe raṇe |  
gajavāji-sahasra-oghair-anekaiḥ parivāritaḥ || 43 ||

vṛto rathānām koṭyā ca yuddhe tasminn-ayudhyata |  
biḍālākhyo-ayutānām ca pañcāśad-bhir-athā-yutaiḥ || 44 ||

yuyudhe samyuge tatra rathānām parivāritaḥ |  
anye ca tatrā-yutaśo ratha-nāga-hayair-vṛtāḥ || 45 ||

yuyudhuḥ samyuge devyā saha tatra mahāsuraḥ |  
koṭi-koṭi-sahasrais-tu rathānām dantinām tathā || 46 ||

hayānām ca vṛto yuddhe tatrā-bhūn-mahiṣāsuraḥ |  
tomarair-bhindipālaiś-ca śaktibhir-musalais-tathā || 47 ||

yuyudhuḥ samyuge devyā khaḍgaiḥ paraśu-paṭṭisaiḥ |  
kecic-ca cikṣipuḥ śaktiḥ kecit-pāśāms-tathā-pare || 48 ||

devīm khaḍga-prahārais-tu te tām hantum pracakramuḥ |  
sā-api devī tatas-tāni śastrāṅy-astrāṇi caṇḍikā || 49 ||

līlayaiva praciccheda nija-śāstra-astra-varṣiṇī |  
anāyastā-nanā devī stūyamānā surarṣibhiḥ || 50 ||

mumoca-asura-deheṣu śastrāṅy-astrāṇi ceśvarī |  
so-api kruddho dhuta-saṭo devyā vāhana-kesarī || 51 ||

cacārā-sura-sainyeṣu vaneṣv-iva hutāśanaḥ |  
niḥśvāsān mumuce yāṃś-ca yudhyamānā raṇe-ambikā || 52 ||

ta eva sadyaḥ sambhūtā gaṇāḥ śata-sahasraśaḥ |  
yuyudhuste paraśubhir-bhindipāla-asi-paṭṭisaiḥ || 53 ||

nāśayanto-asuragaṇān devī-śaktyupa-br̥ṃhitāḥ |  
avādayanta paṭahān gaṇāḥ śaṅkhāṃs-tathā-pare || 54 ||

mṛdaṅgāṃś-ca tathaivā-nye tasmin yuddha-mahotsave |  
tato devī trisūlena gadayā śakti-vṛṣṭibhiḥ || 55 ||

khaḍgādibhiś-ca śataśo nijaghāna mahāsurān |  
pātayāmāsa caivā-nyān ghaṇṭā-svana-vimohitān || 56 ||

asurān bhuvi pāśena baddhvā cā-nyān-akarṣayat |  
kecid dvidhā kṛtās-tikṣṇaiḥ khaḍga-pātais-tathā-pare || 57 ||

vipothitā nipātena gadayā bhuvi śerate |  
vemuś-ca kecid-rudhiraṃ musalena bhṛśaṃ hatāḥ || 58 ||

kecin-nipatitā bhūmau bhinnāḥ sūlena vakṣasi |  
nirantarāḥ śara-ogheṇa kṛtāḥ kecid-raṇājire || 59 ||

śyenā-nukāriṇaḥ prāṇān mumu-custridaśa-ārdanāḥ |  
keṣāñcid bāhava-śchinna-śchinna-grīvās-tathā-pare || 60 ||

śirāṃsi petur-anyeṣām-anye madhye vidāritāḥ |  
vicchinna-jaṅghās-tvapare petur-urvyāṃ mahāsurāḥ || 61 ||

eka-bāhv-akṣi-caraṇāḥ kecid-devyā dvidhā kṛtāḥ |  
chinne-apī cānye śirasi patitāḥ punar-utthitāḥ || 62 ||

kabandhā yuyudhur-devyā gr̥hīta-parama-āyudhāḥ |  
nanṛtuś-cā-pare tatra yuddhe tūrya-layāśritāḥ || 63 ||

kabandhā-śchinna-śirasaḥ khaḍga-śakty-ṛṣṭi-pāṇayaḥ |  
tiṣṭha tiṣṭheti bhāśanto devīm-anye mahāsurāḥ || 64 ||

pātitai ratha-nāga-aśvair-asuraiś-ca vasundharā |  
agamyā sā-abhavat-tatra yatrā-bhūt-sa mahāraṇaḥ || 65 ||

śoṇita-oghā mahānadyaḥ sadya-statra prasusruvuḥ |  
madhye cā-sura-sainyasya vāraṇa-asura-vājinām || 66 ||

kṣaṇena tan-mahāsainyam-asurāṇāṃ tathā-ambikā |  
ninye kṣayaṃ yathā vahnis-tr̥ṇa-dāru-mahācayam || 67 ||

sa ca siṃho mahānādam-utsr̥jan-dhuta-kesarāḥ |  
śarīrebhyo-amarārīṇām-asūniva vicinvati || 68 ||

devyā gaṇaiś-ca taistatra kṛtaṃ yuddhaṃ mahāsuraiḥ |  
yatha-aiśāṃ tutuṣur-devāḥ puṣpa-vṛṣṭi-muco divi || Om || 69 ||

Shri Durga Saptashati - Third Chapter  
The Slaying of Mahishasura

Dhyānam (Meditation)

*Oṃ udyad-bhānu-sahasra-kāntim-aruṇa-kṣaumāṃ śiro-mālikāṃ rakta-ālipta-payodharāṃ  
japa-vaṭīṃ vidyām-abhītiṃ varam |  
hastābjair-dadhatīṃ tri-netra-vilasad-vaktra-aravinda-śriyaṃ devīṃ baddha-himāṃśu-  
ratna-mukutaṃ vande-aravinda-sthitām ||*

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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

nihanyamānaṃ tat-sainyam-avalokya mahāsuraḥ |  
senānīś-cikṣuraḥ kopād-yayau yoddhum-athā-ambikām || 2 ||

sa devīṃ śara-varṣeṇa vavarṣa samare-asuraḥ |  
yathā meru-gireḥ śrṅgaṃ toya-varṣeṇa toyadaḥ || 3 ||

tasya-cchittvā tato devī līlayaiva śarot-karān |  
jaghāna turagān bāṇair-yantāraṃ caiva vājinām || 4 ||

ciccheda ca dhanuḥ sadyo dhvajam cā-ati-samucchritam |  
vivyādha caiva gātreṣu chinna-dhanvānam-āsugaiḥ || 5 ||

sa-chinna-dhanvā viratho hatāśvo hata-sārathiḥ |  
abhyadhāvata tāṃ devīṃ khaḍga-carma-dharo-asuraḥ || 6 ||

siṃham-āhatya khaḍgena tīkṣṇa-dhāreṇa mūrdhani |  
ājaghāna bhujе savye devīm-apy-ativegavān || 7 ||

tasyāḥ khaḍgo bhujam prāpya paphāla nṛpa-nandana |  
tato jagrāha śūlam sa kopād-aruṇa-locanaḥ || 8 ||

cikṣepa ca tatas-tattu bhadrakālyāṃ mahāsuraḥ |  
jājvalyamānaṃ tejobhī ravi-bimbam-ivā-ambarāt || 9 ||

drṣtvā tadā-patac-chūlam devī śūlam-amuñcata |  
tac-chūlam śatadhā tena nītaṃ sa ca mahāsuraḥ || 10 ||

hate tasmin-mahāvīrye mahiṣasya camūpatau |  
ājagāma gaja-ārūḍhaś-cāmaras-tridaśa-ārdanaḥ || 11 ||

so-api śaktiṃ mumoca-atha devyās-tām-ambikā drutam |

huṃkāra-abhihatāṃ bhūmau pātayāmāsa niṣprabhām || 12 ||  
bhagnāṃ śaktiṃ nipatitāṃ dṛṣṭvā krodha-samanvitaḥ |  
cikṣepa cāmarah śūlaṃ bāṇais-tad-api sā-acchinat || 13 ||

tataḥ siṃhaḥ samutpatya gaja-kumbha-antare sthitaḥ |  
bāhu-yuddhena yuyudhe teno-ccais-tridaśa-āriṇā || 14 ||

yuddhyamānau tatas-tau tu tasmān-nāgān-mahīṃ gatau |  
yuyudhāte-ati-saṃrabdhau prahāir-ati-dāruṇaiḥ || 15 ||

tato vegāt kham-utpatya nipatya ca mṛgāriṇā |  
karaprahāreṇa śiraś-cāmarasya pṛthakkṛtam || 16 ||

udagraś-ca raṇe devyā śilā-vṛkṣādibhir-hataḥ |  
danta-muṣṭi-talaiś-caiva karālaś-ca nipātitaḥ || 17 ||

devī kruddhā gadā-pātaiś-cūrṇayāmāsa co-ddhatam |  
bāṣkalaṃ bhindipālena bāṇais-tāmraṃ tathā-andhakam || 18 ||

ugrāsyaṃ-ugra-vīryaṃ ca tathaiva ca mahāhanum |  
tri-netrā ca tri-śūlena jaghāna parameśvarī || 19 ||

biḍālasya-asinā kāyāt-pātayāmāsa vai śiraḥ |  
durdharaṃ durmukhaṃ cobhau śarair-ninnye yamakṣayam || 20 ||

evaṃ saṃkṣīyamāṇe tu svasainye mahiṣāsuraḥ |  
māhiṣeṇa svarūpeṇa trāsayāmāsa tān gaṇān || 21 ||

kāṃścit-tuṇḍa-prahāreṇa khura-kṣepais-tathā-aparān |  
lāṅgūla-tāḍitāṃś-cānyāñ-śṛṅgābhyāṃ ca vidāritān || 22 ||

vegena kāṃścid-aparān-nādena bhramaṇena ca |  
niḥśvāsa-pavanena-anyān pātayāmāsa bhūtale || 23 ||

nipātya pramatha-anīkam-abhyadhāvata so-asuraḥ |  
siṃhaṃ hantuṃ mahādevyāḥ kopam cakre tato-ambikā || 24 ||

so-api kopān-mahāvīryaḥ khura-kṣuṇṇa-mahītalāḥ |  
śṛṅgābhyāṃ parvatān-uccāṃś-cikṣepa ca nanāda ca || 25 ||

vega-bhramaṇa-vikṣuṇṇā mahī tasya vyaśīryata |  
lāṅgūlena-āhataś-cābdhiḥ plāvayāmāsa sarvataḥ || 26 ||

dhuta-śṛṅga-vibhinnāś-ca khaṇḍaṃ khaṇḍaṃ yayur-ghanāḥ |

śvāsa-anilāstāḥ śataśo nipetur-nabhaso-acalāḥ || 27 ||

iti krodha-samādhmātam-āpatantaṃ mahāsuram |  
dṛṣṭvā sā caṇḍikā kopam tad-vadhāya tadā-karot || 28 ||

sā kṣiptvā tasya vai pāśam taṃ babandha mahāsuram |  
tatyāja māhiṣam rūpam so-api baddho mahāmṛdhe || 29 ||

tataḥ siṃho-abhavat-sadyo yāvat-tasyā-ambikā śiraḥ |  
chinatti tāvat-puruṣaḥ khaḍga-pāṇir-adṛśyata || 30 ||

tata evā-āśu puruṣam devī ciccheda sāyakaiḥ |  
taṃ khaḍga-carmaṇā sārdham tataḥ so-abhūn-mahāgajaḥ || 31 ||

kareṇa ca mahāsiṃham taṃ cakarṣa jagarja ca |  
karṣatas-tu karaṃ devī khaḍgena nirakṛntata || 32 ||

tato mahāsuro bhūyo māhiṣam vapur-āsthitaḥ |  
tathaiva kṣobhayāmāsa trailokyam sacarācaram || 33 ||

tataḥ kruddhā jaganmātā caṇḍikā pānam-uttamam |  
papau punaḥ punaś-caiva jahāsa-aruna-locanā || 34 ||

nanarda cā-asuraḥ so-api bala-vīrya-mado-ddhataḥ |  
viśāṇābhyaṃ ca cikṣepa caṇḍikāṃ prati bhūdharān || 35 ||

sā ca tān prahitāṃs-tena cūrṇayantī śarot-karaiḥ |  
uvāca taṃ mado-ddhūta-mukha-rāga-ākula-akṣaram || 36 ||

Devy-uvāca || 37 || (The Goddess said:)

garja garja kṣaṇam mūḍha madhu yāvat-pibāmy-aham |  
mayā tvayi hate-atraiva garjiṣyanty-āśu devatāḥ || 38 ||

