



Bhagavad Gita - Chapter 4

śrī-bhagavān uvāca

imam vivasvate yogam proktavān aham avyayam |
vivasvān manave prāha manur ikṣvākave'bravīt || 1 ||

evam paramparā-prāptam imam rājarṣayo viduḥ |
sa kāleneha mahatā yogo naṣṭaḥ parantapa || 2 ||

sa evāyam mayā te'dya yogah proktaḥ purātanaḥ
| bhakto'si me sakhā ceti rahasyam hy etad uttamam || 3 ||

arjuna uvāca

aparam bhavato janma param janma vivasvataḥ |
katham etad vijānīyām tvam ādau proktavān iti || 4 ||

śrī-bhagavān uvāca

bahūni me vyatītāni janmāni tava cārjuna |
tāny aham veda sarvāṇi na tvam vettha parantapa || 5 ||

ajo'pi sann avyayātmā bhūtānām īśvaro'pi san |
prakṛtim svām adhiṣṭhāya sambhavāmy ātma-māyayā || 6 ||

yadā yadā hi dharmasya glānir bhavati bhārata |
abhyutthānam adharmasya tadātmānam sṛjāmy aham || 7 ||

paritrāṇāya sādḥnām vināśāya ca duṣkṛtām |
dharma-samsthāpanārthāya sambhavāmi yuge yuge || 8 ||

janma karma ca me divyam evam yo vetti tattvataḥ |
tyaktvā deham punar janma naiti mām eti so'rjuna || 9 ||

vīta-rāga-bhaya-krodhā man-mayā mām upāsritāḥ |
bahavo jñāna-tapasā pūtā mad-bhāvam āgatāḥ || 10 ||

ye yathā mām prapadyante tāms tathaiva bhajāmy aham |
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 11 ||

kāṅkṣantaḥ karmaṇām siddhim yajanta iha devatāḥ |
kṣipram hi mānuṣe loke siddhir bhavati karmajā || 12 ||

cātur-varnyam mayā sṛṣṭam guṇa-karma-vibhāgaśaḥ |
tasya kartāram api mām viddhy akartāram avyayam || 13 ||

na mām karmāṇi limpanti na me karma-phale spṛhā |
iti mām yo'bhijānāti karmabhir na sa badhyate || 14 ||

evam jñātvā kṛtam karma pūrvair api mumukṣubhiḥ |
kuru karmaiva tasmāt tvam pūrvaih pūrvataram kṛtam || 15 ||

kim karma kim akarmeti kavayo'py atra mohitāḥ |
tat te karma pravakṣyāmi yaj jñātvā mokṣyase'śubhāt || 16 ||

karmaṇo hy api boddhavyam boddhavyam ca vikarmaṇaḥ |
akarmaṇaś ca boddhavyam gahanā karmano gatiḥ || 17 ||

karmany akarma yaḥ paśyed akarmaṇi ca karma yaḥ |
sa buddhimān manuṣyeṣu sa yuktaḥ kṛtsna-karma-krt || 18 ||

yasya sarve samārambhāḥ kāma-saṅkalpa-varjitāḥ |
jñānāgni-dagdha-karmāṇam tam āhuḥ panditam budhāḥ || 19 ||

tyaktvā karma-phalāṅgam nitya-trpto nirāśrayaḥ |
karmany abhipravṛtto'pi naiva kiñcit karoti saḥ || 20 ||

nirāśīr yata-cittātmā tyakta-sarva-parigrahaḥ |
śārīram kevalam karma kurvan nāpnoti kilbiṣam || 21 ||

yadṛcchā-lābha-santusto dvandvātīto vimatsarah |
samaḥ siddhāv asiddhau ca kṛtvāpi na nibadhyate || 22 ||

gata-sangasya muktasya jñānāvasthita-cetasah |
yajñāyācarataḥ karma samagram pravilīyate || 23 ||

brahmārpaṇam brahma havir brahmāgnau brahmaṇā hutam |
brahmaiva tena gantavyam brahma-karma-samādhinā || 24 ||

daivam evāpare yajñam yoginaḥ paryupāsate |
brahmāgnāv apare yajñam yajñenaivopajuhvati || 25 ||

