

Gemini said

This is the **2nd Chapter (Dvitiyo'dhyāyah)**, one of the most spectacular parts of the Devi Mahatmya. It describes the gathering of the divine light (*Tejas*) from all the Gods to form the Goddess, Her receiving of various weapons, and the beginning of the great war against Mahishasura's army.

I have transliterated it into English script with **Sandhi-Vichhed** (word-splitting) to help you recite it accurately.

Shri Durga Saptashati - Second Chapter

The Manifestation of the Goddess and the Slaying of Mahishasura's Army

Viniyogaḥ (Preliminary Rite)

Oṃ madhyama-caritrasya viṣṇur-ṛṣiḥ, mahālakṣmīr-devatā, uṣṇik chandaḥ, śākambharī śaktiḥ, durgā bījam, vāyus-tattvam, yajurvedaḥ svarūpam, śrī-mahālakṣmī-prītyartham madhyama-caritra-jape viniyogaḥ |

Dhyānam (Meditation)

*Oṃ akṣarak-paraśuṃ gadeṣu-kuliśaṃ padmaṃ dhanuṣ-kuṇḍikāṃdaṇḍaṃ śaktim-asimḥ ca carma jalajaṃ ghaṇṭāṃ surā-bhājanam |
sūlaṃ pāśa-sudarśane ca dadhatīm hastaiḥ prasanna-ānanāmseve sairibha-mardinīm-iha mahālakṣmīm saroja-sthitām ||*

"Oṃ Hrīm̐" Ṛṣir-uvāca || 1 || (The Sage said:)

devāsuram-abhūd-yuddhaṃ pūrṇam-abda-śataṃ purā |
mahiṣe-asurāṇām-adhipe devānām ca purandare || 2 ||

tatrā-surair-mahāvīryair-deva-sainyaṃ parājitam |
jitvā ca sakalān devān-indro-abhūn-mahiṣāsuraḥ || 3 ||

tataḥ parājitā devāḥ padma-yoniṃ prajāpatim |
puraskṛtya gatās-tatra yatreśa-garuḍa-dhvajau || 4 ||

yathā-vṛttam tayos-tadvad-mahiṣāsura-ceṣṭitam |
tridaśāḥ kathayāmāsur-devā-bhibhava-vistaram || 5 ||

sūrya-indra-agni-anila-indūnām yamasya varuṇasya ca |
anyeṣāṃ cā-dhikārān sa svayam-evā-dhitiṣṭhati || 6 ||

svargān-nirākṛtāḥ sarve tena devagaṇā bhuvi |
vicaranti yathā martyā mahiṣeṇa durātmanā || 7 ||

etad-vaḥ kathitaṃ sarvam-amarāri-viceṣṭitam |

śaraṇaṃ vaḥ prapannāḥ smo vadhas-tasya vicintyatām || 8 ||

itthaṃ niśamya devānāṃ vacāṃsi madhusūdanaḥ |
cakāra kopam śambhuś-ca bhrukuṭī-kuṭila-ānanau || 9 ||

tato-atikopa-pūrṇasya cakriṇo vadanāt-tataḥ |
niścakrāma mahat-tejo brahmaṇaḥ śaṅkarasya ca || 10 ||

anyeṣāṃ caiva devānāṃ śakrā-dīnāṃ śarīrataḥ |
nirgataṃ sumahat-tejas-tacca-aikyaṃ samagacchata || 11 ||

atīva tejasah kūṭam jvalantam-iva parvatam |
dadṛśuste surās-tatra jvālā-vyāpta-digantaram || 12 ||

atulaṃ tatra tat-tejaḥ sarva-deva-śarīra-jam |
ekasthaṃ tad-abhūn-nārī vyāpta-lokatrayaṃ tviṣā || 13 ||

yad-abhūc-chāmbhavaṃ tejas-tenā-jāyata tan-mukham |
yāmyena cā-bhavan keśā bāhavo viṣṇu-tejasā || 14 ||

saumyena stanayor-yugmaṃ madhyaṃ caindreṇa cā-bhavat |
vāruṇena ca jaṅgha-ūrū nitambas-tejasā bhuvah || 15 ||

brahmaṇas-tejasā pādau tad-aṅgulyo-arka-tejasā |
vasūnāṃ ca kara-aṅgulyaḥ kauberena ca nāsikā || 16 ||

tasyāstu dantāḥ sambhūtāḥ prājāpatyena tejasā |
nayana-tritayaṃ jajñe tathā pāvaka-tejasā || 17 ||

bhruvau ca sandhyayos-tejaḥ śravaṇā-vanilasya ca |
anyeṣāṃ caiva devānāṃ sambhavas-tejasāṃ śivā || 18 ||

tataḥ samasta-devānāṃ tejo-rāśi-samudbhavām |
tāṃ vilokya mudaṃ prāpur-amarā mahiṣārditāḥ || 19 ||