Ṛṣir-uvāca || 39 ||

evam-uktvā samutpatya sā-ārūḍhā taṃ mahāsuram |  
pādena-ākramya kaṇṭhe ca śūlena-enam-atāḍayat || 40 ||

tataḥ so-api padā-ākrāntas-tayā nija-mukhāt-tataḥ |  
ardha-niṣkrānta evāsīd devyā vīryeṇa saṃvṛtaḥ || 41 ||

ardha-niṣkrānta evāsau yudhyamāno mahāsuraḥ |  
tayā mahā-asinā devyā śiraś-chittvā nipātitaḥ || 42 ||  
tato hāhā-kṛtam sarvaṃ daitya-sainyaṃ nanāśa tat |

praharṣaṃ ca paraṃ jagmuḥ sakalā devatā-gaṇāḥ || 43 ||

tuṣṭuvu-stāṃ surā devīm saha divyair-maharṣibhiḥ |  
jagur-gandharva-patayo nanṛtuś-ca-apsaro-gaṇāḥ || Om || 44 ||

Shri Durga Saptashati - Fourth Chapter  
The Deities' Hymn to the Goddess (Shakradi Stuti)  
Dhyānam (Meditation)

*Oṃ kālābhra-ābhāṃ kaṭākṣair-arikula-bhayadāṃ mauli-baddha-indu-rekhāṃ śaṅkhaṃ  
cakraṃ kṛpāṇaṃ tri-śikhā-api karair-udvahantīm tri-netrām |  
siṃha-skandhā-adhirūḍhāṃ tribhuvanā-akhilāṃ tejasā pūrayantīm dhyāyed durgāṃ  
jayākhyāṃ tridaśa-parivṛtāṃ sevītāṃ siddhi-kāmaiḥ ||*

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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

śakrādayaḥ suragaṇā nihate-ativīrye tasmin-durātmani surāri-bale ca devyā |  
tāṃ tuṣṭuvuḥ praṇāti-namra-śiro-dharāṃsā vāgbhiḥ prahaṛṣa-pulaka-udgama-cāru-dehāḥ ||  
2 ||

devyā yayā tatam-idam jagad-ātma-śaktyā niśśeṣa-devagaṇa-śakti-samūha-mūrtyā |  
tām-ambikām-akhila-deva-maharṣi-pūjyāṃ bhaktyā natāḥ sma vidadhātu śubhāni sā naḥ ||  
3 ||

yasyāḥ prabhāvam-atulaṃ bhagavān-ananto brahmā haraś-ca na hi vaktum-alaṃ balaṃ ca |  
sā caṇḍikā-akhila-jagat-paripālanāya nāśāya cā-śubha-bhayasya matim karotu || 4 ||

yā śrīḥ svayaṃ sukṛtināṃ bhavaneṣv-alakṣmīḥ pāpātmanāṃ kṛtadhiyāṃ hṛdayeṣu buddhiḥ |  
śraddhā satāṃ kulajana-prabhavasya lajjā tāṃ tvāṃ natāḥ sma paripālaya devi viśvam || 5  
||

kiṃ varṇayāma tava rūpam-acintyam-etat kiṃ cā-ativīryam-asura-kṣayakāri bhūri |  
kiṃ cā-haveṣu caritāni tavā-dbhutāni sarveṣu devyasura-devagaṇa-ādikeṣu || 6 ||

hetuḥ samasta-jagatāṃ triguṇā-api doṣair-na jñāyase hari-harādibhir-apy-apārā |  
sarvāśraya-akhilam-idam jagad-aṃśa-bhūtam- avyākṛtā hi paramā prakṛtis-tvam-ādyā || 7  
||

yasyāḥ samasta-suratā samudīraṇena tṛptim prayāti sakaleṣu makheṣu devi |  
svāhā-asi vai pitṛ-gaṇasya ca tṛpti-hetur- uccāryase tvam-ata eva janaiḥ svadhā ca || 8 ||

yā mukti-hetur-avicintya-mahāvratā tvam- abhyasyase suniyatendriya-tattva-sāraiḥ |  
mokṣārthibhir-munibhir-asta-samasta-doṣair- vidyā-asi sā bhagavatī paramā hi devi || 9 ||

śabdātmikā suvimalarg-yajuṣāṃ nidhānam- udgītha-ramya-pada-pāṭhavatāṃ ca sāmnam |  
devī trayī bhagavatī bhava-bhāvanāya vārtā ca sarva-jagatāṃ paramārti-hantrī || 10 ||

medhā-asi devi viditā-akhila-śāstra-sārā durgā-asi durga-bhava-sāgara-naur-asaṅgā | śrīḥ  
kaiṭabhāri-hṛdaya-ika-kṛtā-adhivāsā gaurī tvam-eva śaśīmauli-kṛta-pratiṣṭhā || 11 ||

īṣat-sahāsam-amalaṃ paripūrṇa-candra- bimbā-nukāri kanaka-uttama-kānti-kāntam |  
atyadbhutaṃ prahṛtam-āttaruṣā tathāpi vaktraṃ vilokya sahasā mahiṣāsureṇa || 12 ||

dr̥ṣṭvā tu devi kupitaṃ bhrukuṭī-karālam- udyac-chaśāṅka-sadṛśa-cchavi yan-na sadyaḥ |  
prāṇān-mumoca mahiṣas-tad-atīva citraṃ kair-jīvyate hi kupitāntaka-darśanena || 13 ||

devi prasīda paramā bhavatī bhavāya sadyo vināśayasi kopavatī kulāni | vijñātam-etad-  
adhunaiva yad-astam-etan- nītaṃ balaṃ suvipulaṃ mahiṣāsurasya || 14 ||

te sammatā janapadeṣu dhanāni teṣāṃ teṣāṃ yaśāṃsi na ca sīdati dharmā-vargaḥ |  
dhanyāsta eva nibhṛtā-ātmaja-bhṛtya-dārā yeṣāṃ sadā-abhyudayaḥ bhavatī prasannā || 15  
||

dharmyāṇi devi sakalāni sadaiva karmāṇy- atyādṛtaḥ pratidinaṃ sukṛtī karoti |  
svargaṃ prayāti ca tato bhavatī-prasādāl- lokatraye-api phaladā nanu devi tena || 16 ||

durge smṛtā harasi bhītim-aśeṣa-jantoḥ svasthaiḥ smṛtā matimatīva śubhāṃ dadāsi |  
dāridrya-duḥkha-bhaya-hāriṇi kā tvad-anyā sarva-upakāra-karaṇāya sadā-ārdra-cittā || 17 ||

ebhir-hatair-jagad-upaiti sukhaṃ tathā-ete kurvantu nāma narakāya cirāya pāpam |  
saṅgrāma-mṛtyum-adhigamya divaṃ prayāntu matve-iti nūnam-ahitān vinihaṃsi devi || 18  
||

dr̥ṣṭvaiva kiṃ na bhavatī prakaroti bhasma sarvāsuraṇ-ariṣu yat-prahiṇoṣi śāstram |  
lokān prayāntu ripavo-api hi śāstra-pūtā itthaṃ matir-bhavati teṣv-api te-ati-sādhvī || 19 ||

khaḍga-prabhā-nikara-visphuraṇais-tathā-ugraiḥ śūlāgra-kānti-nivahena dr̥śo-asuraṇām |  
yan-nāgatā vilayam-aṃśumad-indu-khaṇḍa- yogyānaṃ tava vilokayatāṃ tade-tat || 20 ||

durvṛtta-vṛtta-samanaṃ tava devi śīlaṃ rūpaṃ tathaitad-avicintyam-atulyam-anyaiḥ |  
vīryaṃ ca hanṭṛ-hṛta-deva-parākramāṇāṃ vairiṣv-api prakāṭitaiva dayā tvaye-ttham || 21 ||

kenopamā bhavatu te-asya parākramasya rūpaṃ ca śatru-bhaya-kāryati-hāri kutra | citte  
kṛpā samara-niṣṭhuratā ca dr̥ṣṭā tvayeva devi varade bhuvana-traye-api || 22 ||

trailokyam-etad-akhilaṃ ripu-nāśanena trātaṃ tvayā samara-mūrdhani te-api hatvā | nītā  
divaṃ ripu-gaṇā bhayam-apy-apāstam- asmākam-unmada-surāri-bhavaṃ namaste || 23 ||

śūlena pāhi no devi pāhi khaḍgena cāmbike |  
ghaṇṭā-svanena naḥ pāhi cāpa-jyā-niḥsvanena ca || 24 ||

prācyāṃ rakṣa pratīcyāṃ ca caṇḍike rakṣa dakṣiṇe |

bhrāmaṇena-ātma-śūlasya uttarasyāṃ tatheśvari || 25 ||

saumyāni yāni rūpāṇi trailokye vicaranti te | yāni cātyartha-ghorāṇi tai rakṣā-asmāṃs-tathā  
bhuvam || 26 ||

khaḍga-śūla-gadādīni yāni cāstrāni te-ambike |  
karapallava-saṅgīni tair-asmān rakṣa sarvataḥ || 27 ||

Ṛṣir-uvāca || 28 ||

evaṃ stutā surair-divyaiḥ kusumair-nandanodbhavaiḥ |  
arcitā jagatāṃ dhātrī tathā gandhā-nulepanaiḥ || 29 ||

bhaktyā samastais-tridaśair-divyair-dhūpais-tu dhūpitā |  
prāha prasāda-sumukhī samastān praṇatān surān || 30 ||

Devy-uvāca || 31 || (The Goddess said:)

vriyatāṃ tridaśāḥ sarve yad-asmatto-abhivāñchitam || 32 ||

Devā ūcuḥ || 33 ||

bhagavatyā kṛtaṃ sarvaṃ na kiñcid-avaśiṣyate || 34 ||  
yad-ayaṃ nihataḥ śatru-rasmākaṃ mahiṣāsuraḥ |  
yadi cāpi varo deyas-tvayā-asmākaṃ maheśvari || 35 ||

saṃsmṛtā saṃsmṛtā tvaṃ no hiṃsethāḥ paramāpadaḥ |  
yaś-ca martyaḥ stavair-ebhis-tvāṃ stoṣyaty-amalānane || 36 ||

tasya vitta-ṛddhi-vibhavair-dhana-dārādi-sampadām |  
vṛddhaye-asmāt-prasannā tvaṃ bhavethāḥ sarvadā-ambike || 37 ||  
Ṛṣir-uvāca || 38 ||

iti prasāditā devair-jagato-arthe tathā-ātmanaḥ |  
tathe-ty-uktvā bhadrakālī babhūva-antarhitā nṛpa || 39 ||

ity-etat-kathitaṃ bhūpa sambhūtā sā yathā purā |  
devī deva-śarīrebhyo jagat-traya-hitaiṣiṇī || 40 ||

punaś-ca gaurī-dehāt-sā samudbhūtā yathā-abhavat |  
vadhāya duṣṭa-daityānāṃ tathā śumbha-niśumbhayoḥ || 41 ||

rakṣaṇāya ca lokānāṃ devānāṃ-upakāriṇī |  
tac-chṛṇuṣva mayā-ākhyātaṃ yathāvat-kathayāmi te || Hrīm Om || 42 ||



This is the 5th Chapter (Pañcamo'dhyāyaḥ), one of the most revered chapters of the Durga Saptashati. It contains the famous *Aparajita Stuti* ("Ya Devi Sarvabhuteshu..."). I have transliterated the full text into English script with Sandhi-Vichhed (word-splitting) to help you recite these powerful mantras with ease and clarity.

