

Shri Durga Saptashati - Fourth Chapter  
The Deities' Hymn to the Goddess (Shakradi Stuti)  
Dhyānam (Meditation)

*Oṃ kālābhra-ābhāṃ kaṭākṣair-arikula-bhayadāṃ mauli-baddha-indu-rekhāṃ śaṅkhaṃ  
cakraṃ kṛpāṇaṃ tri-śikhā-api karair-udvahantīm tri-netrām |  
siṃha-skandhā-adhirūḍhāṃ tribhuvanam-akhilāṃ tejasā pūrayantīm dhyāyed durgāṃ  
jayākhyāṃ tridaśa-parivṛtāṃ sevītāṃ siddhi-kāmaiḥ ||*

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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

śakrādayaḥ suragaṇā nihate-ativīrye tasmin-durātmani surāri-bale ca devyā |  
tāṃ tuṣṭuvuḥ praṇāti-namra-śiro-dharāṃsā vāgbhiḥ prahaṛṣa-pulaka-udgama-cāru-dehāḥ ||  
2 ||

devyā yayā tatam-idam jagad-ātma-śaktyā niśśeṣa-devagaṇa-śakti-samūha-mūrtyā |  
tām-ambikām-akhila-deva-maharṣi-pūjyāṃ bhaktyā natāḥ sma vidadhātu śubhāni sā naḥ ||  
3 ||

yasyāḥ prabhāvam-atulaṃ bhagavān-ananto brahmā haraś-ca na hi vaktum-alaṃ balaṃ ca |  
sā caṇḍikā-akhila-jagat-paripālanāya nāśāya cā-śubha-bhayasya matim karotu || 4 ||

yā śrīḥ svayaṃ sukṛtināṃ bhavaneṣv-alakṣmīḥ pāpātmanāṃ kṛtadhiyāṃ hṛdayeṣu buddhiḥ |  
śraddhā satāṃ kulajana-prabhavasya lajjā tāṃ tvāṃ natāḥ sma paripālaya devi viśvam || 5  
||

kiṃ varṇayāma tava rūpam-acintyam-etat kiṃ cā-ativīryam-asura-kṣayakāri bhūri |  
kiṃ cā-haveṣu caritāni tavā-dbhutāni sarveṣu devyasura-devagaṇa-ādikeṣu || 6 ||

hetuḥ samasta-jagatāṃ triguṇā-api doṣair-na jñāyase hari-harādibhir-apy-apārā |  
sarvāśraya-akhilam-idam jagad-aṃśa-bhūtam- avyākṛtā hi paramā prakṛtis-tvam-ādyā || 7  
||

yasyāḥ samasta-suratā samudīraṇena tṛptim prayāti sakaleṣu makheṣu devi |  
svāhā-asi vai pitṛ-gaṇasya ca tṛpti-hetur- uccāryase tvam-ata eva janaiḥ svadhā ca || 8 ||

yā mukti-hetur-avicintya-mahāvratā tvam- abhyasyase suniyatendriya-tattva-sāraiḥ |  
mokṣārthibhir-munibhir-asta-samasta-doṣair- vidyā-asi sā bhagavatī paramā hi devi || 9 ||

śabdātmikā suvimalarg-yajuṣāṃ nidhānam- udgītha-ramya-pada-pāṭhavatāṃ ca sāmnam |  
devī trayī bhagavatī bhava-bhāvanāya vārtā ca sarva-jagatāṃ paramārti-hantrī || 10 ||

medhā-asi devi viditā-akhila-śāstra-sārā durgā-asi durga-bhava-sāgara-naur-asaṅgā | śrīḥ  
kaiṭabhāri-hṛdaya-ika-kṛtā-adhivāsā gaurī tvam-eva śaśīmauli-kṛta-pratiṣṭhā || 11 ||

īṣat-sahāsam-amalaṃ paripūrṇa-candra- bimbā-nukāri kanaka-uttama-kānti-kāntam |  
atyadbhutaṃ prahṛtam-āttaruṣā tathāpi vaktraṃ vilokya sahasā mahiṣāsureṇa || 12 ||

dr̥ṣṭvā tu devi kupitaṃ bhrukuṭī-karālam- udyac-chaśāṅka-sadṛśa-cchavi yan-na sadyaḥ |  
prāṇān-mumoca mahiṣas-tad-atīva citraṃ kair-jīvyate hi kupitāntaka-darśanena || 13 ||

devi prasīda paramā bhavatī bhavāya sadyo vināśayasi kopavatī kulāni | vijñātam-etad-  
adhunaiva yad-astam-etan- nītaṃ balaṃ suvipulaṃ mahiṣāsurasya || 14 ||

te sammatā janapadeṣu dhanāni teṣāṃ teṣāṃ yaśāṃsi na ca sīdati dharma-vargaḥ |  
dhanyāsta eva nibhṛtā-ātmaja-bhṛtya-dārā yeṣāṃ sadā-abhyudayadā bhavatī prasannā || 15  
||

dharmyāṇi devi sakalāni sadaiva karmāṇy- atyādṛtaḥ pratidinaṃ sukṛtī karoti |  
svargaṃ prayāti ca tato bhavatī-prasādāl- lokatraye-api phaladā nanu devi tena || 16 ||

