

Shri Durga Saptashati - Tenth Chapter
The Slaying of Shumbha

Dhyānam (Meditation)

*Oṃ uttapta-hema-rucirāṃ ravi-candra-vahni- netrāṃ dhanuś-śara-yutā-aṅkuśa-pāśa-sūlam
|
ramyair-bhujaiś-ca dadhatīṃ śiva-śakti-rūpāṃ kāmeśvarīṃ hr̥di bhajāmi dhṛte-ndu-lekhām
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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

nīśumbhaṃ nihataṃ dṛṣṭvā bhrātaraṃ prāṇa-sammitam |
hanyamānaṃ balaṃ caiva śumbhaḥ kruddho-abravīd-vacaḥ || 2 ||

balā-vale-pād-duṣṭe tvam mā durge garvam-āvaha |
anyāsāṃ balam-āśritya yuddhyase yā-timānī || 3 ||

Devy-uvāca || 4 || (The Goddess said:)

ekaiva-ahaṃ jagaty-atra dvitīyā kā mamā-parā |
paśyaitā duṣṭa mayyeva viśantyo mad-vibhūtayaḥ || 5 ||

tataḥ samastāstā devyo brahmāṇī-pramukhā layam |
tasyā devyās-tanau jagmur-ekaivāsīt-tadā-ambikā || 6 ||

Devy-uvāca || 7 ||

ahaṃ vibhūtyā bahubhir-iha rūpair-yadā-sthitā |
tat-saṃhṛtaṃ mayaik-aiva tiṣṭhāmy-ājau sthīro bhava || 8 ||

Ṛṣir-uvāca || 9 ||

tataḥ pravavṛte yuddham devyāḥ śumbhasya co-bhayaḥ |
paśyatāṃ sarva-devānām-asurāṇāṃ ca dāruṇam || 10 ||

śara-varṣaiḥ śitaiḥ śastrais-tathā-astraiś-caiva dāruṇaiḥ |
taylor-yuddham-abhūd-bhūyaḥ sarva-loka-bhayaṅkaram || 11 ||

divyāny-astrāṇi śataśo mumu-ceyāny-athā-ambikā |
babhañja tāni daityendras-tat-pratīghāta-kartṛbhiḥ || 12 ||

muktāni tena cā-strāṇi divyāni parameśvarī |
babhañja līlayaivogra-huṅkāra-uccāraṇā-dibhiḥ || 13 ||

tataḥ śara-śatair-devīm-ā-cchādayata so-asuraḥ |
sā-api tat-kupitā devī dhanuś-ciccheda ceṣubhiḥ || 14 ||

chinne dhanuṣi daityendrastathā śaktim-athā-dade |
ciccheda devī cakreṇa tām-apy-asya kare sthitām || 15 ||

tataḥ khaḍgam-upādāya śata-candraṃ ca bhānumat |
abhyadhāvata tadā devīm daityānām-adhip-eśvaraḥ || 16 ||

tasyā-patata evā-śu khaḍgaṃ ciccheda caṇḍikā |
dhanur-muktaiḥ śitaiḥ bāṇaiś-carma cārka-karā-malam || 17 ||

hatāśvaḥ sa tadā daityaś-chinna-dhanvā visārathiḥ |
jagrāha mudgaraṃ ghoram-ambikā-nidhanodyataḥ || 18 ||

cicchedā-patatas-tasya mudgaraṃ niśitaiḥ śaraiḥ |
tathā-pi so-abhyadhāvattām muṣṭim-udyamya vegavān || 19 ||

sa muṣṭim pātayāmāsa hṛdaye daitya-puṅgavaḥ |
devyās-taṃ cāpi sā devī talena-urasy-atāḍayat || 20 ||

tala-prahārā-bhishato nipapāta mahītale |
sa daitya-rājaḥ sahasā punar-eva tathotthitaḥ || 21 ||

utpatya ca pragrhyo-ccair-devīm gaganam-āsthitaḥ |
tatrā-pi sā nirādhārā yuyudhe tena caṇḍikā || 22 ||

niyuddhaṃ khe tadā daityaś-caṇḍikā ca parasparam |
cakratuḥ prathamam siddha-muni-vismaya-kārakam || 23 ||

tato niyuddhaṃ suciraṃ kṛtvā tenā-mbikā saha |
utpātya bhrāmayāmāsa cikṣepa dharaṇītale || 24 ||

sa kṣipto dharaṇīm prāpya muṣṭim-udyamya vegitaḥ |
abhyadhāvata duṣṭātmā caṇḍikā-nidhanecchayā || 25 ||

tam-āyāntaṃ tato devī sarva-daitya-janeśvaram |
jagatyām pātayāmāsa bhittvā śūlena vakṣasi || 26 ||

sa gatāsuḥ papāto-rvyām devī-śūlāgra-vikṣataḥ |
cālayan sakalām pṛthvīm sābdhi-dvīpām sa-parvatām || 27 ||

tataḥ prasannaṃ-akhilaṃ hate tasmin durātmani |

jagat-svāsthyam-atīvāpa nirmalam cā-bhava-annabhaḥ || 28 ||

utpāta-meghāḥ solkā ye prāgā-saṁste śamaṁ yayuḥ |
sarito mārga-vāhinyas-tathā-saṁstatra pātite || 29 ||

tato deva-gaṇāḥ sarve harṣa-nirbhara-mānasāḥ |
babhūvur-nihate tasmin gandharvā laliṭaṁ jaguḥ || 30 ||

avādayaṁs-tathaivā-nye nanṛtuś-ca-apsaro-gaṇāḥ |
vavuḥ puṇyās-tathā vātāḥ suprabho-abhūd-divākaraḥ || 31 ||

jajvaluś-cā-gnayaḥ śāntāḥ śāntā dig-janita-svanāḥ || Om || 32 ||