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## Shri Durga Saptashati - Fifth Chapter

The Deities' Hymn to the Goddess and the Message of the Envoy  
Viniyogaḥ (Preliminary Rite)

*Oṃ asya śrī-uttara-caritrasya rudra ṛṣiḥ, mahāsarasvatī devatā, anuṣṭup chandaḥ, bhīmā śaktiḥ, bhrāmarī bījam, sūryas-tattvam, sāmavedaḥ svarūpam, mahāsarasvatī-prītyarthe uttara-caritra-pāṭhe viniyogaḥ |*

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## Dhyānam (Meditation)

*Oṃ ghaṇṭā-sūla-halāni śaṅkha-musale cakram dhanuḥ sāyakaṃ hastābjair-dadhatīm ghanānta-vilasac-chītāṃśu-tulya-prabhām |  
gaurī-deha-samudbhavāṃ tri-jagatām-ādihāra-bhūtāṃ mahā- pūrvām-atra sarasvatīm-anubhaje śumbha-ādi-daityārdinīm ||*

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## The Main Text

"Oṃ Klīm" Ṛṣir-uvāca || 1 || (The Sage said:)

purā śumbha-niśumbhābhyām-asurābhyām śacīpateḥ |  
trailokyam yajña-bhāgās-ca hṛtā mada-balāśrayāt || 2 ||

tāveva sūryatām tadvad-adhikāraṃ tathā-indavam |  
kauberam-atha yāmyam ca cakrāte varuṇasya ca || 3 ||

tāveva pavana-ṛddhiṃ ca cakratur-vahni-karma ca |  
tato devā vinirdhūtā bhraṣṭa-rājyāḥ parājitāḥ || 4 ||

hṛta-adhikārās-tridaśās-tābhyām sarve nirākṛtāḥ |  
mahāsurābhyām tāṃ devīm saṃsmaranty-aparājitām || 5 ||

tayā-asmākaṃ varo datto yathā-āpatsu smṛtā-akhilāḥ |  
bhavatām nāsayiṣyāmi tat-kṣaṇāt-parama-āpadaḥ || 6 ||

iti kṛtvā matim devā himavantaṃ nageśvaram |  
jagmus-tatra tato devīm viṣṇumāyāṃ pratuṣṭuvuḥ || 7 ||

Devā ūcuḥ || 8 || (The Deities said:)

namo devyai mahādevyai śivāyai satataṃ namaḥ |  
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām || 9 ||

raudrāyai namo nityāyai gauryai dhātryai namo namaḥ |  
jyotsnāyai ca-indu-rūpiṇyai sukhāyai satataṃ namaḥ || 10 ||

kalyāṇyai praṇatāṃ vṛddhyai siddhyai kurmo namo namaḥ |  
nair-ṛtyai bhū-bhṛtāṃ lakṣmyai śarvāṇyai te namo namaḥ || 11 ||

durgāyai durga-pārāyai sārāyai sarva-kāriṇyai |  
khyātyai tathā-eva kṣṇāyai dhūmrāyai satataṃ namaḥ || 12 ||

ati-saumyā-ati-raudrāyai natās-tasyai namo namaḥ |  
namo jagat-pratiṣṭhāyai devyai kṛtyai namo namaḥ || 13 ||

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#### The "Ya Devi" Mantras (Aparajita Stuti)

yā devī sarva-bhūteṣu viṣṇu-māyeti śabditā |  
namas-tasyai || 14 ||  
namas-tasyai || 15 || namas-tasyai namo namaḥ || 16 ||

yā devī sarva-bhūteṣu cetana-ity-abhidhīyate | namas-tasyai || 17 || namas-tasyai || 18 ||  
namas-tasyai namo namaḥ || 19 ||

yā devī sarva-bhūteṣu buddhi-rūpeṇa saṃsthitā | namas-tasyai || 20 || namas-tasyai || 21 ||  
|| namas-tasyai namo namaḥ || 22 ||

yā devī sarva-bhūteṣu nidrā-rūpeṇa saṃsthitā | namas-tasyai || 23 || namas-tasyai || 24 ||  
namas-tasyai namo namaḥ || 25 ||

yā devī sarva-bhūteṣu kṣudhā-rūpeṇa saṃsthitā | namas-tasyai || 26 || namas-tasyai || 27 ||  
|| namas-tasyai namo namaḥ || 28 ||

yā devī sarva-bhūteṣu chāyā-rūpeṇa saṃsthitā | namas-tasyai || 29 || namas-tasyai || 30 ||  
namas-tasyai namo namaḥ || 31 ||

yā devī sarva-bhūteṣu śakti-rūpeṇa saṃsthitā | namas-tasyai || 32 || namas-tasyai || 33 ||  
namas-tasyai namo namaḥ || 34 ||

yā devī sarva-bhūteṣu tṛṣṇā-rūpeṇa saṃsthitā | namas-tasyai || 35 || namas-tasyai || 36 ||  
namas-tasyai namo namaḥ || 37 ||

yā devī sarva-bhūteṣu kṣānti-rūpeṇa saṁsthitā | namas-tasyai || 38 || namas-tasyai || 39  
|| namas-tasyai namo namaḥ || 40 ||

yā devī sarva-bhūteṣu jāti-rūpeṇa saṁsthitā | namas-tasyai || 41 || namas-tasyai || 42 ||  
namas-tasyai namo namaḥ || 43 ||

yā devī sarva-bhūteṣu lajjā-rūpeṇa saṁsthitā | namas-tasyai || 44 || namas-tasyai || 45 ||  
namas-tasyai namo namaḥ || 46 ||

yā devī sarva-bhūteṣu śānti-rūpeṇa saṁsthitā | namas-tasyai || 47 || namas-tasyai || 48 ||  
namas-tasyai namo namaḥ || 49 ||

yā devī sarva-bhūteṣu śraddhā-rūpeṇa saṁsthitā | namas-tasyai || 50 || namas-tasyai || 51  
|| namas-tasyai namo namaḥ || 52 ||

yā devī sarva-bhūteṣu kānti-rūpeṇa saṁsthitā | namas-tasyai || 53 || namas-tasyai || 54 ||  
namas-tasyai namo namaḥ || 55 ||

yā devī sarva-bhūteṣu lakṣmī-rūpeṇa saṁsthitā | namas-tasyai || 56 || namas-tasyai || 57  
|| namas-tasyai namo namaḥ || 58 ||

yā devī sarva-bhūteṣu vṛtti-rūpeṇa saṁsthitā | namas-tasyai || 59 || namas-tasyai || 60 ||  
namas-tasyai namo namaḥ || 61 ||

yā devī sarva-bhūteṣu smṛti-rūpeṇa saṁsthitā | namas-tasyai || 62 || namas-tasyai || 63 ||  
namas-tasyai namo namaḥ || 64 ||

yā devī sarva-bhūteṣu dayā-rūpeṇa saṁsthitā | namas-tasyai || 65 || namas-tasyai || 66 ||  
namas-tasyai namo namaḥ || 67 ||

yā devī sarva-bhūteṣu tuṣṭi-rūpeṇa saṁsthitā | namas-tasyai || 68 || namas-tasyai || 69 ||  
namas-tasyai namo namaḥ || 70 ||

yā devī sarva-bhūteṣu mātṛ-rūpeṇa saṁsthitā | namas-tasyai || 71 || namas-tasyai || 72 ||  
namas-tasyai namo namaḥ || 73 ||

yā devī sarva-bhūteṣu bhrānti-rūpeṇa saṁsthitā | namas-tasyai || 74 || namas-tasyai || 75  
|| namas-tasyai namo namaḥ || 76 ||

indriyāṇām-adhiṣṭhātrī bhūtānām cā-akhileṣu yā | bhūteṣu satataṁ tasyai vyāpti-devyai  
namo namaḥ || 77 ||

citi-rūpeṇa yā kṛtsnam-etad vyāpyā sthitā jagat | namas-tasyai || 78 || namas-tasyai || 79  
|| namas-tasyai namo namaḥ || 80 ||

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stutā suraiḥ pūrvam-abhīṣṭa-saṃśrayāt-tathā surendreṇa dineṣu sevītā |  
karotu sā naḥ śubha-hetur-īśvarī śubhāni bhadrāṅy-abhiantu cā-apadaḥ || 81 ||

yā sāmpratam ca-uddhata-daitya-tāpitair-asmābhir-īśā ca surair-namasyate |  
yā ca smṛtā tat-kṣaṇam-eva hanti naḥ sarva-āpado bhakti-vinamra-mūrtibhiḥ || 82 ||

Ṛṣir-uvāca || 83 ||

evaṃ stavādi-yuktānāṃ devānāṃ tatra pārvatī |  
snātum-abhyāyau toyē jāhnavyā nṛpa-nandana || 84 ||

sā-abravīt-tān surān subhrūr-bhavadbhiḥ stūyate-atra kā |  
śarīra-kośataś-cāsyāḥ samudbhūtā-abravīc-chivā || 85 ||

stotraṃ mamaitat kriyate śumbha-daitya-nirākṛtaiḥ |  
devaiḥ sametaiḥ samare niśumbhena parājitaiḥ || 86 ||

śarīra-kośād-yat-tasyāḥ pārvatya niḥśṛtā-ambikā |  
kauśikīti samasteṣu tato lokeṣu gīyate || 87 ||

tasyāṃ vinirgatāyāṃ tu kṛṣṇā-abhūt-sā-api pārvatī |  
kāliketi samākhyātā himācala-kṛtāśrayā || 88 ||

tato-ambikāṃ paraṃ rūpaṃ bibhrāṇāṃ sumano-haram |  
dadarśa caṇḍo muṇḍaś-ca bhṛtyau śumbha-niśumbhayoḥ || 89 ||

tābhyāṃ śumbhāya cā-ākhyātā atīva sumano-harā |  
kāpy-āste strī mahārāja bhāsayantī himācalam || 90 ||

naiva tādrk kvacid-rūpaṃ dṛṣṭam kenacid-uttamam |  
jñāyatāṃ kāpy-asau devī gṛhyatāṃ cā-asura-īśvara || 91 ||

strī-ratnam-aticārv-aṅgī dyotayantī diśas-tviṣā |  
sā tu tiṣṭhati daityendra tāṃ bhavān draṣṭum-arhati || 92 ||

yāni ratnāni maṇayo gaja-aśvādīni vai prabho |  
trailokye tu samastāni sāmpratam bhānti te gṛhe || 93 ||

airāvataḥ samānīto gaja-ratnam purandarāt |  
pārijāta-taruś-cāyaṃ tathaiva-uccaiḥśravā hayaḥ || 94 ||

vimānaṃ haṃsa-saṃyuktam-etat-tiṣṭhati te-aṅgaṇe |  
ratna-bhūtam-ihānītam yad-āsīd-vedhaso-adbhutam || 95 ||

nidhir-eṣa mahā-padmaḥ samānīto dhaneśvarāt |  
kiñjalkinīṃ dadau cā-abdhir-mālām-amlāna-pankajām || 96 ||

chatraṃ te vāruṇaṃ gehe kāñcana-srāvi tiṣṭhati |  
tathā-ayaṃ syandana-varo yaḥ purā-āsīt-prajāpateḥ || 97 ||

mṛtyor-utkrāntidā nāma śaktir-īśa tvayā hṛtā |  
pāśaḥ salila-rājasya bhrātus-tava parigrahe || 98 ||

niśumbhasya-abdhijātās-ca samastā ratna-jātayaḥ |  
vahnir-api dadau tubhyam-agni-śauce ca vāsasī || 99 ||

evaṃ daityendra ratnāni samastāny-āhṛtāni te |  
strī-ratnam-eṣā kalyāṇī tvayā kasmān-na gṛhyate || 100 ||

Ṛṣir-uvāca || 101 ||

niśamya-iti vacaḥ śumbhaḥ sa tadā caṇḍa-muṇḍayoḥ |  
preṣayāmāsa sugrīvaṃ dūtaṃ devyā mahāsuram || 102 ||

iti ca-iti ca vaktavyā sā gatvā vacanān-mama |  
yathā cā-abhyeti samprītyā tathā kāryaṃ tvayā laghu || 103 ||

sa tatra gatvā yatrāste śailoddeśe-ati-śobhane |  
sā devī tāṃ tataḥ prāha ślakṣṇaṃ madhurayā girā || 104 ||

Dūta uvāca || 105 ||

devi daitya-īśvaraḥ śumbhas-trailokye parama-īśvaraḥ |  
dūto-ahaṃ preṣitas-tena tvat-sakāśam-ihāgataḥ || 106 ||

avyāhatā-ājñāḥ sarvāsu yaḥ sadā deva-yoniṣu |  
nirjitā-akhila-daityāriḥ sa yadāha śṛṇuṣva tat || 107 ||

mama trailokyam-akhilaṃ mama devā vaśānugāḥ |  
yajña-bhāgān-ahaṃ sarvān-upāśnāmi pṛthak pṛthak || 108 ||

trailokye vara-ratnāni mama vaśyāny-aśeṣataḥ |  
tathaiva gaja-ratnaṃ ca hṛtvā devendra-vāhanam || 109 ||

kṣīroda-mathana-udbhūtam-aśva-ratnaṃ mamāmaraiḥ |  
uccaiḥśravasa-sañjñāṃ tat-praṇipatya samarpitam || 110 ||

yāni cānyāni deveṣu gandharveṣu-urageṣu ca |  
ratna-bhūtāni bhūtāni tāni mayyeva śobhane || 111 ||

strī-ratna-bhūtāṃ tvāṃ devi loke manyāmahe vayam |  
sā tvam-asmān-upāgaccha yato ratna-bhujō vayam || 112 ||

māṃ vā mama-anujāṃ vāpi niśumbham-uru-vikramam |  
bhaja tvāṃ ca cañcalā-pāṅgi ratna-bhūtāsi vai yataḥ || 113 ||

parama-aiśvaryaṃ-atulaṃ prāpsyase mat-parigrahāt |  
etad buddhyā samālocya mat-parigrahatāṃ vraja || 114 ||

