

This is the 5th Chapter (Pañcamo'dhyāyaḥ), one of the most revered chapters of the Durga Saptashati. It contains the famous *Aparajita Stuti* ("Ya Devi Sarvabhuteshu..."). I have transliterated the full text into English script with Sandhi-Vichhed (word-splitting) to help you recite these powerful mantras with ease and clarity.

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## Shri Durga Saptashati - Fifth Chapter

The Deities' Hymn to the Goddess and the Message of the Envoy  
Viniyogaḥ (Preliminary Rite)

*Oṃ asya śrī-uttara-caritrasya rudra ṛṣiḥ, mahāsarasvatī devatā, anuṣṭup chandaḥ, bhīmā śaktiḥ, bhrāmarī bījam, sūryas-tattvam, sāmavedaḥ svarūpam, mahāsarasvatī-prītyarthe uttara-caritra-pāṭhe viniyogaḥ |*

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## Dhyānam (Meditation)

*Oṃ ghaṇṭā-sūla-halāni śaṅkha-musale cakram dhanuḥ sāyakaṃ hastābjair-dadhatīm ghanānta-vilasac-chītāṃśu-tulya-prabhām |  
gaurī-deha-samudbhavāṃ tri-jagatām-ādihāra-bhūtāṃ mahā- pūrvām-atra sarasvatīm-anubhaje śumbha-ādi-daityārdinīm ||*

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## The Main Text

"Oṃ Klīm" Ṛṣir-uvāca || 1 || (The Sage said:)

purā śumbha-niśumbhābhyām-asurābhyām śacīpateḥ |  
trailokyam yajña-bhāgās-ca hṛtā mada-balāśrayāt || 2 ||

tāveva sūryatām tadvad-adhikāram tathā-indavam |  
kauberam-atha yāmyam ca cakrāte varuṇasya ca || 3 ||

tāveva pavana-ṛddhiṃ ca cakratur-vahni-karma ca |  
tato devā vinirdhūtā bhraṣṭa-rājyāḥ parājitāḥ || 4 ||

hṛta-adhikārās-tridaśās-tābhyām sarve nirākṛtāḥ |  
mahāsurābhyām tāṃ devīm saṃsmaranty-aparājitām || 5 ||

tayā-asmākaṃ varo datto yathā-āpatsu smṛtā-akhilāḥ |  
bhavatām nāsayiṣyāmi tat-kṣaṇāt-parama-āpadaḥ || 6 ||

iti kṛtvā matim devā himavantaṃ nageśvaram |  
jagmus-tatra tato devīm viṣṇumāyām pratuṣṭuvuḥ || 7 ||

Devā ūcuḥ || 8 || (The Deities said:)

namo devyai mahādevyai śivāyai satataṃ namaḥ |  
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām || 9 ||

raudrāyai namo nityāyai gauryai dhātryai namo namaḥ |  
jyotsnāyai ca-indu-rūpiṇyai sukhāyai satataṃ namaḥ || 10 ||

kalyāṇyai praṇatāṃ vṛddhyai siddhyai kurmo namo namaḥ |  
nair-ṛtyai bhū-bhṛtāṃ lakṣmyai śarvāṇyai te namo namaḥ || 11 ||

durgāyai durga-pārāyai sārāyai sarva-kāriṇyai |  
khyātyai tathā-eva kṣṇāyai dhūmrāyai satataṃ namaḥ || 12 ||

ati-saumyā-ati-raudrāyai natās-tasyai namo namaḥ |  
namo jagat-pratiṣṭhāyai devyai kṛtyai namo namaḥ || 13 ||

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#### The "Ya Devi" Mantras (Aparajita Stuti)

yā devī sarva-bhūteṣu viṣṇu-māyeti śabditā |  
namas-tasyai || 14 ||  
namas-tasyai || 15 || namas-tasyai namo namaḥ || 16 ||

yā devī sarva-bhūteṣu cetana-ity-abhidhīyate | namas-tasyai || 17 || namas-tasyai || 18 ||  
namas-tasyai namo namaḥ || 19 ||

yā devī sarva-bhūteṣu buddhi-rūpeṇa saṃsthitā | namas-tasyai || 20 || namas-tasyai || 21 ||  
|| namas-tasyai namo namaḥ || 22 ||

