

Shri Durga Saptashati - Sixth Chapter
The Slaying of Dhumralochana
Dhyānam (Meditation)

*Oṃ nāga-adhīśvara-viṣṭarāṃ phaṇi-phaṇa-uttamaśa-uru-ratnāvalī- bhāsvad-deha-latām
divākara-nibhāṃ netra-traya-udbhāsītām |
mālā-kumbha-kapāla-nīraja-karāṃ candra-ardha-cūḍāṃ parāṃ
sarvajña-īśvara-bhairava-aṅka-nilayāṃ padmāvatīm cintaye ||*

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

ity-ākarmaṇya vaco devyāḥ sa dūto-amarṣa-pūritah |
samācaṣṭa samāgamyā daitya-rājāya vistarāt || 2 ||

tasya dūtasya tad-vākyam-ākarmaṇya-asura-rāt tataḥ |
sakrodhaḥ prāha daityānām-adhipaṃ dhūmralocanam || 3 ||

he dhūmralocana-āśu tvam svasainya-parivāritah |
tām-ānaya balād duṣṭāṃ keśa-ākarmaṇya-vihvalām || 4 ||

tat-paritrāṇadaḥ kaścid-yadi vā-uttiṣṭhate-aparah |
sa hantavyo-amaro vāpi yakṣo gandharva eva vā || 5 ||

Ṛṣir-uvāca || 6 ||

tena-ājñaptas-tataḥ śīghraṃ sa daityo dhūmralocanaḥ |
vṛtaḥ ṣaṣṭyā sahasrāṇām-asurāṇāṃ drutaṃ yayau || 7 ||

sa dṛṣṭvā tāṃ tato devīm tuhina-acala-samsthitām |
jagāda-uccaiḥ prayāhīti mūlaṃ śumbha-niśumbhayoḥ || 8 ||

na cet-prītyā-adya bhavatī mad-bhartāram-upaiṣyati |
tato balān-nayāmy-eṣa keśa-ākarmaṇya-vihvalām || 9 ||

Devy-uvāca || 10 || (The Goddess said:)

daitya-īśvareṇa prahito balavān bala-samvṛtaḥ |
balān-nayasi mām-evam tataḥ kiṃ te karomy-aham || 11 ||

Ṛṣir-uvāca || 12 ||

ity-uktaḥ so-abhyadhāvat-tām-asuro dhūmralocanaḥ |

huṃ-kāreṇa-eva taṃ bhasma sā cakāra-ambikā tataḥ || 13 ||

atha kruddhaṃ mahāsainyam-asurāṇāṃ tathā-ambikā |
vavarṣa sāyakais-tīkṣṇais-tathā śakti-paraśvadhaiḥ || 14 ||

tato dhuta-saṭaḥ kopāt-kṛtvā nādaṃ subhairavam |
papāta-asura-senāyāṃ siṃho devyāḥ svavāhanaḥ || 15 ||

kāṃścit kara-prahāreṇa daityān-āsyena cāparān |
ākramya cādhareṇa-anyān sa jaghāna mahāsurān || 16 ||

keśāñcit-pāṭayāmāsa nakhaiḥ koṣṭhāni kesarī |
tathā tala-prahāreṇa śirāṃsi kṛtavān pṛthak || 17 ||

vicchinna-bāhu-śirasah kṛtās-tena tathā-apare |
papau ca rudhiraṃ koṣṭhād-anyeṣāṃ dhuta-kesarah || 18 ||

kṣaṇena tad-balaṃ sarvaṃ kṣayaṃ nītaṃ mahātmanā |
tena kesariṇā devyā vāhanena-atikopinā || 19 ||

śrutvā tam-asuraṃ devyā nihataṃ dhūmralocanam |
balaṃ ca kṣayitaṃ kṛtsnaṃ devī-kesariṇā tataḥ || 20 ||

cukopa daitya-adhipatiḥ śumbhaḥ prasphurita-adharah |
ājñāpayāmāsa ca tau caṇḍa-muṇḍau mahāsurau || 21 ||

he caṇḍa he muṇḍa balair-bahubhiḥ parivāritau |
tatra gacchata gatvā ca sā samānīyatāṃ laghu || 22 ||

keśeṣu-ākṛṣya baddhvā vā yadi vaḥ saṃśayo yudhi |
tadā-aśeṣa-āyudhaiḥ sarvair-asurair-vinihanyatām || 23 ||

tasyāṃ hatāyāṃ duṣṭāyāṃ siṃhe ca vinipātite |
śīghram-āgamyatāṃ baddhvā grhītvā tām-atha-ambikām || Om || 24 ||