Ṛṣir-uvāca || 115 ||  
ity-uktā sā tadā devī gambhīra-antaḥ-smitā jagau |  
durgā bhagavatī bhadrā yayedāṃ dhāryate jagat || 116 ||

Devy-uvāca || 117 ||  
satyam-uktaṃ tvayā nātra mithyā kiñcit-tvayoditam |  
trailokyādhipatiḥ śumbho niśumbhaś-cāpi tādṛśaḥ || 118 ||

kiṃ tvatra yat-pratijñātaṃ mithyā tat-kriyate katham |  
śrūyatām-alpa-buddhitvāt-pratijñā yā kṛtā purā || 119 ||

yo māṃ jayati saṅgrāme yo me darpaṃ vyapohati |  
yo me pratibalo loke sa me bhartā bhaviṣyati || 120 ||

tad-āgacchatu śumbho-atra niśumbho vā mahāsuraḥ |  
māṃ jivā kiṃ cireṇātra pāṇiṃ grhṇātu me laghu || 121 ||

Dūta uvāca || 122 ||  
avaliptāsi maivaṃ tvāṃ devi brūhi mamāgrataḥ |  
trailokye kaḥ pumāṃs-tiṣṭhed-agre śumbha-niśumbhayoḥ || 123 ||

anyeṣāṃ-api daityānāṃ sarve devā na vai yudhi |  
tiṣṭhanti sammukhe devi kiṃ punaḥ strī tvam-ekikā || 124 ||

indrādyāḥ sakalā devās-tasthur-yeṣāṃ na saṃyuge |  
śumbhādīnāṃ kathaṃ teṣāṃ strī prayāsyasi sammukham || 125 ||

sā tvāṃ gaccha mayaiva-uktā pārśvaṃ śumbha-niśumbhayoḥ |  
keśa-ākaraṇa-nirdhūta-gauravā mā gamiṣyasi || 126 ||

Devy-uvāca || 127 ||  
evam-etad balī śumbho niśumbhaś-ca-ativīryavān |

kiṃ karomi pratijñā me yad-anālocitā purā || 128 ||

sa tvaṃ gaccha mayoktaṃ te yad-etat-sarvam-ādṛtaḥ |  
tad-ācakṣva-asura-indrāya sa ca yuktaṃ karotu tat || Om || 129 ||

Shri Durga Saptashati - Sixth Chapter  
The Slaying of Dhumralochana  
Dhyānam (Meditation)

*Oṃ nāga-adhīśvara-viṣṭarāṃ phaṇi-phaṇa-uttamaśa-uru-ratnāvalī- bhāsvad-deha-latām  
divākara-nibhāṃ netra-traya-udbhāsītām |  
mālā-kumbha-kapāla-nīraja-karāṃ candra-ardha-cūḍāṃ parāṃ  
sarvajña-īśvara-bhairava-aṅka-nilayāṃ padmāvatīm cintaye ||*

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"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

ity-ākarmaṇya vaco devyāḥ sa dūto-amarṣa-pūritah |  
samācaṣṭa samāgamyā daitya-rājāya vistarāt || 2 ||

tasya dūtasya tad-vākyam-ākarmaṇya-asura-rāt tataḥ |  
sakrodhaḥ prāha daityānām-adhipaṃ dhūmralocanam || 3 ||

he dhūmralocana-āśu tvam svasainya-parivāritah |  
tām-ānaya balād duṣṭāṃ keśa-ākarmaṇya-vihvalām || 4 ||

tat-paritrāṇadaḥ kaścid-yadi vā-uttiṣṭhate-aparah |  
sa hantavyo-amaro vāpi yakṣo gandharva eva vā || 5 ||

Ṛṣir-uvāca || 6 ||

tena-ājñaptas-tataḥ śīghraṃ sa daityo dhūmralocanaḥ |  
vṛtaḥ ṣaṣṭyā sahasrāṇām-asurāṇāṃ drutaṃ yayau || 7 ||

sa dṛṣṭvā tāṃ tato devīm tuhina-acala-samsthitām |  
jagāda-uccaiḥ prayāhīti mūlaṃ śumbha-niśumbhayoḥ || 8 ||

na cet-prītyā-adya bhavatī mad-bhartāram-upaiṣyati |  
tato balān-nayāmy-eṣa keśa-ākarmaṇya-vihvalām || 9 ||

Devy-uvāca || 10 || (The Goddess said:)

daitya-īśvareṇa prahito balavān bala-samvṛtaḥ |  
balān-nayasi mām-evam tataḥ kiṃ te karomy-aham || 11 ||

Ṛṣir-uvāca || 12 ||

ity-uktaḥ so-abhyadhāvat-tām-asuro dhūmralocanaḥ |

huṃ-kāreṇa-eva taṃ bhasma sā cakāra-ambikā tataḥ || 13 ||

atha kruddhaṃ mahāsainyam-asurāṇāṃ tathā-ambikā |  
vavarṣa sāyakais-tīkṣṇais-tathā śakti-paraśvadhaiḥ || 14 ||

tato dhuta-saṭaḥ kopāt-kṛtvā nādaṃ subhairavam |  
papāta-asura-senāyāṃ siṃho devyāḥ svavāhanaḥ || 15 ||

kāṃścit kara-prahāreṇa daityān-āsyena cāparān |  
ākramya cādhareṇa-anyān sa jaghāna mahāsurān || 16 ||

keśāñcit-pāṭayāmāsa nakhaiḥ koṣṭhāni kesarī |  
tathā tala-prahāreṇa śirāṃsi kṛtavān pṛthak || 17 ||

vicchinna-bāhu-śirasah kṛtās-tena tathā-apare |  
papau ca rudhiraṃ koṣṭhād-anyeṣāṃ dhuta-kesarah || 18 ||

kṣaṇena tad-balaṃ sarvaṃ kṣayaṃ nītaṃ mahātmanā |  
tena kesariṇā devyā vāhanena-atikopinā || 19 ||

śrutvā tam-asuraṃ devyā nihataṃ dhūmralocanam |  
balaṃ ca kṣayitaṃ kṛtsnaṃ devī-kesariṇā tataḥ || 20 ||

cukopa daitya-adhipatiḥ śumbhaḥ prasphurita-adharah |  
ājñāpayāmāsa ca tau caṇḍa-muṇḍau mahāsurau || 21 ||

he caṇḍa he muṇḍa balair-bahubhiḥ parivāritau |  
tatra gacchata gatvā ca sā samānīyatāṃ laghu || 22 ||

keśeṣu-ākṛṣya baddhvā vā yadi vaḥ saṃśayo yudhi |  
tadā-aśeṣa-āyudhaiḥ sarvair-asurair-vinihanyatām || 23 ||

tasyāṃ hatāyāṃ duṣṭāyāṃ siṃhe ca vinipātite |  
śīghram-āgamyatāṃ baddhvā grhītvā tām-atha-ambikām || Om || 24 ||

Shri Durga Saptashati - Seventh Chapter  
The Slays of Chanda and Munda

Dhyānam (Meditation)

Oṃ dhyāyeyaṃ ratna-pīṭhe śuka-kala-paṭhitaṃ śṛṅvatīṃ śyāmalāṅgīṃ nyasta-ika-aṅghriṃ  
saroje  
śaśi-śakala-dharāṃ vallakīṃ vādayantīm |  
kahlāra-ābaddha-mālāṃ niyamita-vilasat-colikāṃ rakta-vastrāṃ mātāṅgīṃ  
śaṅkha-pātrāṃ madhura-madhu-madāṃ citraka-udbhāsi-bhālām ||

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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

ājñaptāste tato daityāś-caṇḍa-muṇḍa-purogamāḥ | catur-aṅga-balo-petā yayur-abhyudyata-  
āyudhāḥ || 2 ||

dadṛśuste tato devīm-iṣad-dhāsāṃ vyavasthitām |  
siṃhasya-upari śailendra-śṛṅge mahati kāñcane || 3 ||

te dṛṣṭvā tāṃ samādātum-udyamaṃ cakrur-udyatāḥ |  
ākṛṣṭa-cāpa-asi-dharās-tathā-anye tat-samīpagāḥ || 4 ||

tataḥ kopam cakāra-uccair-ambikā tān-arīn prati |  
kopena cāsyā vadanaṃ maśī-varṇam-abhūt-tadā || 5 ||

bhrukuṭī-kuṭilāt-tasyā lalāṭa-phalakād-drutam |  
kāli karāla-vadanā viniṣkrāntā-asi-pāśinī || 6 ||

vicitra-khaṭvāṅga-dharā nara-mālā-vibhūṣaṇā |  
dvīpi-carma-parīdhānā śuṣka-māṃsa-atibhairavā || 7 ||

ati-vistāra-vadanā jihvā-lalana-bhīṣaṇā |  
nimagna-ārakta-nayanā nāda-āpūrita-dīn-mukhā || 8 ||

sā vegena-abhipatitā ghātayantī mahāsurān |  
sainye tatra surārīṇām-abhakṣayata tad-balam || 9 ||

pārṣṇigrāha-aṅkuśagrāhi-yodha-ghaṇṭā-samanvitān |  
samādāya-ika-hastena mukhe cikṣepa vāraṇān || 10 ||

tathaiva yodham turagai ratham sārathinā saha |  
nikṣipyā vaktre daśanaiś-carvayantya-atibhairavam || 11 ||

ekam jagrāha keśeṣu grīvāyām-atha cāparam |

pādena-ākramya caiva-anyam-urasā-anyam-apothayat || 12 ||

tair-muktāni ca śastrāṇi mahāstrāṇi tathā-asuraiḥ |  
mukhena jagrāha ruṣā daśanair-mathitāny-api || 13 ||

balināṃ tad balaṃ sarvam-asurāṇāṃ durātmanām |  
mamarda-abhakṣayac-cānyān-anyāṃś-ca-atāḍayat-tathā || 14 ||

asinā nihatāḥ kecit-kecit-khaṭvāṅga-tāḍitāḥ |  
jagmur-vināśam-asurā dantāgra-abhihatās-tathā || 15 ||

kṣaṇena tad balaṃ sarvam-asurāṇāṃ nipātitam |  
dṛṣṭvā caṇḍo-abhidudrāva tāṃ kālīm-atibhīṣaṇām || 16 ||

śara-varṣair-mahābhīmair-bhīmākṣīm tāṃ mahāsuraḥ |  
chādayāmāsa cakrais-ca muṇḍaḥ kṣiptaiḥ sahasraśaḥ || 17 ||

tāni cakraṇy-anekāni viśamānāni tan-mukham |  
babhur-yathā-arka-bimbāni subahūni ghano-daram || 18 ||

tato jahāsa-atiruṣā bhīmaṃ bhairava-nādinī |  
kāli-karāla-vaktrāntar-durdarśa-daśano-jjvalā || 19 ||

utthāya ca mahā-siṃhaṃ devī caṇḍam-adhāvata |  
grhītvā cāsyā keśeṣu śiras-tena-asinā-acchinat || 20 ||

atha muṇḍo-abhyadhāvat-tāṃ dṛṣṭvā caṇḍaṃ nipātitam |  
tam-apy-apātayad-bhūmau sā khaḍga-abhihataṃ ruṣā || 21 |

|  
hata-śeṣaṃ tataḥ sainyaṃ dṛṣṭvā caṇḍaṃ nipātitam |  
muṇḍaṃ ca sumahāvīryaṃ diśo bheje bhayāturam || 22 ||

śiraś-caṇḍasya kālī ca grhītvā muṇḍam-eva ca |  
prāha pracaṇḍa-aṭṭahāsa-miśram-abhyetya caṇḍikām || 23 ||

mayā tavātra-upahṛtau caṇḍa-muṇḍau mahāpaśū |  
yuddha-yajñe svayaṃ śumbhaṃ niśumbhaṃ ca haniṣyasi || 24 ||

ṛṣir-uvāca || 25 ||

tāv-ānītau tato dṛṣṭvā caṇḍa-muṇḍau mahāsuraḥ |  
uvāca kālīm kalyāṇī lalitaṃ caṇḍikā vacaḥ || 26 ||

yasmāc-caṇḍaṃ ca muṇḍaṃ ca grhītvā tvam-upāgatā |  
cāmuṇḍeti tato loka khyātā devi bhaviṣyasi || Oṃ || 27 ||