śrotrādīnīndriyāny anye samyamāgniṣu juhvati |
śabdādīn viṣayān anyā indriyāgniṣu juhvati || 26 ||

sarvāṇīndriya-karmāṇi prāṇa-karmāṇi cāpare |
ātma-samyama-yogāgnau juhvati jñāna-dīpate || 27 ||

dravya-yajñās tapo-yajñā yoga-yajñās tathāpare |
svādhyāya-jñāna-yajñās ca yatayaḥ samśita-vratāḥ || 28 ||

apāne juhvati prāṇam prāṇe'pānam tathāpare |
prāṇāpāna-gatī ruddhvā prāṇāyāma-parāyaṇaḥ || 29 ||

apare niyatāhārāḥ prāṇān prāṇeṣu juhvati |
sarve'py ete yajñavido yajña-kṣapita-kalmaṣāḥ || 30 ||

yajña-śiṣṭāmṛta-bhujo yānti brahma sanātanam |
nāyam loko'sty ayajñasya kuto'nyaḥ kuru-sattama || 31 ||

evam bahu-vidhā yajñā vitatā brahmaṇo mukhe |
karmājān viddhi tān sarvān evam jñātvā mokṣyase || 32 ||

śreyān dravyamayād yajñāj jñāna-yajñāḥ parantapa |
sarvam karmākhilam pārtha jñāne parisamāpyate || 33 ||

tad viddhi praṇipātena paripraśnena sevayā |
upadekṣyanti te jñānam jñāninas tattva-darśinaḥ || 34 ||

yaj jñātvā na punar moham evam yāsyasi pāndava |
yena bhūtāny aśeṣeṇa drakṣyasi ātmany atho mayi || 35 ||

api ced asi pāpebhyāḥ sarvebhyāḥ pāpa-kṛttamaḥ |
sarvam jñāna-plavenaiva vrjinam santariṣyasi || 36 ||

yathaidhāmsi samiddho'gnir bhasmasāt kurute'rjuna |
jñānāgniḥ sarva-karmāṇi bhasmasāt kurute tathā || 37 ||

na hi jñānena sadṛśam pavitram iha vidyate |
tat svayam yoga-samsiddhaḥ kālenātmani vindati || 38 ||

śraddhāvāl labhate jñānam tat-parah samyatendriyaḥ |
jñānam labdhvā parām śāntim acireṇādhigacchati || 39 ||

ajñāś cāśraddadhānaś ca samśayātmā vinaśyati |
nāyam loko'sti na paro na sukham samśayātmanaḥ || 40 ||

yoga-sannyasta-karmāṇam jñāna-sañchinna-samśayam |
ātmavantam na karmāṇi nibadnanti dhananjaya || 41 ||

tasmād ajñāna-sambhūtam hrt-stham jñānāsinātmanaḥ |
chittvainam samśayam yogam ātiṣṭhottīṣṭha bhārata || 42 ||

om tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yogasāstre śrīkṛṣṇārjunasamvāde
jñānakarmasannyāsayogo nāma caturtho'dhyāyaḥ ||

Bhagavad Gita - Chapter 5

arjuna uvāca

sannyāsam karmaṇām kṛṣṇa punar yogam ca śamsasi |
yacchreya etayorekam tanme brūhi suniścitam || 1 ||

śrī-bhagavān uvāca

sannyāsaḥ karmayogaśca niḥśreyasakarāvubhau |
tayostu karmasannyāsātkarmayogo viśiṣyate || 2 ||

jñeyaḥ sa nityasannyāsī yo na dveṣṭi na kāṅkṣati |
nirdvandvo hi mahābāho sukham bandhātpramucyate || 3 ||

sāṅkhyayogau prthagbālāḥ pravadanti na panditāḥ |
ekamapyāsthitaḥ samyagubhayorvindate phalam || 4 ||

yatsāṅkhyaiḥ prāpyate sthānam tadyogairapi gamyate |
ekam sāṅkhyam ca yogam ca yaḥ paśyati sa paśyati || 5 ||

sannyāsastu mahābāho duḥkhamāptumayogataḥ |
yogayukto munirbrahma nacireṇādhighacchati || 6 ||

yogayukto viśuddhātmā vijitātmā jitendriyaḥ |
sarvabhūtātmabhūtātmā kurvannapi na lipyate || 7 ||

naiva kiñcitkaromīti yukto manyeta tattvavit |
paśyañśrṅvansprṣaṅjighrannaśnangacchantsvapañśvasan || 8 ||