yā devī sarva-bhūteṣu nidrā-rūpeṇa saṃsthitā | namas-tasyai || 23 || namas-tasyai || 24 ||  
namas-tasyai namo namaḥ || 25 ||

yā devī sarva-bhūteṣu kṣudhā-rūpeṇa saṃsthitā | namas-tasyai || 26 || namas-tasyai || 27 ||  
|| namas-tasyai namo namaḥ || 28 ||

yā devī sarva-bhūteṣu chāyā-rūpeṇa saṃsthitā | namas-tasyai || 29 || namas-tasyai || 30 ||  
namas-tasyai namo namaḥ || 31 ||

yā devī sarva-bhūteṣu śakti-rūpeṇa saṃsthitā | namas-tasyai || 32 || namas-tasyai || 33 ||  
namas-tasyai namo namaḥ || 34 ||

yā devī sarva-bhūteṣu tṛṣṇā-rūpeṇa saṃsthitā | namas-tasyai || 35 || namas-tasyai || 36 ||  
namas-tasyai namo namaḥ || 37 ||

yā devī sarva-bhūteṣu kṣānti-rūpeṇa saṁsthitā | namas-tasyai || 38 || namas-tasyai || 39  
|| namas-tasyai namo namaḥ || 40 ||

yā devī sarva-bhūteṣu jāti-rūpeṇa saṁsthitā | namas-tasyai || 41 || namas-tasyai || 42 ||  
namas-tasyai namo namaḥ || 43 ||

yā devī sarva-bhūteṣu lajjā-rūpeṇa saṁsthitā | namas-tasyai || 44 || namas-tasyai || 45 ||  
namas-tasyai namo namaḥ || 46 ||

yā devī sarva-bhūteṣu śānti-rūpeṇa saṁsthitā | namas-tasyai || 47 || namas-tasyai || 48 ||  
namas-tasyai namo namaḥ || 49 ||

yā devī sarva-bhūteṣu śraddhā-rūpeṇa saṁsthitā | namas-tasyai || 50 || namas-tasyai || 51  
|| namas-tasyai namo namaḥ || 52 ||

yā devī sarva-bhūteṣu kānti-rūpeṇa saṁsthitā | namas-tasyai || 53 || namas-tasyai || 54 ||  
namas-tasyai namo namaḥ || 55 ||

yā devī sarva-bhūteṣu lakṣmī-rūpeṇa saṁsthitā | namas-tasyai || 56 || namas-tasyai || 57  
|| namas-tasyai namo namaḥ || 58 ||

yā devī sarva-bhūteṣu vṛtti-rūpeṇa saṁsthitā | namas-tasyai || 59 || namas-tasyai || 60 ||  
namas-tasyai namo namaḥ || 61 ||

yā devī sarva-bhūteṣu smṛti-rūpeṇa saṁsthitā | namas-tasyai || 62 || namas-tasyai || 63 ||  
namas-tasyai namo namaḥ || 64 ||

yā devī sarva-bhūteṣu dayā-rūpeṇa saṁsthitā | namas-tasyai || 65 || namas-tasyai || 66 ||  
namas-tasyai namo namaḥ || 67 ||

yā devī sarva-bhūteṣu tuṣṭi-rūpeṇa saṁsthitā | namas-tasyai || 68 || namas-tasyai || 69 ||  
namas-tasyai namo namaḥ || 70 ||

yā devī sarva-bhūteṣu mātṛ-rūpeṇa saṁsthitā | namas-tasyai || 71 || namas-tasyai || 72 ||  
namas-tasyai namo namaḥ || 73 ||

yā devī sarva-bhūteṣu bhrānti-rūpeṇa saṁsthitā | namas-tasyai || 74 || namas-tasyai || 75  
|| namas-tasyai namo namaḥ || 76 ||

indriyāṇām-adhiṣṭhātrī bhūtānāṃ cā-akhileṣu yā | bhūteṣu satataṃ tasyai vyāpti-devyai  
namo namaḥ || 77 ||

citi-rūpeṇa yā kṛtsnam-etad vyāpyā sthitā jagat | namas-tasyai || 78 || namas-tasyai || 79  
|| namas-tasyai namo namaḥ || 80 ||