Shri Durga Saptashati - Chapter 8  
Raktabīja-Vadha: The Slaying of Raktabija

Dhyanam (Meditation)

*Om aruṇām karuṇā-taraṅgitākṣiṃ dhṛta-pāsāṅkuśa-bāṇa-cāpa-hastām |  
aṇimādibhir-āvṛtām mayūkhai- raham-ityeva vibhāvaye bhavānīm ||*

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The Rishi Speaks

"Om" Ṛṣir-uvāca || 1 ||

Caṇḍe ca nihate daitye muṇḍe ca vinipātite |  
bahuleṣu ca sanyeṣu kṣayiteṣv-asureśvaraḥ || 2 ||

Tataḥ kopa-parādhīna-cetāḥ śumbhaḥ pratāpavān |  
udyogaṃ sarva-sainyānāṃ daityānām-ādideśa ha || 3 ||

Adya sarva-balair-daityāḥ ṣaḍ-aśītir-udāyudhāḥ |  
kambūnāṃ catur-aśītir-niryāntu svabalair-vṛtāḥ || 4 ||

Koṭi-vīryāṇi pañcāśad-asurāṇāṃ kulāni vai |  
śataṃ kulāni dhaumrāṇāṃ nirgacchantu mamājñayā || 5 ||

Kālakā daurhṛdā mauryaḥ kālakeyās-tathāsurāḥ |  
yuddhāya sajjā niryāntu ājñayā tvaritā mama || 6 ||

Ity-ājñāpyā-surapatiḥ śumbho bhairava-śāsanāḥ |  
nirjagāma mahā-sainya-sahasrair-bahubhir-vṛtaḥ || 7 ||

Āyāntaṃ caṇḍikā dṛṣtvā tat-sainyam-atibhīṣaṇam |  
jyā-svanaiḥ pūrayāmāsa dharaṇī-gaganā-ntaram || 8 ||

Tataḥ siṃho mahānādam-atīva kṛtavān nṛp |  
ghaṇṭā-svanena tan-nādam-ambikā copa-brṃhayat || 9 ||

Dhanur-jyā-siṃha-ghaṇṭānāṃ nādā-pūrita-diṅmukhā |  
ninādair-bhīṣaṇaiḥ kālī jigye vistāritā-nanā || 10 ||

Taṃ ninādam-upaśrutya daitya-sainyaiś-catur-diśam |  
devī siṃhas-tathā kālī saroṣaiḥ parivāritāḥ || 11 ||

Appearance of the Matrikas (The Divine Mothers)

Etasmin-nantare bhūpa vināśāya sura-dviṣām |  
bhavāyā-mara-siṃhānām-ativīrya-balānvitāḥ || 12 ||

Brahmeśa-guha-viṣṇūnāṃ tathendrasya ca śaktayaḥ |  
śarīrebhyo viniṣkramya tad-rūpaiś-caṇḍikāṃ yayuḥ || 13 ||

Yasya devasya yad-rūpaṃ yathā-bhūṣaṇa-vāhanam |  
tadvad-eva hi tac-chaktir-asurān yoddhum-āyayau || 14 ||

Haṃsa-yukta-vimānāgre sākṣa-sūtra-kamaṇḍaluḥ |  
āyātā brahmaṇaḥ śaktir-brahmāṇī sā-bhidhīyate || 15 ||

Māheśvarī vṛṣārūḍhā trisūla-vara-dhāriṇī |  
mahāhi-valayā prāptā candra-rekhā-vibhūṣaṇā || 16 ||

Kaumārī śakti-hastā ca mayūra-vara-vāhanā |  
yoddhum-abhyāyayau daityān-ambikā guha-rūpiṇī || 17 ||

Tathaiva vaiṣṇavī śaktir-garuḍo-pari saṃsthitā |  
śāṅkha-cakra-gadā-śārṅga-khaḍga-hastābhy-upāyayau || 18 ||

Yajña-vārāham-atulaṃ rūpaṃ yā bibhrato hareḥ |  
śaktiḥ sāpyāyayau tatra vārāhīṃ bibhratī tanum || 19 ||

Nārasimhī nṛsimhasya bibhratī sadṛśaṃ vapuḥ |  
prāptā tatra saṭākṣepa-kṣipta-nakṣatra-saṃhatīḥ || 20 ||

Vajra-hastā tathaivaindrī gajarājo-pari sthitā |  
prāptā sahasra-nayanā yathā śakras-tathaiva sā || 21 ||

Tataḥ parivṛtas-tābhir-īśāno deva-śaktibhiḥ |  
hanyantām-asurāḥ śīghraṃ mama prītyā-'ha caṇḍikām || 22 ||

Tato devī-śarīrattu viniṣkrāntā-tibhīṣaṇā |  
caṇḍikā-śaktir-atyugrā śivā-śata-ninādinī || 23 ||

Sā cāha dhūmra-jaṭīlam-īśānam-aparājitā |  
dūta tvaṃ gaccha bhagavan pārśvaṃ śumbha-niśumbhayoḥ || 24 ||

Brūhi śumbhaṃ niśumbhaṃ ca dānavā-vati-garvitau |  
ye cānye dānavās-tatra yuddhāya samupasthitāḥ || 25 ||

Trailokyam-indro labhatāṃ devāḥ santu havir-bhujāḥ |  
yūyaṃ prayāta pātālaṃ yadi jīvitum-icchatha || 26 ||

Balāvalepād-atha ced-bhavanto yuddha-kāṅkṣiṇaḥ |  
tadā-gacchata tṛpyantu mac-chivāḥ piśitena vaḥ || 27 ||

Yato niyukto dautyena tayā devyā śivaḥ svayam |  
śivadūtīti loke-'smiṃs-tataḥ sā khyātīm-āgatā || 28 ||

Te-'pi śrutvā vaco devyāḥ śarvākhyātaṃ mahāsurāḥ |  
amarṣā-pūritā jagmur-yatra kātyāyanī sthitā || 29 ||

Tataḥ prathamam-evāgre śara-śakty-ṛṣṭi-vṛṣṭibhiḥ |  
vavarṣur-uddhata-marṣās-tāṃ devīm-amarā-ayah || 30 ||

Sā ca tāt prahitān bāṇāñ-śūla-śakti-paraśvadhān |  
ciccheda līlayā-'dhmāta-dhanur-muktair-maheṣubhiḥ || 31 ||

Tasyā-gratas-tathā kālī śūla-pāta-vidāritān |  
khaṭvāṅga-pothitāṃ-ścārīn kurvatī vyacarat-tadā || 32 ||

Kamaṅḍalu-jalākṣepa-hata-vīryān hataujasaḥ |  
brahmāṇī cākaroc-chatrūn yena yena sma dhāvati || 33 ||

Māheśvarī tri-śūlena tathā cakreṇa vaiṣṇavī |  
daityāñ-jaghāna kaumārī tathā śaktyā-tiko-panā || 34 ||

Aindrī-kuliśa-pātena śataśo daitya-dānavāḥ |  
petur-vidāritāḥ pṛthvyāṃ rudhiraugha-pravarṣiṇaḥ || 35 ||

Tuṅḍa-prahāra-vidhvastā daṃṣṭrāgra-kṣata-vakṣasaḥ |  
vārāha-mūrtyā nyapataṃ-ścakreṇa ca vidāritāḥ || 36 ||

Nakhair-vidāritāṃ-ścānyān bhakṣayantī mahāsurān |  
nārasimhī cacārājau nādā-pūrṇa-digambarā || 37 ||

Caṅḍā-tṭahāsair-asurāḥ śiva-dūtya-bhīdūṣitāḥ |  
petuḥ pṛthivyāṃ patitāṃs-tāṃ-ścakhādātha sā tadā || 38 ||

Iti māṭr-gaṇaṃ krūddhaṃ mardayantaṃ mahāsurān |  
dṛṣṭvā-bhyupāyair-vividhair-neśur-devāri-sainikāḥ || 39 ||

The Battle with Raktabija

Palāyana-parān dṛṣṭvā daityān māṭr-gaṇārditān |  
yoddhum-abhyāyayau krūddho raktabījo mahāsurāḥ || 40 ||

Rakta-bindur-yadā bhūmau pataty-asya śarīrataḥ |  
samutpatati medinyāṃ tat-pramāṇas-tadā-surāḥ || 41 ||

Yuyudhe sa gadā-pāṇir-indra-śaktyā mahāsurāḥ |  
tataś-caindrī sva-vajreṇa raktabījam-atāḍayat || 42 ||

Kuliśenā-hatasyāśu bahu susrāva śoṇitam |  
samuttas-thustato yodhās-tad-rūpās-tat-parākramāḥ || 43 ||

Yāvantaḥ patitās-tasya śarīrād-rakta-bindavaḥ |  
tāvantaḥ puruṣā jātās-tad-vīrya-bala-vikramāḥ || 44 ||

Te cāpi yuyudhus-tatra puruṣā rakta-sambhavāḥ |

samaṃ mātr̥bhir-atyugra-śastra-pātā-tibhīṣaṇam || 45 ||

Punaś-ca vajra-pātena kṣatam-asya śīro yadā |  
vavāha raktaṃ puruṣās-tato jātāḥ sahasraśaḥ || 46 ||

Vaiṣṇavī samare cainaṃ cakreṇā-bhijaghāna ha |  
gadayā tāḍayāmāsa aindrī tam-asureśvaram || 47 ||

Vaiṣṇavī-cakra-bhinnasya rudhira-srāva-sambhavaiḥ |  
sahasraśo jagad-vyāptam tat-pramāṇair-mahāsuraiḥ || 48 ||

Śaktyā jaghāna kaumārī vārāhī ca tathāsinā |  
māheśvarī tri-śūlena raktabījaṃ mahāsuraḥ || 49 ||

Sa cāpi gadayā daityaḥ sarvā evā-hanat pṛthak |  
mātr̥ḥ kopa-samāviṣṭo raktabījo mahāsuraḥ || 50 ||

Tasyā-hatasya bahudhā śakti-śūlā-dibhir-bhūvi |  
papāta yo vai raktaughas-tenā-sañ-śataśo-'surāḥ || 51 ||

Taiś-cāsurā-sṛk-sambhūtair-asuraiḥ sakalaṃ jagat |  
vyāptam-āsīt-tato devā bhayam-ājagmur-uttamam || 52 ||

Tān viṣaṇṇān surān dṛṣṭvā caṇḍikā prāha satvarā |  
uvāca kālīm cāmuṇḍe vistīrṇaṃ vadanam kuru || 53 ||

Mac-chastra-pāta-sambhūtān rakta-bindūn-mahāsuraṃ |  
rakta-bindoḥ pratīccha tvam vaktre-ṇānena veginā || 54 ||

Bhakṣayantī cara raṇe tad-utpannān-mahāsuraṃ |  
evameṣa kṣayaṃ daityaḥ kṣīṇa-rakto gamiṣyati || 55 ||

Bhakṣyamāṇās-tvayā cogrā na cottpatsyanti cāpare |  
ity-uktvā tāṃ tato devī śūlenā-bhijaghāna tam || 56 ||

Mukhena kālī jagrhe raktabījasya śoṇitam |  
tato-'sāv-ājaghā-nātha gadayā tatra caṇḍikām || 57 ||

Na cāsyā vedanāṃ cakre gadā-pāto-'lpikām-api |  
tasyā-hatasya dehāttu bahu susrāva śoṇitam || 58 ||

Yatas-tatas-tad-vaktreṇa cāmuṇḍā sam-pratīcchati |  
mukhe samudgatā ye-'syā rakta-pātān-mahāsuraḥ || 59 ||

Tāṃ-ścakhādātha cāmuṇḍā papau tasya ca śoṇitam |  
devī śūlena vajreṇa bāṇair-asibhir-ṛṣṭibhiḥ || 60 ||

Jaghāna raktabījaṃ taṃ cāmuṇḍā-pīta-śoṇitam |

sa papāta mahī-pṛṣṭhe śastra-saṅgha-samāhataḥ || 61 ||

Nīraktaś-ca mahīpāla raktabījo mahāsuraḥ |  
tatas-te harṣam-atulam-avāpus-tridaśā nṛp || 62 ||

Teṣāṃ mātṛ-gaṇo jāto nanartāsṛñ-madoddhataḥ || Om || 63 ||

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iti śrī-mārkaṇḍeya-purāṇe sāvarṇike manvantare devī-māhātmye raktabīja-vadho nāmā-ṣṭamo-  
'dhyāyaḥ || 8 ||