śūlaṃ śūlād-viniṣkrṣya dadau tasyai pināka-dhṛk |
cakraṃ ca dattavān kṛṣṇaḥ samutpādya sva-cakrataḥ || 20 ||

śaṅkhaṃ ca varuṇaḥ śaktiṃ dadau tasyai hutāsanaḥ |
māruto dattavāṃś-cāpaṃ bāṇa-pūrṇe tathe-ṣudhī || 21 ||

vajram-indraḥ samutpādya kuliśād-amarādhipaḥ |
dadau tasyai sahasrākṣo ghaṇṭām-airāvatād gajāt || 22 ||

kāladaṇḍād-yamo daṇḍaṃ pāśaṃ cā-ambupati-dadau |
praṅgapatīś-ca-akṣamālāṃ dadau brahmā kamaṇḍalum || 23 ||

samasta-romakūpeṣu nija-raśmīn divākaraḥ |
kālaś-ca dattavān khaḍgaṃ tasyāś-carma ca nirmalam || 24 ||

kṣīrodaś-cā-amalaṃ hāram-ajare ca tathā-ambare |
cūḍāmaṇiṃ tathā divyaṃ kuṇḍale kaṭakāni ca || 25 ||

ardha-candraṃ tathā śubhraṃ keyūrān sarva-bāhuṣu |
nūpurau vimalau tadvad graiveyakam-anuttamam || 26 ||

aṅgulīyaka-ratnāni samastāsv-aṅgulīṣu ca |
viśvakarmā dadau tasyai paraśuṃ cā-ati-nirmalam || 27 ||

astrāṅy-aneka-rūpāṇi tathā-abhedyāṃ ca daṃśanam |
amlāna-pañkajāṃ mālāṃ śirasya-urasi cā-parām || 28 ||

adadaj-jaladhis-tasyai pañkajaṃ cā-ati-śobhanam |
himavān vāhanaṃ siṃhaṃ ratnāni vividhāni ca || 29 ||

dadāva-śūnyaṃ surayā pāna-pātraṃ dhanādhipaḥ |
śeṣaś-ca sarva-nāgeśo mahāmaṇi-vibhūṣitam || 30 ||

nāga-hāraṃ dadau tasyai dhatte yaḥ pṛthivīm-imām |
anyair-api surair-devī bhūṣaṇair-āyudhais-tathā || 31 ||

sammānitā nanādo-ccaiḥ sā-aṭṭahāsaṃ muhur-muhuḥ |
tasyā nādena ghoreṇa kṛtsnam-āpūritaṃ nabhaḥ || 32 ||

amāyatā-ati-mahatā pratiśabdo mahān-abhūt |
cuḥsubhuḥ sakalā lokāḥ samudrāś-ca cakampire || 33 ||

cacāla vasudhā celuḥ sakalāś-ca mahīdharāḥ |
jayeti devāś-ca mudā tām-ūcuḥ siṃhavāhinīm || 34 ||

tuṣṭuvur-munayaś-caināṃ bhakti-namrā-ātma-mūrtayaḥ |
dṛṣṭvā samastaṃ saṃkṣubdhaṃ trailokyam-amarārayaḥ || 35 ||

sannaddha-akhila-sainyāste samuttasthur-udāyudhāḥ |
āḥ kim-etat-iti krodhād-ābhāṣya mahiṣāsuraḥ || 36 ||

abhyadhāvata taṃ śabdān-aśeṣair-asurair-vṛtaḥ |
sa dadarśa tato devīṃ vyāpta-lokatrayāṃ tvīṣā || 37 ||

pāda-ākrāntyā nata-bhuvam kirīto-llikhitā-ambarām |
kṣobhitā-aśeṣa-pātālām dhanur-jyā-niḥsvanena tām || 38 ||

dīśo bhujā-sahasreṇa samantād vyāpyā samsthitām |
tataḥ pravavṛte yuddham tayā devyā suradviṣām || 39 ||

śāstra-astrai-rbahudhā muktair-ādīpita-digantaram |
mahiṣāsura-senānīś-cikṣurākhyo mahāsuraḥ || 40 ||

yuyudhe cāmaraś-cānyaiś-caturaṅga-balānvitaḥ |
rathānām-ayutaiḥ ṣaḍbhir-udagrākhyo mahāsuraḥ || 41 ||

ayudhyatā-yutānām ca sahasreṇa mahāhanuḥ |
pañcāśad-bhiś-ca niyutair-asilomā mahāsuraḥ || 42 ||

ayutānām śataiḥ ṣaḍbhir-bāṣkalo yuyudhe raṇe |
gajavāji-sahasra-oghair-anekaiḥ parivāritaḥ || 43 ||

vṛto rathānām koṭyā ca yuddhe tasminn-ayudhyata |
biḍālākhyo-ayutānām ca pañcāśad-bhir-athā-yutaiḥ || 44 ||