durge smṛtā harasi bhītim-aśeṣa-jantoḥ svasthaiḥ smṛtā matimatīva śubhāṃ dadāsi |  
dāridrya-duḥkha-bhaya-hāriṇi kā tvad-anyā sarva-upakāra-karaṇāya sadā-ārdra-cittā || 17 ||

ebhir-hatair-jagad-upaiti sukhaṃ tathā-ete kurvantu nāma narakāya cirāya pāpam |  
saṅgrāma-mṛtyum-adhigamya divaṃ prayāntu matve-iti nūnam-ahitān vinihaṃsi devi || 18  
||

dr̥ṣṭvaiva kiṃ na bhavatī prakaroti bhasma sarvāsuraṇ-ariṣu yat-prahiṇoṣi śāstram |  
lokān prayāntu ripavo-api hi śāstra-pūtā itthaṃ matir-bhavati teṣv-api te-ati-sādhvī || 19 ||

khaḍga-prabhā-nikara-visphuraṇais-tathā-ugraiḥ śūlāgra-kānti-nivahena dr̥śo-asuraṇām |  
yan-nāgatā vilayam-aṃśumad-indu-khaṇḍa- yogyānaṃ tava vilokayatāṃ tade-tat || 20 ||

durvṛtta-vṛtta-samanaṃ tava devi śīlaṃ rūpaṃ tathaitad-avicintyam-atulyam-anyaiḥ |  
vīryaṃ ca hanṭṛ-hṛta-deva-parākramāṇāṃ vairsṣv-api prakāṭitaiva dayā tvaye-ttham || 21 ||

kenopamā bhavatu te-asya parākramasya rūpaṃ ca śatru-bhaya-kāryati-hāri kutra | citte  
kṛpā samara-niṣṭhuratā ca dr̥ṣṭā tvayyeva devi varade bhuvana-traye-api || 22 ||

trailokyam-etad-akhilaṃ ripu-nāśanena trātaṃ tvayā samara-mūrdhani te-api hatvā | nītā  
divaṃ ripu-gaṇā bhayam-apy-apāstam- asmākam-unmada-surāri-bhavaṃ namaste || 23 ||

śūlena pāhi no devi pāhi khaḍgena cāmbike |  
ghaṇṭā-svanena naḥ pāhi cāpa-jyā-niḥsvanena ca || 24 ||

prācyāṃ rakṣa pratīcyāṃ ca caṇḍike rakṣa dakṣiṇe |

bhrāmaṇena-ātma-śūlasya uttarasyāṃ tatheśvari || 25 ||

saumyāni yāni rūpāṇi trailokye vicaranti te | yāni cātyartha-ghorāṇi tai rakṣā-asmāṃs-tathā  
bhuvam || 26 ||

khaḍga-śūla-gadādīni yāni cāstrāni te-ambike |  
karapallava-saṅgīni tair-asmān rakṣa sarvataḥ || 27 ||

Ṛṣir-uvāca || 28 ||

evaṃ stutā surair-divyaiḥ kusumair-nandanodbhavaiḥ |  
arcitā jagatāṃ dhātrī tathā gandhā-nulepanaiḥ || 29 ||

bhaktyā samastais-tridaśair-divyair-dhūpais-tu dhūpitā |  
prāha prasāda-sumukhī samastān praṇatān surān || 30 ||

Devy-uvāca || 31 || (The Goddess said:)

vriyatāṃ tridaśāḥ sarve yad-asmatto-abhivāñchitam || 32 ||

Devā ūcuḥ || 33 ||

bhagavatyā kṛtaṃ sarvaṃ na kiñcid-avaśiṣyate || 34 ||  
yad-ayaṃ nihataḥ śatru-rasmākaṃ mahiṣāsuraḥ |  
yadi cāpi varo deyas-tvayā-asmākaṃ maheśvari || 35 ||

saṃsmṛtā saṃsmṛtā tvaṃ no hiṃsethāḥ paramāpadaḥ |  
yaś-ca martyaḥ stavair-ebhis-tvāṃ stoṣyaty-amalānane || 36 ||

tasya vitta-ṛddhi-vibhavair-dhana-dārādi-sampadām |  
vṛddhaye-asmāt-prasannā tvaṃ bhavethāḥ sarvadā-ambike || 37 ||  
Ṛṣir-uvāca || 38 ||

iti prasādītā devair-jagato-arthe tathā-ātmanaḥ |  
tathe-ty-uktvā bhadrakālī babhūva-antarhitā nṛpa || 39 ||

ity-etat-kathitaṃ bhūpa sambhūtā sā yathā purā |  
devī deva-śarīrebhyo jagat-traya-hitaiṣiṇī || 40 ||

punaś-ca gaurī-dehāt-sā samudbhūtā yathā-abhavat |  
vadhāya duṣṭa-daityānāṃ tathā śumbha-niśumbhayoḥ || 41 ||

rakṣaṇāya ca lokānāṃ devānāṃ-upakāriṇī |  
tac-chṛṇuṣva mayā-ākhyātaṃ yathāvat-kathayāmi te || Hrīm Om || 42 ||