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## Shri Durga Saptashati - Chapter 9

Niśumbha-Vadha: The Slaying of Nishumbha

Dhyanam (Meditation)

*Om bandhūka-kāñcana-nibhaṃ rucirākṣa-mālāṃ pāsāñkuśau ca varadāṃ nija-bāhu-daṇḍaiḥ |  
bibhrāṇam-indu-śakalā-bharaṇaṃ tri-netra- mardhāmbikeśam-anīśaṃ vapur-āśrayāmi ||*

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The King Speaks

"Om" Rājovāca || 1 ||

Vicitram-idam-ākhyātam bhagavan bhavatā mama |

devyāś-carita-māhātmyaṃ raktabīja-vadhā-śritam || 2 ||

Bhūyaś-ce-cchāmy-ahaṃ śrotuṃ raktabīje nipātite |

cakāra śumbho yat-karma niśumbhaś-cātiko-panaḥ || 3 ||

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The Rishi Speaks

R̥ṣir-uvāca || 4 ||

Cakāra kopam-atulaṃ raktabīje nipātite |

śumbhāsuro niśumbhaś-ca hateṣv-anyeṣu cāhave || 5 ||

Hanyamānaṃ mahā-sainyaṃ vilokyā-marṣam-udvahan |

abhyadhāvan-niśumbho-'tha mukhyayā-sura-senayā || 6 ||

Tasyā-gratas-tathā pṛṣṭhe pārśvayoś-ca mahāsurāḥ |

sandaṣṭau-ṣṭha-putāḥ kruddhā hantuṃ devīm-upāyayuh || 7 ||

Ājagāma mahāvīryaḥ śumbho-'pi svabalair-vṛtaḥ |

nihantuṃ caṇḍikāṃ kopāt-kṛtvā yuddhaṃ tu mātṛbhiḥ || 8 ||

Tato yuddham-atīvāsīd-devyā śumbha-niśumbhayoḥ |

śara-varṣam-atī-vograṃ meghayor-iva varṣatoḥ || 9 ||

Cicchedās-tāñ-charāṃs-tābhyāṃ caṇḍikā sva-śarot-karaiḥ |

tāḍayāmāsa cāñgeṣu śast-raughair-asureśvarau || 10 ||

Niśumbho niśitaṃ khaḍgaṃ carma cādāya suprabham |

atāḍayan-mūrdhni siṃhaṃ devyā vāhanam-uttamam || 11 ||

Tāḍite vāhane devī kṣura-prenā-sim-uttamam |

niśumbhasyāśu ciccheda carma cāpya-ṣṭacandrakam || 12 ||

Chinne carmaṇi khaḍge ca śaktiṃ cikṣepa so-'suraḥ |

tām-apyasya dvi-dhā cakre cakreṇā-bhimukhā-gatām || 13 ||

Kopādhmāto niśumbho-'tha śūlaṃ jagrāha dānavaḥ |

āyātaṃ muṣṭi-pātena devī tac-cāpy-acūrṇayat || 14 ||

Āvidhyā-tha gadāṃ so-'pi cikṣepa caṇḍikāṃ prati |

sāpi devyā tri-śūlena bhinnā bhasmatvam-āgatā || 15 ||

Tataḥ paraśu-hastaṃ tam-āyāntaṃ daitya-puṅgavam |  
āhatya devī bāṇaughair-apātayata bhūtale || 16 ||

Tasmin-nipātite bhūmau niśumbhe bhīma-vikrame |  
bhrātary-atīva saṅkrudhaḥ prayayau hantum-ambikām || 17 ||

Sa rathasthas-tathā-tyuccair-grhīta-paramā-yudhaiḥ |  
bhujair-aṣṭābhir-atulai-rvyāpyā-śeṣaṃ babhau nabhaḥ || 18 ||

Tam-āyāntaṃ samālokya devī śaṅkham-avādayat |  
jyā-śabdaṃ cāpi dhanuṣaś-cakārā-tīva duḥsaham || 19 ||

Pūrayāmāsa kakubho nija-ghaṇṭā-svanena ca |  
samasta-daitya-senyānāṃ tejo-vadha-vidhāyinā || 20 ||

Tataḥ siṃho mahānādais-tyā-jitebha-mahā-madaiḥ |  
pūrayāmāsa gaganam gāṃ tathaiva diśo daśa || 21 ||

Tataḥ kālī samutpatya gaganam kṣmām-atāḍayat |  
karābhyāṃ tan-ninādena prāk-svanāste tiro-hitāḥ || 22 ||

Aṭṭā-ṭṭahāsam-aśivaṃ śiva-dūtī cakāra ha |  
taiḥ śabdair-asurā-stresuḥ śumbhaḥ kopam param yayau || 23 ||

Durātmaṃs-tiṣṭha tiṣṭheti vyā-jahārambikā yadā |  
tadā jayety-abhilitaṃ devair-ākāśa-saṃsthitaiḥ || 24 ||

Śumbhenā-gatya yā śaktir-muktā jvālā-tib hīṣaṇā |  
āyāntī vahni-kūṭābhā sā nirastā maholkayā || 25 ||

Siṃha-nādena śumbhasya vyāptaṃ loka-trayān-taram |  
nirghāta-niḥsvano ghorō jitavān-avanīpate || 26 ||

Śumbha-muktāñ-charān-devī śumbhas-tat-prahitāñ-charān |  
ciccheda sva-śarair-ugraiḥ śataśo-'tha sahasraśaḥ || 27 ||

Tataḥ sā caṇḍikā kruddhā śūlenā-bhijaghāna tam |  
sa tadābhi-hato bhūmau mūrccchito nipapāta ha || 28 ||

Tato niśumbhaḥ samprāpya cetanām-ātta-kārmukaḥ |  
ājaghāna śarair-devīm kālīm kesariṇam tathā || 29 ||

Punaś-ca kṛtvā bāhūnām-ayutaṃ danujeśvaraḥ |  
cakrā-yudhena ditijaś-chādayāmāsa caṇḍikām || 30 ||

Tato bhagavatī kruddhā durgā durgārti-nāśinī |

ciccheda tāni cakrāṇi sva-śaraiḥ sāyakāṃś-ca tān || 31 ||

Tato niśumbho vegena gadām-ādāya caṇḍikām |  
abhyadhāvata vai hantum daitya-senā-samā-vṛtaḥ || 32 ||

Tasyā-patata evāśu gadām ciccheda caṇḍikā |  
khaḍgena śita-dhāreṇa sa ca śūlaṃ samādade || 33 ||

Śūla-hastaṃ samā-yāntaṃ niśumbham-amarārdanam |  
hṛdi vivyādha śūlena vegā-viddhena caṇḍikā || 34 ||

Bhinnasya tasya śūlena hṛdayān-niḥṣṭo-'paraḥ |  
mahā-balo mahāvīryas-tiṣṭheti puruṣo vadan || 35 ||

Tasya niṣkrāmato devī prahasya svanavat-tataḥ |  
śira-ściccheda khaḍgena tato-'sāv-apatad-bhuvi || 36 ||

Tataḥ siṃha-ścak-hādogaṃ daṃṣṭrā-kṣuṇṇa-śiro-dharān |  
asurāṃs-tāṃs-tathā kālī śiva-dūtī tathā-parān || 37 ||

Kaumārī-śakti-nirbhinnāḥ kecin-neśur-mahāsurāḥ |  
brahmāṇī-mantra-pūtena toyenā-nye nirā-kṛtāḥ || 38 ||

Māheśvarī-tri-śūlena bhinnāḥ petus-tathā-pare |  
vārāhī-tuṇḍa-ghātena kecic-cūrṇī-kṛtā bhuvī || 39 ||

Khaṇḍaṃ khaṇḍaṃ ca cakreṇa vaiṣṇavyā dānavāḥ kṛtāḥ |  
vajreṇa caindrī-hastā-gra-vimuktena tathā-pare || 40 ||

Kecid-vine-śur-asurāḥ kecin-naṣṭā mahā-havāt |  
bhakṣitāś-cāpare kālī-śiva-dūtī-mṛgādhipaiḥ || Om || 41 ||

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iti śrī-mārkaṇḍeya-purāṇe sāvarṇike manvantare devī-māhātmye niśumbha-vadho nāma navamo-  
'dhyāyaḥ || 9 ||

Shri Durga Saptashati - Tenth Chapter  
The Slaying of Shumbha

Dhyānam (Meditation)

*Oṃ uttapta-hema-rucirāṃ ravi-candra-vahni- netrāṃ dhanuś-śara-yutā-aṅkuśa-pāśa-sūlam  
|  
ramyair-bhujaiś-ca dadhatīṃ śiva-śakti-rūpāṃ kāmeśvarīṃ hr̥di bhajāmi dhṛte-ndu-lekhām  
||*

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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

niśumbhaṃ nihataṃ dṛṣṭvā bhrātaraṃ prāṇa-sammitam |  
hanyamānaṃ balaṃ caiva śumbhaḥ kruddho-abravīd-vacaḥ || 2 ||

balā-vale-pād-duṣṭe tvaṃ mā durge garvam-āvaha |  
anyāsāṃ balam-āśritya yuddhyase yā-timānī || 3 ||

Devy-uvāca || 4 || (The Goddess said:)

ekaiva-ahaṃ jagaty-atra dvitīyā kā mamā-parā |  
paśyaitā duṣṭa mayyeva viśantyo mad-vibhūtayaḥ || 5 ||

tataḥ samastāstā devyo brahmāṇī-pramukhā layam |  
tasyā devyās-tanau jagmur-ekaivāsīt-tadā-ambikā || 6 ||

Devy-uvāca || 7 ||

ahaṃ vibhūtyā bahubhir-iha rūpair-yadā-sthitā |  
tat-saṃhṛtaṃ mayaik-aiva tiṣṭhāmy-ājau sthiro bhava || 8 ||

Ṛṣir-uvāca || 9 ||

tataḥ pravavṛte yuddhaṃ devyāḥ śumbhasya co-bhayaḥ |  
paśyatāṃ sarva-devānām-asurāṇāṃ ca dāruṇam || 10 ||

śara-varṣaiḥ śitaiḥ śastrais-tathā-astraiś-caiva dāruṇaiḥ |  
taylor-yuddham-abhūd-bhūyaḥ sarva-loka-bhayaṅkaram || 11 ||

divyāny-astrāṇi śataśo mumu-ceyāny-athā-ambikā |  
babhañja tāni daityendras-tat-pratīghāta-kartṛbhiḥ || 12 ||

muktāni tena cā-strāṇi divyāni parameśvarī |  
babhañja līlayaivogra-huṅkāra-uccāraṇā-dibhiḥ || 13 ||

tataḥ śara-śatair-devīm-ā-cchādayata so-asuraḥ |  
sā-api tat-kupitā devī dhanuś-ciccheda ceṣubhiḥ || 14 ||

chinne dhanuṣi daityendrastathā śaktim-athā-dade |  
ciccheda devī cakreṇa tām-apy-asya kare sthitām || 15 ||

tataḥ khaḍgam-upādāya śata-candraṃ ca bhānumat |  
abhyadhāvata tadā devīm daityānām-adhip-eśvaraḥ || 16 ||

tasyā-patata evā-śu khaḍgaṃ ciccheda caṇḍikā |  
dhanur-muktaiḥ śitaiḥ bāṇaiś-carma cārka-karā-malam || 17 ||

hatāśvaḥ sa tadā daityaś-chinna-dhanvā visārathiḥ |  
jagrāha mudgaraṃ ghoram-ambikā-nidhanodyataḥ || 18 ||

cicchedā-patatas-tasya mudgaraṃ niśitaiḥ śaraiḥ |  
tathā-pi so-abhyadhāvattām muṣṭim-udyamya vegavān || 19 ||

sa muṣṭim pātayāmāsa hṛdaye daitya-puṅgavaḥ |  
devyās-taṃ cāpi sā devī talena-urasy-atāḍayat || 20 ||

tala-prahārā-bhishato nipapāta mahītale |  
sa daitya-rājaḥ sahasā punar-eva tathotthitaḥ || 21 ||

utpatya ca pragrhyo-ccair-devīm gaganam-āsthitaḥ |  
tatrā-pi sā nirādhārā yuyudhe tena caṇḍikā || 22 ||

niyuddhaṃ khe tadā daityaś-caṇḍikā ca parasparam |  
cakratuḥ prathamam siddha-muni-vismaya-kārakam || 23 ||

tato niyuddhaṃ suciraṃ kṛtvā tenā-mbikā saha |  
utpātya bhrāmayāmāsa cikṣepa dharaṇītale || 24 ||

sa kṣipto dharaṇīm prāpya muṣṭim-udyamya vegitaḥ |  
abhyadhāvata duṣṭātmā caṇḍikā-nidhanecchayā || 25 ||

tam-āyāntaṃ tato devī sarva-daitya-janeśvaram |  
jagatyām pātayāmāsa bhittvā śūlena vakṣasi || 26 ||

sa gatāsuḥ papāto-rvyām devī-śūlāgra-vikṣataḥ |  
cālayan sakalām pṛthvīm sābdhi-dvīpām sa-parvatām || 27 ||

tataḥ prasannaṃ-akhilaṃ hate tasmin durātmani |

jagat-svāsthyam-atīvāpa nirmalaṃ cā-bhava-annabhaḥ || 28 ||

utpāta-meghāḥ solkā ye prāgā-saṃste śamaṃ yayuḥ |  
sarito mārga-vāhinyas-tathā-saṃstatra pātite || 29 ||

tato deva-gaṇāḥ sarve harṣa-nirbhara-mānasāḥ |  
babhūvur-nihate tasmin gandharvā laliṭaṃ jaguḥ || 30 ||

avādayaṃs-tathaivā-nye nanṛtuś-ca-apsaro-gaṇāḥ |  
vavuḥ puṇyās-tathā vātāḥ suprabho-abhūd-divākaraḥ || 31 ||

jajvaluś-cā-gnayaḥ śāntāḥ śāntā dig-janita-svanāḥ || Om || 32 ||

Shri Durga Saptashati - Chapter 11

Devī-Stuti: The Hymn to Narayani

Dhyanam (Meditation)