yuyudhe samyuge tatra rathānām parivāritaḥ |
anye ca tatrā-yutaśo ratha-nāga-hayair-vṛtāḥ || 45 ||

yuyudhuḥ samyuge devyā saha tatra mahāsuraḥ |
koṭi-koṭi-sahasrais-tu rathānām dantinām tathā || 46 ||

hayānām ca vṛto yuddhe tatrā-bhūn-mahiṣāsuraḥ |
tomarair-bhindipālaiś-ca śaktibhir-musalais-tathā || 47 ||

yuyudhuḥ samyuge devyā khaḍgaiḥ paraśu-paṭṭisaiḥ |
kecic-ca cikṣipuḥ śaktiḥ kecit-pāśāms-tathā-pare || 48 ||

devīm khaḍga-prahārais-tu te tām hantum pracakramuḥ |
sā-api devī tatas-tāni śastrāṅy-astrāṇi caṇḍikā || 49 ||

līlayaiva praciccheda nija-śāstra-astra-varṣiṇī |
anāyastā-nanā devī stūyamānā surarṣibhiḥ || 50 ||

mumoca-asura-deheṣu śastrāṅy-astrāṇi ceśvarī |
so-api krudhho dhuta-saṭo devyā vāhana-kesarī || 51 ||

cacārā-sura-sainyeṣu vaneṣv-iva hutāśanaḥ |
niḥśvāsān mumuce yāṃś-ca yudhyamānā raṇe-ambikā || 52 ||

ta eva sadyaḥ sambhūtā gaṇāḥ śata-sahasraśaḥ |
yuyudhuste paraśubhir-bhindipāla-asi-paṭṭisaiḥ || 53 ||

nāśayanto-asuragaṇān devī-śaktyupa-br̥ṃhitāḥ |
avādayanta paṭahān gaṇāḥ śaṅkhāṃs-tathā-pare || 54 ||

mṛdaṅgāṃś-ca tathaivā-nye tasmin yuddha-mahotsave |
tato devī trisūlena gadayā śakti-vṛṣṭibhiḥ || 55 ||

khaḍgādibhiś-ca śataśo nijaghāna mahāsurān |
pātayāmāsa caivā-nyān ghaṇṭā-svana-vimohitān || 56 ||

asurān bhuvi pāśena baddhvā cā-nyān-akarṣayat |
kecid dvidhā kṛtās-tikṣṇaiḥ khaḍga-pātais-tathā-pare || 57 ||

vipothitā nipātena gadayā bhuvi śerate |
vemuś-ca kecid-rudhiraṃ musalena bhṛśaṃ hatāḥ || 58 ||

kecin-nipatitā bhūmau bhinnāḥ sūlena vakṣasi |
nirantarāḥ śara-ogheṇa kṛtāḥ kecid-raṇājire || 59 ||

śyenā-nukāriṇaḥ prāṇān mumu-custridaśa-ārdanāḥ |
keṣāñcid bāhava-śchinnā-śchinna-grīvās-tathā-pare || 60 ||

śirāṃsi petur-anyeṣām-anye madhye vidāritāḥ |
vicchinna-jaṅghās-tvapare petur-urvyāṃ mahāsurāḥ || 61 ||

eka-bāhv-akṣi-caraṇāḥ kecid-devyā dvidhā kṛtāḥ |
chinne-apī cānye śirasi patitāḥ punar-utthitāḥ || 62 ||

kabandhā yuyudhur-devyā gr̥hīta-parama-āyudhāḥ |
nanṛtuś-cā-pare tatra yuddhe tūrya-layāśritāḥ || 63 ||

kabandhā-śchinna-śirasāḥ khaḍga-śakty-ṛṣṭi-pāṇayaḥ |
tiṣṭha tiṣṭheti bhāṣanto devīm-anye mahāsurāḥ || 64 ||

pātitai ratha-nāga-aśvair-asuraiś-ca vasundharā |
agamyā sā-abhavat-tatra yatrā-bhūt-sa mahāraṇaḥ || 65 ||

śoṇita-oghā mahānadyaḥ sadya-statra prasusruvuḥ |
madhye cā-sura-sainyasya vāraṇa-asura-vājinām || 66 ||

kṣaṇena tan-mahāsainyam-asurāṇāṃ tathā-ambikā |
ninye kṣayaṃ yathā vahnis-tr̥ṇa-dāru-mahācayam || 67 ||

sa ca siṃho mahānādam-utsr̥jan-dhuta-kesarāḥ |
śarīrebhyo-amarārīṇām-asūniva vicinvati || 68 ||

devyā gaṇaiś-ca taistatra kṛtaṃ yuddhaṃ mahāsuraiḥ |
yatha-aiśāṃ tutuṣur-devāḥ puṣpa-vṛṣṭi-muco divi || Om || 69 ||