pralapanvisṛjangrṅhannunmiṣannimiṣannapi |
indriyāṅindriyārtheṣu vartanta iti dhārayan || 9 ||

brahmanyādhāya karmāṇi sangam tyaktvā karoti yaḥ |
lipyate na sa pāpena padmapatramivāmbhasā || 10 ||

kāyena manasā buddhyā kevalairindriyairapi |
yoginaḥ karma kurvanti sangam tyaktvātmaśuddhaye || 11 ||

yuktaḥ karmaphalam tyaktvā śāntimāpnoti naisthikīm |
ayuktaḥ kāmakāreṇa phale sakto nibadhyate || 12 ||

sarvakarmāṇi manasā sannyasyāste sukham vaśī |
navadvāre pure dehī naiva kurvanna kārayan || 13 ||

na kartṛtvam na karmāṇi lokasya sṛjati prabhuḥ |

na karmaphalasangamam svabhāvastu pravartate || 14 ||

nādatte kasyacitpāpam na caiva sukṛtam vibhuḥ |
ajñānenāvṛtam jñānam tena muhyanti jantavaḥ || 15 ||

jñānena tu tadajñānam yeṣāṃ nāśitamātmanaḥ |
teṣāmādityavajjñānam prakāśayati tatparam || 16 ||

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |
gacchantyapunarāvṛttim jñānanirdhūtakalmaṣāḥ || 17 ||

vidyāvinayasampanne brāhmaṇe gavi hastini |
śuni caiva śvapāke ca panditāḥ samadarśinaḥ || 18 ||

ihaiva tairjitaḥ sargo yeṣāṃ sāmye sthitam manaḥ |
nirdoṣam hi samam brahma tasmādbrahmaṇi te sthitāḥ || 19 ||

na prahr̥ṣyetpriyam prāpya nodvijetprāpya cāpriyam |
sthirabuddhirasammūdhō brahma vidbrahmaṇi sthitaḥ || 20 ||

bāhyasparśeṣvasaktātmā vindatyātmani yatsukham |
sa brahmayogayuktātmā sukhamakṣayamaśnute || 21 ||

ye hi samsparśajā bhogā duḥkhaḥyonaya eva te |
ādyantavantaḥ kaunteya na teṣu ramate budhaḥ || 22 ||

śaknotīhaiva yaḥ sodhum prākṣarīravimokṣaṇāt |
kāmakrodhodbhavam vegam sa yuktaḥ sa sukhī narah || 23 ||

yo'ntahsukho'ntarārāmastathāntarjyotireva yaḥ |
sa yogī brahmanirvāṇam brahmabhūto'dhigacchati || 24 ||

labhante brahmanirvāṇamṛṣayaḥ kṣīṇakalmaṣāḥ |
chinnadvaidhā yatātmānaḥ sarvabhūtahite ratāḥ || 25 ||

kāmakrodhaviyuktānām yatīnām yatacetasām |
abhito brahmanirvāṇam vartate viditātmanām || 26 ||

sparśāṅkṛtvā bahirbāhyāṃścaḥśuścaivāntare bhruvoh |
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau || 27 ||

yatendriyamanobuddhirmanirmokṣaparāyaṇaḥ |
vigatacchabhayakrodho yaḥ sadā mukta eva saḥ || 28 ||

bhoktāram yajñatapasām sarvalokamaheśvaram |
suhṛdam sarvabhūtānām jñātvā mām śāntimṛcchati || 29 ||

om tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasamvāde
karmasannyāsayogo nāma pañcamo'dhyāyaḥ ||

Bhagavad Gita - Chapter 6

śrī-bhagavān uvāca

anāśritaḥ karma-phalam kāryam karma karoti yaḥ |
sa sannyāsī ca yogī ca na niragnir na cākriyaḥ || 1 ||

yam sannyāsam iti prāhur yogam tam viddhi pāṇdava |
na hy asannyasta-sankalpo yogī bhavati kaścana || 2 ||