*Om bāla-ravi-dyutim-indu-kirītām tuṅga-kucām nayana-traya-yuktām | smeramukhīm  
varadāṅkuśa-pāsā-bhīti-karām prabhaje bhuvaneśīm ||*

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The Rishi Speaks

"Om" Ṛṣir-uvāca || 1 ||

Devyā hate tatra mahā-surendre sendrāḥ surā vahni-purogamās-tām |  
kātyāyanīm tuṣṭuvur-iṣṭa-lābhād vikāśi-vaktrābja-vikāśitāśāḥ || 2 ||

Devi prapannārti-hare prasīda prasīda mātara-jagato-'khalasya |  
prasīda viśveśvari pāhi viśvaṃ tvam-īśvarī devi carācarasya || 3 ||

Ādhāra-bhūtā jagatas-tvamekā mahī-svarūpeṇa yataḥ sthitāsi |  
apāṃ svarūpa-sthitayā tvayaita- dāpyāyate kṛtsnam-alaṅghya-vīrye || 4 ||

Tvaṃ vaiṣṇavī śaktir-ananta-vīryā viśvasya bījaṃ paramāsi māyā |  
sammohitaṃ devi samastam-etat tvaṃ vai prasannā bhuvi mukti-hetuḥ || 5 ||

Vidyāḥ samastās-tava devi bhedāḥ striyaḥ samastāḥ sakalā jagatsu |  
tvayaikayā pūritam-ambayaitat kā te stutiḥ stavya-parā paroktiḥ || 6 ||

Sarva-bhūtā yadā devī svarga-mukti-pradāyini |  
tvaṃ stutā stutaye kā vā bhavantu paramoktayaḥ || 7 ||

Sarvasya buddhi-rūpeṇa janasya hṛdi samsthitā |  
svargā-pavargade devi nārāyaṇi namo-'stu te || 8 ||

Kalā-kāṣṭhādi-rūpeṇa pariṇāma-pradāyini |  
viśvasyo-paratau śakte nārāyaṇi namo-'stu te || 9 ||

Sarva-maṅgala-maṅgalye śive sarvārtha-sādhike |  
śaraṇye tryambake gauri nārāyaṇi namo-'stu te || 10 ||

Sṛṣṭi-sthiti-vināśānāṃ śakti-bhūte sanātani |  
guṇāśraye guṇamaye nārāyaṇi namo-'stu te || 11 ||

Śaraṇā-gata-dīnārta-paritrāṇa-parāyaṇe |  
sarvasyārti-hare devi nārāyaṇi namo-'stu te || 12 ||

Haṃsa-yukta-vimāna-sthe brahmāṇi-rūpa-dhāriṇi |  
kauśāmbhaḥ-kṣarike devi nārāyaṇi namo-'stu te || 13 ||

Triśūla-candrāhi-dhare mahā-vṛṣabha-vāhini |  
māheśvarī-svarūpeṇa nārāyaṇi namo-'stu te || 14 ||

Mayūra-kukkuṭa-vṛte mahā-śakti-dhare-'naghe |  
kaumārī-rūpa-saṁsthāne nārāyaṇi namo-'stu te || 15 ||

Śaṅkha-cakra-gadā-śārṅga-grhīta-paramāyudhe |  
prasīda vaiṣṇavī-rūpe nārāyaṇi namo-'stu te || 16 ||

Gṛhītog-ramahā-cakre daṁṣṭro-ddhṛta-vasundhare |  
varāha-rūpiṇi śive nārāyaṇi namo-'stu te || 17 ||

Nṛsiṃha-rūpeṇogreṇa hantum daityān kṛtodyame |  
trailokya-trāṇa-sahite nārāyaṇi namo-'stu te || 18 ||

Kirīṭini mahā-vajre sahasra-nayanojjvale |  
vṛtra-prāṇa-hare caindri nārāyaṇi namo-'stu te || 19 ||

Śiva-dūtī-svarūpeṇa hata-daitya-mahābale |  
ghora-rūpe mahārāve nārāyaṇi namo-'stu te || 20 ||

Daṁṣṭrā-karāla-vadane śiro-mālā-vibhūṣaṇe |  
cāmuṇḍe muṇḍa-mathane nārāyaṇi namo-'stu te || 21 ||

Lakṣmi lajje mahā-vidye śraddhe puṣṭi-svadhe dhruve |  
mahārātri mahā-vidye nārāyaṇi namo-'stu te || 22 ||

Medhe sarasvati vare bhūti bābhravi tāmasi |  
niyate tvam prasīdeśe nārāyaṇi namo-'stu te || 23 ||

Sarva-svarūpe sarveśe sarva-śakti-samanvite |  
bhayebhyas-trāhi no devi durge devi namo-'stu te || 24 ||

Etat-te vadanaṁ saumyaṁ locana-traya-bhūṣitam |  
pātu naḥ sarva-bhītibhyaḥ kātyāyani namo-'stu te || 25 ||

Jvālā-karālam-atyugram-aśeṣā-sura-sūdanam |  
triśūlam pātu no bhīter-bhadrakāli namo-'stu te || 26 ||

Hinasti daitya-tejāṁsi svanenā-pūrya yā jagat |  
sā ghaṇṭā pātu no devi pāpebhyo-'naḥ sutān-iva || 27 ||

Asurāsṛg-vasā-pañka-carcitaste karojjvalaḥ |  
śubhāya khaḍgo bhavatu caṇḍike tvāṁ natā vayam || 28 ||

Rogān-aśeṣān-apahaṁsi tuṣṭā ruṣṭā tu kāmān sakalān-abhīṣṭān |  
tvām-āśritānāṁ na vipān-narāṇāṁ tvām-āśritā hyā-śrayatāṁ prayānti || 29 ||

Etat-kṛtaṁ yat-kadanaṁ tvayādya dharma-dviṣāṁ devi mahā-surāṇāṁ |  
rūpair-anekair-bahudhā-tmamūrṭiṁ kṛtvāmbike tat-prakaroti kānyā || 30 ||

Vidyāsu śāstreṣu viveka-dīpe- śvādyeṣu vākyeṣu ca kā tvad-anyā |  
mamatva-garte-'ti-mahā-ndhakāre vibhrāmayaty-etat-aṭīva viśvam || 31 ||

Rakṣāṃsi yatro-graviṣās-ca nāgā yatrārayo dasyu-balāni yatra |  
dāvānalo yatra tathābdhi-madhye tatra sthitā tvam paripāsi viśvam || 32 ||

Viśveśvari tvam paripāsi viśvam viśvātmikā dhārayasīti viśvam |  
viśveśa-vandyā bhavati bhavanti viśvāśrayā ye tvayi bhakti-namrāḥ || 33 ||

Devi prasīda paripālaya no-'ribhīte- rnityam yathāsura-vadhād-adhunaiva sadyaḥ |  
pāpāni sarva-jagatām praśamaṃ nayāśu utpāta-pāka-janitāmś-ca maho-pasargān || 34 ||

Praṇatānām prasīda tvam devi viśvārti-hāriṇi | trailokya-vāsinām-īḍye lokānām varadā bhava || 35 ||

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Devy-uvāca || 36 ||

Varadā-ham sūra-gaṇā varam yan-manase-cchatha |  
tam vṛṇudhvam prayacchāmi jagatām-upakāram || 37 ||

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The Deities Speak

Devā ūcuḥ || 38 ||

Sarvā-bādhā-praśamaṃ trailokyasyā-khileśvari |  
evam-eva tvayā kāryam-asmad-vairi-vināśanam || 39 ||

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The Goddess Speaks

Devy-uvāca || 40 ||

Vaivasvate-'ntare prāpte aṣṭā-viṃśatime yuge |  
śumbho niśumbhaś-caivā-nyāvut-patsyete mahāsurau || 41 ||

Nanda-gopa-grhe jātā yaśodā-garbha-sambhavā |  
tatas-tau nāśayīṣyāmi vindhyācala-nivāsinī || 42 ||

Punar-apy-ati-raudreṇa rūpeṇa pṛthivī-tale |  
avatīrya haniṣyāmi vaipracittāṃstu dānavān || 43 ||

Bhakṣayantyās-ca tān-ugrān vaipracittān-mahāsurān |  
raktā dantā bhaviṣyanti dāḍimī-kusumo-pamāḥ || 44 ||

Tato māṃ devatāḥ svarge martya-loke ca mānavāḥ |  
stuvanto vyāhariṣyanti satatam rakta-dantikām || 45 ||

Bhūyaś-ca śata-vārṣikyām-anāvṛṣṭyām-anambhasi |  
munibhiḥ samstutā bhūmau sambhaviṣyāmy-ayoni-jā || 46 ||  
Tataḥ śatena netrāṇām nirīkṣīṣyāmi yan-munīn |

kīrtayiṣyanti manujāḥ śatākṣīm-iti māṃ tataḥ || 47 ||

Tato-'ham-akhilaṃ lokam-ātma-deha-samudbhavaiḥ |  
bhariṣyāmi surāḥ śākair-āvṛṣṭeḥ prāṇa-dhāraḥ || 48 ||

Śākambharīti vikhyātiṃ tadā yāsyāmy-ahaṃ bhuvī |  
tatraiva ca vadhiṣyāmi durgamākhyam mahāsuram || 49 ||

Durgā devīti vikhyātam tan-me nāma bhaviṣyati |  
punaś-cāham yadā bhīmaṃ rūpaṃ kṛtvā himācale || 50 ||

Rakṣāṃsi bhakṣayiṣyāmi munīnāṃ trāṇa-kāraṇāt |  
tadā māṃ munayaḥ sarve stoṣyantyā-namra-mūrtayaḥ || 51 ||

Bhīmā devīti vikhyātam tan-me nāma bhaviṣyati |  
yad-arunākhyas-trailokye mahā-bādhāṃ kariṣyati || 52 ||

Tadāham bhrāmaram rūpaṃ kṛtvā-saṅkhyeya-ṣaṭpadam |  
trailokyasya hitārthāya vadhiṣyāmi mahāsuram || 53 ||

Bhrāmarīti ca māṃ lokās-tadā stoṣyanti sarvataḥ |  
itthaṃ yadā yadā bādhā dānavotthā bhaviṣyati || 54 ||

Tadā tadā-vatīryāham kariṣyāmy-ari-saṃkṣayam || Om || 55 ||

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iti śrī-mārkaṇḍeya-purāṇe sāvarṇike manvantare devī-māhātmye devyāḥ stutir-nāmai-kādaśo-  
'dhyāyaḥ || 11 ||

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Shri Durga Saptashati - Chapter 12

Mahatmya: The Fruits of Reciting the Devi's Exploits

Dhyanam (Meditation)

