

Shri Durga Saptashati - Seventh Chapter  
The Slays of Chanda and Munda

Dhyānam (Meditation)

Oṃ dhyāyeyaṃ ratna-pīṭhe śuka-kala-paṭhitaṃ śṛṅvatīṃ śyāmalāṅgīṃ nyasta-ika-aṅghriṃ  
saroje  
śaśi-śakala-dharāṃ vallakīṃ vādayantīm |  
kahlāra-ābaddha-mālāṃ niyamita-vilasat-colikāṃ rakta-vastrāṃ mātāṅgīṃ  
śaṅkha-pātrāṃ madhura-madhu-madāṃ citraka-udbhāsi-bhālām ||

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The Main Text

"Oṃ" Ṛṣir-uvāca || 1 || (The Sage said:)

ājñaptāste tato daityāś-caṇḍa-muṇḍa-purogamāḥ | catur-aṅga-balo-petā yayur-abhyudyata-  
āyudhāḥ || 2 ||

dadṛśuste tato devīm-iṣad-dhāsāṃ vyavasthitām |  
simhasya-upari śailendra-śṛṅge mahati kāñcane || 3 ||

te dṛṣṭvā tāṃ samādātum-udyamaṃ cakrur-udyatāḥ |  
ākṛṣṭa-cāpa-asi-dharās-tathā-anye tat-samīpagāḥ || 4 ||

tataḥ kopam cakāra-uccair-ambikā tān-arīn prati |  
kopena cāsyā vadanaṃ maśi-varṇam-abhūt-tadā || 5 ||

bhrukuṭi-kuṭilāt-tasyā lalāṭa-phalakād-drutam |  
kāli karāla-vadanā viniṣkrāntā-asi-pāśinī || 6 ||

vicitra-khaṭvāṅga-dharā nara-mālā-vibhūṣaṇā |  
dvīpi-carma-parīdhānā śuṣka-māṃsa-atibhairavā || 7 ||

ati-vistāra-vadanā jihvā-lalana-bhīṣaṇā |  
nimagna-ārakta-nayanā nāda-āpūrita-dīn-mukhā || 8 ||

sā vegena-abhipatitā ghātayantī mahāsurān |  
sainye tatra surārīṇām-abhakṣayata tad-balam || 9 ||

pārṣṇigrāha-aṅkuśagrāhi-yodha-ghaṇṭā-samanvitān |  
samādāya-ika-hastena mukhe cikṣepa vāraṇān || 10 ||

tathaiva yodham turagai ratham sārathinā saha |  
nikṣipyā vaktre daśanaiś-carvayantya-atibhairavam || 11 ||

ekam jagrāha keśeṣu grīvāyām-atha cāparam |

pādena-ākramya caiva-anyam-urasā-anyam-apothayat || 12 ||

tair-muktāni ca śastrāṇi mahāstrāṇi tathā-asuraiḥ |  
mukhena jagrāha ruṣā daśanair-mathitāny-api || 13 ||

balināṃ tad balaṃ sarvam-asurāṇāṃ durātmanām |  
mamarda-abhakṣayac-cānyān-anyāṃś-ca-atāḍayat-tathā || 14 ||

asinā nihatāḥ kecit-kecit-khaṭvāṅga-tāḍitāḥ |  
jagmur-vināśam-asurā dantāgra-abhihatās-tathā || 15 ||

kṣaṇena tad balaṃ sarvam-asurāṇāṃ nipātitam |  
dṛṣṭvā caṇḍo-abhidudrāva tāṃ kālīm-atibhīṣaṇām || 16 ||

śara-varṣair-mahābhīmair-bhīmākṣīm tāṃ mahāsuraḥ |  
chādayāmāsa cakrais-ca muṇḍaḥ kṣiptaiḥ sahasraśaḥ || 17 ||

tāni cakraṇy-anekāni viśamānāni tan-mukham |  
babhur-yathā-arka-bimbāni subahūni ghano-daram || 18 ||

tato jahāsa-atiruṣā bhīmaṃ bhairava-nādinī |  
kāli-karāla-vaktrāntar-durdarśa-daśano-jjvalā || 19 ||

utthāya ca mahā-siṃhaṃ devī caṇḍam-adhāvata |  
grhītvā cāsyā keśeṣu śiras-tena-asinā-acchinat || 20 ||

atha muṇḍo-abhyadhāvat-tāṃ dṛṣṭvā caṇḍaṃ nipātitam |  
tam-apy-apātayad-bhūmau sā khaḍga-abhihataṃ ruṣā || 21 |

|  
hata-śeṣaṃ tataḥ sainyaṃ dṛṣṭvā caṇḍaṃ nipātitam |  
muṇḍaṃ ca sumahāvīryaṃ diśo bheje bhayāturam || 22 ||

śiraś-caṇḍasya kālī ca grhītvā muṇḍam-eva ca |  
prāha pracaṇḍa-aṭṭahāsa-miśram-abhyetya caṇḍikām || 23 ||

mayā tavātra-upahṛtau caṇḍa-muṇḍau mahāpaśū |  
yuddha-yajñe svayaṃ śumbhaṃ niśumbhaṃ ca haniṣyasi || 24 ||

ṛṣir-uvāca || 25 ||

tāv-ānītau tato dṛṣṭvā caṇḍa-muṇḍau mahāsuraḥ |  
uvāca kālīm kalyāṇī lalitaṃ caṇḍikā vacaḥ || 26 ||

yasmāc-caṇḍaṃ ca muṇḍaṃ ca grhītvā tvam-upāgatā |  
cāmuṇḍeti tato loka khyātā devi bhaviṣyasi || Oṃ || 27 ||