ārurukṣor muner yogam karma kāraṇam ucyate |
yogārūdhasya tasyaiva śamaḥ kāraṇam ucyate || 3 ||

yadā hi nendriyārtheṣu na karmasv anuṣajjate |
sarva-saṅkalpa-sannyāsī yogārūdhas tadocyate || 4 ||

uddhared ātmanātmānam nātmānam avasādayet |
ātmaiva hy ātmano bandhur ātmaiva ripur ātmanaḥ || 5 ||

bandhur ātmātmanas tasya yenātmāivātmanā jitaḥ |
anātmanas tu śatrutve vartetātmaiva śatruvat || 6 ||

jitātmanaḥ praśāntasya paramātmā samāhitaḥ |
śītoṣṇa-sukha-duhkheṣu tathā mānāpamānayoḥ || 7 ||

jñāna-vijñāna-triptātmā kūṣastho vijitendriyaḥ |
yukta ity ucyate yogī sama-loṣṭāśma-kāñcanaḥ || 8 ||

suhṛn-mitrāry-udāsīna-madhyastha-dveṣya-bandhuṣu |
sādhuṣv api ca pāpeṣu sama-buddhir viśiṣyate || 9 ||

yogī yuñjīta satatam ātmānam rahasi sthitaḥ |
ekāki yata-cittātmā nirāśīr aparigrahaḥ || 10 ||

śucau deśe pratiṣṭhāpya sthiram āsanam ātmanaḥ |
nāty-ucchritam nāti-nīcam cailājina-kuśottaram || 11 ||

tatraikāgram manaḥ kṛtvā yata-cittendriya-kriyaḥ |
upaviśyāsane yuñjyād yogam ātma-viśuddhaye || 12 ||

samam kāya-śīro-grīvam dhārayann acalam sthiraḥ |
samprekṣya nāsikāgram svam diśaś canavalokayan || 13 ||

praśāntātmā vigata-bhīr brahmacari-vrate sthitaḥ |
manah samyamya mac-citto yukta āsīta mat-parah || 14 ||

yuñjann evam sadātmānam yogī niyata-mānasah |
śāntim nirvāṇa-paramām mat-samsthām adhigacchati || 15 ||

nāty-aśnatas tu yogo'sti na caikāntam anaśnataḥ |
na cāti-svapna-śīlasya jāgrato naiva cārjuna || 16 ||

yuktāhāra-vihārasya yukta-ceṣṭasya karmasu |
yukta-svapnāvabodhasya yogo bhavati duḥkhaḥ || 17 ||

yadā viniyatam cittam ātmany evāvatiṣṭhate |
nihsprhaḥ sarva-kāmebhya yukta ity ucyate tadā || 18 ||

yathā dīpo nivāstho nengate sopamā smṛtā |
yogino yata-cittasya yuñjato yogam ātmanaḥ || 19 ||

yatroparamate cittam niruddham yoga-sevayā |
yatra caivātmanātmānam paśyann ātmani tuṣyati || 20 ||

sukham ātyantikam yat tad buddhi-grāhyam atīndriyam |
veti yatra na caivāyam sthitaś calati tattvataḥ || 21 ||

yam labdhvā cāparam lābham manyate nādhikam tataḥ |
yasmin sthito na dukhena guruṇāpi vicālyate || 22 ||

tam vidyād duḥkha-samyoga-viyogam yoga-samjñitam |
sa niścayena yuktavyo yogo'nirvinna-cetasā || 23 ||

sankalpa-prabhavān kāmāms tyaktvā sarvān aśeṣataḥ |
manasaivendriya-grāmam viniyamya samantataḥ || 24 ||

śanaiḥ śanair upamed buddhyā dhṛti-grhītayā |
ātma-samstham manaḥ kṛtvā na kiñcid api cintayet || 25 ||

yato yato niścaraṭi manaś cañcalam asthiram |
tatas tato niyamya itad ātmany eva vaśam nayet || 26 ||

praśānta-manasam hy enam yoginam sukham uttamam |
upaiti śānta-rajasaḥ brahma-bhūtam akalmaṣam || 27 ||

yuñjann evam sadātmānam yogī vigata-kalmaṣaḥ |
sukhena brahma-samsparśam atyantam sukham aśnute || 28 ||

sarva-bhūstatham ātmānam sarva-bhūtāni cātmani |
īkṣate yoga-yuktātmā sarvatra sama-darśanaḥ || 29 ||

yo mām paśyati sarvatra sarvam ca mayi paśyati |
tasyāham na praṇaśyāmi sa ca me na praṇaśyāmi || 30 ||

sarva-bhūta-sthitam yo mām bhajaty ekatvam āsthitaḥ |
sarvathā vartamāno'pi sa yogī mayi vartate || 31 ||
ātmaupamyena sarvatra samam paśyati yo'rjuna |
sukham vā yadi vā duḥkham sa yogī paramo mataḥ || 32 ||

arjuna uvāca

yo'yam yogas tvayā proktaḥ sāmyena madhusūdana |
na paśyāmi cañcalatvāt sthitim sthirām || 33 ||

cañcalam hi manaḥ kṛṣṇa pramāthi balavad drdham |
tasyāham nigraham manye vāyor iva suduṣkaram || 34 ||