*Om vidyud-dāma-sama-prabhāṃ mṛga-pati-skandha-sthitāṃ  
bhīṣaṇāṃ kanyābhiḥ kara-vāla-kheṭa-vilasad-dhastābhir-āsevitām |  
hastaiś-cakra-gadā-si-kheṭa-viśikhāṃś-cāpaṃ guṇaṃ tarjanīm  
bibhrāṇām-analātmikāṃ śaśi-dharāṃ durgāṃ tri-netrāṃ bhaje ||*

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The Goddess Speaks

"Om" Devyuvāca || 1 ||

Ebhiḥ stavaiś-ca māṃ nityaṃ stoṣyate yaḥ samāhitaḥ  
| tasyāhaṃ sakalāṃ bādhāṃ nāśayisyāmy-asamśayam || 2 ||

Madhu-kaiṭabha-nāśaṃ ca mahiṣāsura-ghātanam |  
kīrtayisyanti ye tadvad vadhaṃ śumbha-niśumbhayoḥ || 3 ||

Aṣṭamyāṃ ca caturdaśyāṃ navamyāṃ caika-cetasah |  
śroṣyanti caiva ye bhaktyā mama mähātmyam-uttamam || 4 ||

Na teṣāṃ duṣkṛtaṃ kiñcid duṣkṛtothā na cāpadaḥ |  
bhaviṣyati na dāridryaṃ na caiveṣṭa-viyojanam || 5 ||

Śatruto na bhayaṃ tasya dasyuto vā na rājataḥ |  
na śastra-anala-toya-oghāt kadācit-sambhaviṣyati || 6 ||

Tasmād-mamaitad-mähātmyaṃ paṭhitavyaṃ samāhitaiḥ |  
śrotavyaṃ ca sadā bhaktyā paraṃ svastyayanam hi tat || 7 ||

Upasargān-aśeṣāṃstu mahāmārī-samudbhavān |  
tathā tri-vidham-utpātaṃ mähātmyaṃ śamayen-mama || 8 ||

Yatraitat-paṭhyate samyañ-nityam-āyatane mama |  
sadā na tad-vimokṣyāmi sānnidhyaṃ tatra me sthitam || 9 ||

Bali-pradāne pūjāyāṃ-agni-kārye mahotsave |  
sarvaṃ mamaitac-caritraṃ-uccāryaṃ śrāvyam-eva ca || 10 ||

Jānatā-ajānatā vāpi bali-pūjāṃ tathā kṛtām |  
pratīcchiṣyāmy-ahaṃ prītyā vahni-homaṃ tathā kṛtam || 11 ||

Śarat-kāle mahāpūjā kriyate yā ca vārṣikī |  
tasyāṃ mamaitad-mähātmyaṃ śrutvā bhakti-samanvitaḥ || 12 ||  
Sarvā-bādhā-vinirmukto dhana-dhānya-sutānvitaḥ |  
manuṣyo mat-prasādena bhaviṣyati na samśayaḥ || 13 ||

Śrutvā mamaitad-mähātmyaṃ tathā cottpattayaḥ śubhāḥ |  
parākramaṃ ca yuddheṣu jāyate nirbhayaḥ pumān || 14 ||

Ripavaḥ saṅkṣayaṃ yānti kalyāṇaṃ copapadyate |  
nandate ca kulaṃ puṃsāṃ māhātmyaṃ mama śṛṅvatām || 15 ||

Śānti-karmaṇi sarvatra tathā duḥsvapna-darśane |  
graha-pīḍāsu cogrāsu māhātmyaṃ śṛṅuyān-mama || 16 ||

Upasargāḥ śamaṃ yānti graha-pīḍās-ca dāruṇāḥ |  
duḥsvapnaṃ ca nṛbhir-dṛṣṭaṃ susvapnam-upajāyate || 17 ||

Bāla-grahā-bhibhūtānāṃ bālānāṃ śānti-kāraṇam |  
saṅghāta-bhede ca nṛṇāṃ maitrī-karaṇam-uttamam || 18 ||

Durvṛttānām-aśeṣāṇāṃ bala-hāni-karaṇam param |  
rakṣo-bhūta-piśācānāṃ paṭhanād-eva nāśanam || 19 ||

Sarvaṃ mamaitad-māhātmyaṃ mama sannidhi-kāraṇam |  
paśu-puṣpa-arghya-dhūpaiś-ca gandha-dīpaiś-tathottamaiḥ || 20 ||

Viprāṇāṃ bhojanair-homaiḥ prokṣaṇīyair-aharniśam |  
anyaiś-ca vividhair-bhogaiḥ pradānair-vatsareṇa yā || 21 ||

Prītir-me kriyate sāsmin sakṛt-sucarite śrute |  
śrutaṃ harati pāpāni tathā-ārogyaṃ prayacchati || 22 ||

Rakṣāṃ karoti bhūtebhyo janmanāṃ kīrtanaṃ mama |  
yuddheṣu caritaṃ yan-me duṣṭa-daitya-nibarhaṇam || 23 ||

Tasmiñ-chrute vairi-kṛtaṃ bhayaṃ puṃsāṃ na jāyate |  
yuṣmābhiḥ stutayo yāś-ca yāś-ca brahmarṣibhiḥ-kṛtāḥ || 24 ||

Brahmaṇā ca kṛtās-tāstu prayacchanti śubhāṃ matim |  
araṇye prāntare vāpi dāvāgni-parivāritaḥ || 25 ||

Dasyubhir-vā vṛtaḥ śūnye gṛhīto vāpi śatrubhiḥ |  
siṃha-vyāghrā-nuyāto vā vane vā vana-hastibhiḥ || 26 ||

Rājñā kruddhena cājñapto vadhyo bandha-gato-'pi vā |  
āghūrṇito vā vātena sthitaḥ pote mahārṇave || 27 ||

Patatsu cāpi śastreṣu saṅgrāme bhṛṣa-dāruṇe |  
sarvā-bādhāsu ghorāsu vedanābhy-ardito-'pi vā || 28 ||

Smaran-mamaitac-caritraṃ naro mucyeta saṅkaṭāt |  
mama prabhāvāt-siṃhādyaḥ dasyavo vairiṇas-tathā || 29 ||

Dūrād-eva palāyante smarataś-caritraṃ mama || 30 ||

Rṣir-uvāca || 31 ||

Ity-uktvā sā bhagavatī caṇḍikā caṇḍa-vikramā || 32 ||

Paśyatām-eva devānāṃ tatraivāntar-adhīyata |  
te-'pi devā nirātaṅkāḥ svādhikārān yathā purā || 33 ||

Yajña-bhāga-bhujāḥ sarve cakrur-vinihatā-ryaḥ |  
daityāś-ca devyā nihate śumbhe deva-ripau yudhi || 34 ||

Jagad-vidhvaṃsini tasmin mahogre-'tula-vikrame |  
niśumbhe ca mahāvīrye śeṣāḥ pātālam-āyayuḥ || 35 ||

Evaṃ bhagavatī devī sā nityāpi punaḥ punaḥ |  
sambhūya kurute bhūpa jagataḥ paripālanam || 36 ||

Tayaital-mohyate viśvaṃ saiva viśvaṃ prasūyate |  
sā yācitā ca vijñānaṃ tuṣṭā ṛddhiṃ prayacchati || 37 ||

Vyāptaṃ tayaital-sakalaṃ brahmāṇḍaṃ manujeśvara |  
mahākālyā mahākāle mahāmārī-svarūpayā || 38 ||

Saiva kāle mahāmārī saiva sṛṣṭir-bhavaty-ajā |  
sthitim karoti bhūtānāṃ saiva kāle sanātānī || 39 ||

Bhava-kāle nṛṇāṃ saiva lakṣmīr-vṛddhi-pradā grhe |  
saivā-bhāve tathā-alakṣmīr-vināśāyo-pajāyate || 40 ||

Stutā sampūjitā puṣpair-dhūpa-gandhā-dibhis-tathā |  
dadāti vittaṃ putrāṃś-ca matiṃ dharme gatiṃ śubhām || Om || 41 ||

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iti śrī-mārkaṇḍeya-purāṇe sāvarṇike manvantare devī-māhātmye phala-stutir-nāma dvādaśo-  
'dhyāyaḥ || 12 ||

## Shri Durga Saptashati - Chapter 13

Suratha-Vaiśyayor-Vara-Pradānam: The Granting of Boons  
Dhyanam (Meditation)

*Om bālārka-maṇḍalā-bhāsām caturbāhuṃ tri-locanām |  
pāsāṅkuśa-varā-bhītīr-dhārayantīm śivām bhaje ||*

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### The Rishi Speaks

"Om" Ṛṣir-uvāca || 1 ||

Etat-te kathitaṃ bhūpa devī-māhātmyam-uttamam |  
evaṃ-prabhāvā sā devī yayedam dhāryate jagat || 2 ||

Vidyā tathaiva kriyate bhagavad-viṣṇu-māyayā |  
tayā tvam-eṣa vaiśyaś-ca tathavānye vivekinaḥ || 3 ||

Mohyante mohitāś-caiva moham-eṣyanti cāpare |  
tām-upaihi mahārāja śaraṇaṃ parameśvarīm || 4 ||

Ārādhitā saiva nṛṇāṃ bhoga-svargā-pavargadā || 5 ||

---

Mārkaṇḍeya uvāca || 6 ||

Iti tasya vacaḥ śrutvā surathaḥ sa narādhipaḥ || 7 ||

Praṇipatya mahābhāgaṃ tam-ṛṣiṃ śaṃsita-vratam |  
nirviṇṇo-'ti-mamatvena rājyā-paharaṇena ca || 8 ||

Jagāma sadyas-tapase sa ca vaiśyo mahāmune |  
sandaśanārtham-ambāyā nadī-pulina-saṃsthitaḥ || 9 ||

Sa ca vaiśyas-tapas-tepe devī-sūktaṃ paraṃ japan |  
tau tasmin puline devyāḥ kṛtvā mūrtiṃ mahīmayīm || 10 ||

Arhaṇāṃ cakratu-stasyāḥ puṣpa-dhūpā-gni-tarpaṇaiḥ |  
nirāhārau yatā-hārau tan-manaskau samāhitau || 11 ||

Dadatu-stau baliṃ caiva nija-gātrāsṛg-ukṣitam |  
evaṃ samārādhayatos-tribhir-varṣair-yatātmanoḥ || 12 ||

Parituṣṭā jagad-dhātrī pratyakṣaṃ prāha caṇḍikā || 13 ||

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### The Goddess Speaks

Devy-uvāca || 14 ||

Yat-prārthyate tvayā bhūpa tvayā ca kula-nandana |  
mattas-tat-prāpyatāṃ sarvaṃ parituṣṭā dadāmi tat || 15 ||

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### Markandeya Resumes

Mārkaṇḍeya uvāca || 16 ||

Tato vavre nṛpo rājyaṃ-avibhramśy-anya-janmani |  
atraiva ca nijaṃ rājyaṃ hata-śatru-balaṃ balāt || 17 ||

So-'pi vaiśyas-tato jñānaṃ vavre nirviṇṇa-mānasaḥ |  
mamety-aham-iti prājñāḥ saṅga-vicyuti-kāraṃ || 18 ||

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The Goddess Speaks

Devy-uvāca || 19 ||

Svalpair-ahobhir-nṛpate svaṃ rājyaṃ prāpsyate bhavān || 20 ||

Hatvā ripūn-askhalitaṃ tava tatra bhaviṣyati || 21 ||

Mṛtaś-ca bhūyaḥ samprāpya janma devād-vivasvataḥ || 22 ||

Sāvarṇiko nāma manur-bhavān bhuvi bhaviṣyati || 23 ||

Vaiśya-varya tvayā yaś-ca varo-'smatto-'bhivāñchitaḥ || 24 ||

Taṃ prayacchāmi saṃsiddhyai tava jñānaṃ bhaviṣyati || 25 ||

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Final Conclusion

Mārkaṇḍeya uvāca || 26 ||

Iti dattvā tayor-devī yathā-bhilaṣitaṃ varam || 27 ||

Babhūvāntarhitā sadyo bhaktyā tābhyaṃ-abhiṣṭutā |  
evaṃ devyā varam labdhvā surathaḥ kṣatriyaṣabhaḥ || 28 ||

Sūryāj-janma samāsādya sāvarṇir-bhavitā manuḥ || 29 ||

Evaṃ devyā varam labdhvā surathaḥ kṣatriyaṣabhaḥ |  
sūryāj-janma samāsādya sāvarṇir-bhavitā manuḥ || Klīm Om ||

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iti śrī-mārkaṇḍeya-purāṇe sāvarṇike manvantare devī-māhātmye suratha-vaiśyāyora-vara-pradānaṃ  
nāma trayodaśo-'dhyāyaḥ || 13 ||