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stutā suraiḥ pūrvam-abhīṣṭa-saṃśrayāt-tathā surendreṇa dineṣu sevītā |  
karotu sā naḥ śubha-hetur-īśvarī śubhāni bhadrāṅy-abhiantu cā-apadaḥ || 81 ||

yā sāmpratam ca-uddhata-daitya-tāpitair-asmābhir-īśā ca surair-namasyate |  
yā ca smṛtā tat-kṣaṇam-eva hanti naḥ sarva-āpado bhakti-vinamra-mūrtibhiḥ || 82 ||

Ṛṣir-uvāca || 83 ||

evaṃ stavādi-yuktānāṃ devānāṃ tatra pārvatī |  
snātum-abhyāyau toyē jāhnavyā nṛpa-nandana || 84 ||

sā-abravīt-tān surān subhrūr-bhavadbhiḥ stūyate-atra kā |  
śarīra-kośataś-cāsyāḥ samudbhūtā-abravīc-chivā || 85 ||

stotraṃ mamaitat kriyate śumbha-daitya-nirākṛtaiḥ |  
devaiḥ sametaiḥ samare niśumbhena parājitaiḥ || 86 ||

śarīra-kośād-yat-tasyāḥ pārvatya niḥśṛtā-ambikā |  
kauśikīti samasteṣu tato lokeṣu gīyate || 87 ||

tasyāṃ vinirgatāyāṃ tu kṛṣṇā-abhūt-sā-api pārvatī |  
kāliketi samākhyātā himācala-kṛtāśrayā || 88 ||

tato-ambikāṃ paraṃ rūpaṃ bibhrāṇāṃ sumano-haram |  
dadarśa caṇḍo muṇḍaś-ca bhṛtyau śumbha-niśumbhayoḥ || 89 ||

tābhyāṃ śumbhāya cā-ākhyātā atīva sumano-harā |  
kāpy-āste strī mahārāja bhāsayantī himācalam || 90 ||

naiva tādṛk kvacid-rūpaṃ dṛṣṭam kenacid-uttamam |  
jñāyatāṃ kāpy-asau devī gṛhyatāṃ cā-asura-īśvara || 91 ||

strī-ratnam-aticārv-aṅgī dyotayantī diśas-tviṣā |  
sā tu tiṣṭhati daityendra tāṃ bhavān draṣṭum-arhati || 92 ||

yāni ratnāni maṇayo gaja-aśvādīni vai prabho |  
trailokye tu samastāni sāmpratam bhānti te gṛhe || 93 ||

airāvataḥ samānīto gaja-ratnam purandarāt |  
pārijāta-taruś-cāyaṃ tathaiva-uccaiḥśravā hayaḥ || 94 ||

vimānaṃ haṃsa-saṃyuktam-etat-tiṣṭhati te-aṅgaṇe |  
ratna-bhūtam-ihānītam yad-āsīd-vedhaso-adbhutam || 95 ||

nidhir-eṣa mahā-padmaḥ samānīto dhaneśvarāt |  
kiñjalkinīṃ dadau cā-abdhir-mālām-amlāna-pankajām || 96 ||

chatraṃ te vāruṇaṃ gehe kāñcana-srāvi tiṣṭhati |  
tathā-ayaṃ syandana-varo yaḥ purā-āsīt-prajāpateḥ || 97 ||

mṛtyor-utkrāntidā nāma śaktir-īśa tvayā hṛtā |  
pāśaḥ salila-rājasya bhrātus-tava parigrahe || 98 ||

niśumbhasya-abdhijātās-ca samastā ratna-jātayaḥ |  
vahnir-api dadau tubhyam-agni-śauce ca vāsasī || 99 ||

evaṃ daityendra ratnāni samastāny-āhṛtāni te |  
strī-ratnam-eṣā kalyāṇī tvayā kasmān-na gṛhyate || 100 ||

Ṛṣir-uvāca || 101 ||

niśamya-iti vacaḥ śumbhaḥ sa tadā caṇḍa-muṇḍayoḥ |  
preṣayāmāsa sugrīvaṃ dūtaṃ devyā mahāsuram || 102 ||

iti ca-iti ca vaktavyā sā gatvā vacanān-mama |  
yathā cā-abhyeti samprītyā tathā kāryaṃ tvayā laghu || 103 ||

sa tatra gatvā yatrāste śailoddeśe-ati-śobhane |  
sā devī tāṃ tataḥ prāha ślakṣṇaṃ madhurayā girā || 104 ||