śrī-bhagavān uvāca

asamśayam mahā-bāho mano durnigraham calam |
abhyāsenā tu kaunteya vairāgyeṇa ca grhyate || 35 ||

asamyatātmanā yogo duṣprāpa iti me matiḥ |
vaśyātmanā tu yatatā śakyo'vāptum upāyataḥ || 36 ||

arjuna uvāca ayatiḥ śraddhayopeto yogāc calita-mānasah |
aprāpya yoga-samsiddhim kām gatim kṛṣṇa gacchati || 37 ||

kaccin nobha-yavibhraṣṭas chinnābhram iva naśyati |
apratistho mahā-bāho vimūdhō brahmanah pathi || 38 ||

etan me samśayam kṛṣṇa chettum arhasy aśeṣataḥ |
tvad-anyaḥ samśayasyāsyā chettā na hy upapadyate || 39 ||

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Bhagavad Gita - Chapter 7

śrī-bhagavān uvāca

mayy āsakta-manāḥ pārtha yogam yuñjan mad-āśrayaḥ |
asamśayam samagram mām yathā jñāsyasi tac chrṇu || 1 ||

jñānam te'ham sa-vijñānam idam vakṣyāmy aśeṣataḥ |
yaj jñātvā neha bhūyo'nyaj jñātavyam avasiṣyate || 2 ||

manuṣyāṇām sahasreṣu kaścīd yatati siddhaye |
yatatām api siddhānām kaścin mām vetti tattvataḥ || 3 ||

bhūmir āpo'nalo vāyuḥ kham mano buddhir eva ca |
ahañkāra itīyam me bhinnā prakṛtir aṣṭadhā || 4 ||

apareyam itas tv anyām prakṛtim viddhi me parām |
jīva-bhūtām mahā-bāho yayedam dhāryate jagat || 5 ||

etad-yonīni bhūtāni sarvāṇīty upadhāraya |
aham kṛtsnasya jagataḥ prabhavaḥ pralayastathā || 6 ||

mattah parataram nānyat kiñcid asti dhanañjaya |
mayi sarvam idam protam sūtre mani-gaṇā iva || 7 ||

raso'ham apsu kaunteya prabhāsmi śaśi-sūryayoḥ |
pranavaḥ sarva-vedeṣu śabdah khe pauruṣam nr̥ṣu || 8 ||

punyo gandhaḥ pṛthivyām ca tejaś cāsmi vibhāvasau |
jīvanam sarva-bhūteṣu tapaś cāsmi tapasviṣu || 9 ||

bījam mām sarva-bhūtānām viddhi pārtha sanātanam |
buddhir buddhimatām asmi tejas tejasvinām aham || 10 ||

balam balavatām cāham kāma-rāga-vivarjitam |
dharmāviruddho bhūteṣu kāmo'smi bharatarsabha || 11 ||

ye caiva sāttvikā bhāvā rājasās tāmasās ca ye |
matta eveti tām viddhi na tv aham teṣu te mayi || 12 ||

tribhir gunamayair bhāvair ebhiḥ sarvam idam jagat |
mohitam nābhijānāti mām ebhyaḥ param avyayam || 13 ||

dāvī hy eṣā guṇamayī mama māyā duratyayā |
mām eva ye prapadyante māyām etām taranti te || 14 ||

na mām duṣkṛtino mūḍhāḥ prapadyante narādhamāḥ |
māyayāpahṛta-jñānā āsuraṅ bhāvam āśritāḥ || 15 ||
catur-vidhā bhajante mām janāḥ sukṛtino 'rjuna |
ārto jijñāsura arthārthī jñānī ca bhāratarṣabha || 16 ||

teṣāñ jñānī nitya-yukta eka-bhaktir viśiṣyate |
priyo hi jñānino 'tyartham aham sa ca mama priyaḥ || 17 ||

udārāḥ sarva evaite jñānī tv ātmaiva me matam |
āsthitaḥ sa hi yuktmatmā mām evānuttamān gatim || 18 ||

bahūnām janmanām ante jñānavān mām prapadyate |
vāsudevaḥ sarvam iti sa mahātmā su-durlabhaḥ || 19 ||

kāmais tais tair hṛta-jñānāḥ prapadyante 'nya-devatāḥ |
tañ tañ niyamam āsthāya prakṛtyā niyatāḥ svayā || 20 ||

yo yo yān yān tanum bhaktaḥ śraddhayārcitum icchati |
tasya tasyācalām śraddhān tām eva vidadhāmy aham || 21 ||

sa tayā śraddhayā yuktas tasyārādhnam ihate |
labhate ca tataḥ kāmān mayaiva vihitān hi tān || 22 ||

antavat tu phalam teṣām tad bhavaty alpa-medhasām |
devān deva-yajo yānti mad-bhaktā yānti mām api || 23 ||

avyaktam vyaktim āpannam manyante mām abuddhayaḥ |
param bhāvam ajānanto mamāvayam anuttamam || 24 ||

nāham prakāśaḥ sarvasya yoga-māyā-samāvṛtaḥ |
mūḍho 'yam nābhijānāti loko mām ajam avyayam || 25 ||

vedāham samatītāni vartamānāni cārjuna |
bhaviṣyāṇi ca bhūtāni mām tu veda na kaścana || 26 ||

icchā-dveṣa-samutthena dvandva-mohena bhārata |
sarva-bhūtāni sammoham sarge yānti parantapa || 27 ||

yeṣān tv anta-gatam pāpam janānām puṇya-karmaṇām |
te dvandva-moha-nirmuktā bhajante mām dṛḍha-vratāḥ || 28 ||

jarā-maraṇa-mokṣāya mām āśritya yatanti ye |
te brahma tad viduḥ kṛtsnam adhyātmam karma cākhilam || 29 ||

sādhībhūtādhideivam mām sādhiyajñāñ ca ye viduḥ |
prayāṇa-kāle 'pi ca mām te vidur yukta-cetasaḥ || 30 ||

Bhagavad Gita - Chapter 8

arjuna uvāca

kim tad brahma kim adhyātmam kim karma purusottama |
adhibhūtam ca kim proktam adhidaivam kim ucyate || 1 ||

adhiyajñāḥ katham ko'tra dehe'smin madhusūdana |
prayāṇa-kāle ca katham jñeyo'si niyatātmabhiḥ || 2 ||

śrī-bhagavān uvāca

akṣaram brahma paramam svabhāvo'dhyātmam ucyate |
bhūta-bhāvodbhava-karo visargah karma-samjñitaḥ || 3 ||

adhibhūtam kṣaro bhāvaḥ puruṣaś cādhidaivatam |
adhiyajño'ham evātra dehe deha-bhṛtām vara || 4 ||

anta-kāle ca mām eva smaran muktvā kalevaram |
yaḥ prayāti sa mad-bhāvam yāti nāsty atra saṁśayaḥ || 5 ||

yaṁ yaṁ vāpi smaran bhāvaṁ tyajaty ante kalevaram |
taṁ tam evaiti kaunteya sadā tad-bhāva-bhāvitaḥ || 6 ||

tasmāt sarveṣu kāleṣu mām anusmara yudhya ca |
mayy arpita-mano-buddhir mām evaiśyasy asaṁśayaḥ || 7 ||

abhyāsa-yoga-yuktena cetasā nānya-gāminā |
paramaṁ puruṣaṁ divyaṁ yāti pārthānucintayan || 8 ||

kaviṁ purāṇam anuśāsītāram aṅgor aṅḍīyānsam anusmared yaḥ |
sarvasya dhātāram acintya-rūpam āditya-varṇaṁ tamasaḥ parastāt || 9 ||

prayāṇa-kāle manasācalena bhaktyā yukto yoga-balena caiva |
bhruvor madhye prāṇam āveśya samyak sa taṁ param puruṣam upaiti divyam || 10 ||

yad akṣaraṁ veda-vido vadanti viśanti yad yatayo vīta-rāgāḥ |
yad icchanto brahmacaryaṁ caranti tat te padaṁ saṅgrahaṇa pravakṣye || 11 ||

sarva-dvārāṇi samyamya mano hr̥di nirudhya ca |
mūrdhny ādhāyātmanaḥ prāṇam āsthito yoga-dhāraṇām || 12 ||

om ity ekākṣaram brahma vyāharan mām anusmaran |
yaḥ prayāti tyajan deham sa yāti paramām gatim || 13 ||

ananya-cetāḥ satatam yo mām smarati nityaśaḥ |
tasyāham sulabhaḥ pārtha nitya-yuktasya yoginaḥ || 14 ||

mām upetya punar janma duḥkhālayam aśāśvatam |
nāpnuvanti mahātmānaḥ samsiddhim paramām gatāḥ || 15 ||