Dūta uvāca || 105 ||

devi daitya-īśvaraḥ śumbhas-trailokye parama-īśvaraḥ |  
dūto-ahaṃ preṣitas-tena tvat-sakāśam-ihāgataḥ || 106 ||

avyāhatā-ājñāḥ sarvāsu yaḥ sadā deva-yoniṣu |  
nirjitā-akhila-daityāriḥ sa yadāha śṛṇuṣva tat || 107 ||

mama trailokyam-akhilaṃ mama devā vaśānugāḥ |  
yajña-bhāgān-ahaṃ sarvān-upāśnāmi pṛthak pṛthak || 108 ||

trailokye vara-ratnāni mama vaśyāny-aśeṣataḥ |  
tathaiva gaja-ratnaṃ ca hṛtvā devendra-vāhanam || 109 ||

kṣīroda-mathana-udbhūtam-aśva-ratnaṃ mamāmaraiḥ |  
uccaiḥśravasa-sañjñāṃ tat-praṇipatya samarpitam || 110 ||

yāni cānyāni deveṣu gandharveṣu-urageṣu ca |  
ratna-bhūtāni bhūtāni tāni mayyeva śobhane || 111 ||

strī-ratna-bhūtāṃ tvāṃ devi loke manyāmahe vayam |  
sā tvam-asmān-upāgaccha yato ratna-bhujō vayam || 112 ||

māṃ vā mama-anujaṃ vāpi niśumbham-uru-vikramam |  
bhaja tvam ca cañcalā-pāṅgi ratna-bhūtāsi vai yataḥ || 113 ||

parama-aīśvaryaṃ-atulaṃ prāpsyase mat-parigrahāt |  
etad buddhyā samālocya mat-parigrahatāṃ vraja || 114 ||

Ṛṣir-uvāca || 115 ||  
ity-uktā sā tadā devī gambhīra-antaḥ-smitā jagau |  
durgā bhagavatī bhadrā yayedam dhāryate jagat || 116 ||

Devy-uvāca || 117 ||  
satyam-uktaṃ tvayā nātra mithyā kiñcit-tvayoditam |  
trailokyādhipatiḥ śumbho niśumbhaś-cāpi tādṛśaḥ || 118 ||

kiṃ tvatra yat-pratijñātaṃ mithyā tat-kriyate katham |  
śrūyatām-alpa-buddhitvāt-pratijñā yā kṛtā purā || 119 ||

yo māṃ jayati saṅgrāme yo me darpaṃ vyapohati |  
yo me pratibalo loke sa me bhartā bhaviṣyati || 120 ||

tad-āgacchatu śumbho-atra niśumbho vā mahāsuraḥ |  
māṃ jivā kiṃ cireṇātra pāṇiṃ grhṇātu me laghu || 121 ||

Dūta uvāca || 122 ||  
avaliptāsi maivaṃ tvam devi brūhi mamāgrataḥ |  
trailokye kaḥ pumāṃs-tiṣṭhed-agre śumbha-niśumbhayoḥ || 123 ||

anyeṣāṃ-api daityānāṃ sarve devā na vai yudhi |  
tiṣṭhanti sammukhe devi kiṃ punaḥ strī tvam-ekikā || 124 ||

indrādyāḥ sakalā devās-tasthur-yeṣāṃ na saṃyuge |  
śumbhādīnāṃ kathaṃ teṣāṃ strī prayāsyasi sammukham || 125 ||

sā tvam gaccha mayaiva-uktā pārśvaṃ śumbha-niśumbhayoḥ |  
keśa-ākaraṇa-nirdhūta-gauravā mā gamiṣyasi || 126 ||

Devy-uvāca || 127 ||  
evam-etad balī śumbho niśumbhaś-ca-ativīryavān |

kiṃ karomi pratijñā me yad-anālocitā purā || 128 ||

sa tvaṃ gaccha mayoktaṃ te yad-etat-sarvam-ādṛtaḥ |  
tad-ācakṣva-asura-indrāya sa ca yuktaṃ karotu tat || Om || 129 ||