ā-brahma-bhuvanāl lokāḥ punar āvurtino'rjuna |
mām upetya tu kaunteya punar janma na vidyate || 16 ||

sahasra-yuga-paryantam ahar yad brahmaṇo viduḥ |
rātrim yuga-sahasrāntām te'ho-rātra-vido janāḥ || 17 ||

avyaktād vyaktayaḥ sarvāḥ prabhavanty ahar-āgame |
rātry-āgame praliyante tatraivāvyakta-samjñake || 18 ||

bhūta-grāmaḥ sa evāyam bhūtvā bhūtvā praliyate |
rātry-āgame'vaśaḥ pārtha prabhavaty ahar-āgame || 19 ||

paras tasmāt tu bhāvo'nyo'vyakto'vyaktāt sanātanah |
yaḥ sa sarveṣu bhūteṣu naśyatsu na vinaśyati || 20 ||

avyakto'kṣara ity uktas tam āhuḥ paramām gatim |
yam prāpya na nivartante tad dhāma paramam mama || 21 ||

puruṣaḥ sa paraḥ pārtha bhaktyā labhyas tv ananyayā |
yasyāntaḥsthāni bhūtāni yena sarvam idam tatam || 22 ||

yatra kāle tv anāvṛttim āvṛttim caiva yoginaḥ |
prayātā yānti tam kālam vakṣyāmi bharataraṣabha || 23 ||

agnir jyotir ahaḥ śuklah ṣan-māsā uttarāyanam |
tatra prayātā gacchanti brahma brahma-vido janāḥ || 24 ||

dhūmo rātris tathā kṛṣṇaḥ ṣan-māsā dakṣiṇāyanam |
tatra cāndramasam jyotir yogī prāpya nivartate || 25 ||

śukla-kṛṣṇe gatī hy ete jagataḥ śāśvate mate |
ekayā yāty anāvṛttim anyayāvartate punaḥ || 26 ||

naite sṛtī pārtha jānan yogī muhyati kaścana |
tasmāt sarveṣu kāleṣu yoga-yukto bhavārjuna || 27 ||

vedeṣu yajñeṣu tapaḥsu caiva dāneṣu yat puṇya-phalam pradiṣṭam |
atyeti tat sarvam idam viditvā yogī param sthānam upaiti cādyam || 28 ||

**om tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yogasāstre śrīkṛṣṇārjunasamvāde
akṣarabrahma-yogo nāma aṣṭamo 'dhyāyaḥ ||**

Bhagavad Gita - Chapter 9

śrī-bhagavān uvāca

idam tu te guhyatamam pravakṣyāmy anasūyave |
jñānam vijñānasahitam yajjñātvā mokṣyase'śubhāt || 1 ||

rājavidyā rājaguhyam pavitram idam uttamam |
pratyakṣāvagamam dharmyam susukham kartum avyayam || 2 ||

aśraddadhānāḥ puruṣā dharmasyāsya parantapa |
aprāpya mām nivartante mṛtyusamsāravartmani || 3 ||

mayā tatam idam sarvam jagad avyaktamūrtinā |
matsthāni sarvabhūtāni na cāham teṣv avasthitaḥ || 4 ||

na ca matsthāni bhūtāni paśya me yogam aiśvaram |
bhūtabhṛn na ca bhūtastho mamātmā bhūtabhāvanaḥ || 5 ||

yathākāśasthito nityam vāyuḥ sarvatrago mahān |
tathā sarvaṇi bhūtāni matsthānīty upadhāraya || 6 ||

sarvabhūtāni kaunteya prakṛtim yānti māmikām |
kalpakṣaye punas tāni kalpādau visṛjāmy aham || 7 ||

prakṛtim svām avaṣṭabhya visṛjāmi punaḥ punaḥ |
bhūtagrāmam imam kṛtsnam avaśam prakṛter vaśāt || 8 ||

na ca mām tāni karmāṇi nibadnanti dhanañjaya |
udāsīnavad āsīnam asaktam teṣu karmasu || 9 ||

mayādhyakṣeṇa prakṛtiḥ sūyate sacarācaram |
hetunānena kaunteya jagad viparivartate || 10 ||

avajānanti mām mūdhā mānuṣīm tanum āśritam |
param bhāvam ajānanto mama bhūtamahesvaram || 11 ||

moghāsā moghakarmāṇo moghajñānā vicetasah |
rākṣasīm āsurīm caiva prakṛtim mohinīm śritāḥ || 12 ||

mahātmānastu mām pārtha daivīm prakṛtim āśritāḥ |
bhajantyananyamanaso jñātvā bhūtādim avyayam || 13 ||

satatam kīrtayanto mām yatantaśca drdhavratāḥ |
namasyantaśca mām bhaktyā nityayuktā upāsate || 14 ||

jñānayajñena cāpyanye yajanto mām upāsate |
ekatvena pṛthaktvena bahudhā viśvatomukham || 15 ||

aham kratur aham yajñāḥ svadhāham aham auśadham |
mantra'ham aham evājyam aham agnir aham hutam || 16 ||

pitāham asya jagato mātā dhātā pitāmahaḥ |
vedyam pavitram omkāra ṛk sāma yajur eva ca || 17 ||

gatir bhartā prabhuh sāksī nivāsaḥ śaraṇam suhṛt |
prabhavaḥ pralayaḥ sthānam nidhānam bījam avyayam || 18 ||

tapāmy aham aham varṣam nigrhñāmy utsrjāmi ca |
amṛtam caiva mṛtyuś ca sad asac cāham arjuna || 19 ||

traividyā mām somapāḥ pūtapāpā yajñair iṣṭvā svargatim prārthayante |
te puṇyam āsādy surendralokam aśnanti divyān divi devabhogān || 20 ||

te tam bhuktvā svargalokam viśālam kṣīṇe puṇye martyalokam viśanti |
evam trayīdharam anuprapannā gatāgatam kāmakāmā labhante || 21 ||

ananyāś cintayanto mām ye janāḥ paryupāsate |
teṣām nityābhiyuktānām yogakṣemam vahāmy aham || 22 ||

ye'py anyadevatābhaktā yajante śraddhayānvitāḥ |
te'pi mām eva kaunteya yajanty avidhipūrvakam || 23 ||

aham hi sarvayajñānām bhoktā ca prabhur eva ca |
na tu mām abhijānanti tattvenātaś cyavanti te || 24 ||

yānti devavratā devān pitṛn yānti pitrvratāḥ |
bhūtāni yānti bhūtejyā yānti madyājino'pi mām || 25 ||

patram puspam phalam toyam yo me bhaktyā prayacchati |
tad aham bhaktyupahṛtam aśnāmi prayatātmanaḥ || 26 ||

yat karoṣi yad aśnāsi yaj juhoṣi dadāsi yat |
yat tapasyasi kaunteya tat kuruṣva madarpaṇam || 27 ||

śubhāśubhaphalair evam mokṣyase karmabandhanaiḥ |
sannyāsayogayuktātmā vimukto mām upaisyasi || 28 ||

samo'ham sarvabhūteṣu na me dveṣyo'sti na priyaḥ |
ye bhajanti tu mām bhaktyā mayi te teṣu cāpy aham || 29 ||

api cet sudurācāro bhajate mām ananyabhāk |
sādhur eva sa mantavyah samyag vyavasito hi saḥ || 30 ||

kṣipram bhavati dharmātmā śasvacchāntim nigacchati |
kaunteya pratijānīhi na me bhaktaḥ praṇaśyati || 31 ||

mām hi pārtha vyapāśritya ye'pi syuḥ pāpayonayaḥ |
striyo vaiśyās tathā śūdrās te'pi yānti parām gatim || 32 ||

kim punar brāhmaṇāḥ puṇyā bhaktā rājarṣayas tathā |
anityam asukham lokam imam prāpya bhajasva mām || 33 ||

manmanā bhava madbhakto madyājī mām namaskuru |
mām evaiśyasi yuktvaivam ātmānam matparāyaṇaḥ || 34 ||

om tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasamvāde
rājavidyārājaguhyaḥ nāma navamo'dhyāyaḥ ||